

FEDERAL MARITIME COMMISSION**Ocean Transportation Intermediary License; Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for licenses as Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediary pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. app. 1718 and 46 CFR 515).

Persons knowing of any reason why the following applicants should not receive a license are requested to contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573.

Non-Vessel-Operating Common Carrier Ocean Transportation Intermediary Applicants

Neutral Line (U.S.A.) Inc., 8600 N.W. 53rd Terr., Suite 123, Miami, FL 33166, Officers: Jorge L. Loy, Secretary (Qualifying Individual), Carlos Amaro, President

Pudong Trans USA, Inc., 9660 Flair Drive, Suite 225, El Monte, CA 91731, Officers: Yuan Sun, Vice President (Qualifying Individual), Jiang Wang, President

Ocean Carriers Inc., 8425 N.W. 29th Street, Miami, FL 33122, Officer: Gustavo Merck, President/Secretary (Qualifying Individual)

C.F.L. International, 5682 Mt. Day Drive, Livermore, CA 94550, Guillermo Iglesias, Sole Proprietor

Fastmark Corporation, 8410 N.W. 70 Street, Miami, FL 33166, Officers: Marianela Guillen, Vice Secretary (Qualifying Individual), Juan Carlos Mezza, President

RCM International Shipping U.S.A., L.L.C., 10-C W. Access Road, Kenner, LA 70062, Officer: Rafael A. Rodriguez, President (Qualifying Individual)

Unicom Trans, Inc., 15500 S. Western Avenue, Gardena, CA 90249, Officers: Sun H. Kim, Chief Executive Officer (Qualifying Individual), Daniel S. Jun, Chief Financial Officer

Deltamax Logistic Freight Service, LLC d/b/a DLS Logistic Service, 5261-B W. Imperial Hwy., Los Angeles, CA 90045, Officers: Andy Kung, President (Qualifying Individual), Chi Fu Meng, General Manager

Beacon Logistics, Inc., 460 E. Carson Plaza Dr., Suite #218, Carson, CA 90746, Officers: Sophia Song, CEO (Qualifying Individual), Daniel H. Cho, Secretary

Drake Logistics, L.L.C., 124 Finhurst Drive, Atlanta, GA 30339, Officers: Danny Lee Roberts, President (Qualifying Individual), Augustine E. Clarke, III, Vice President

Non-Vessel-Operating Common Carrier and Ocean Freight Forwarder Transportation Intermediary Applicants

Just In Time Services, Inc., 8600 N.W. 53 Terr., Suite 123, Miami, FL 33166, Officers: Diane Provenzano, Vice President (Qualifying Individual), Jesus Martin, Director

Mega-Trans, Inc., 1080 Randolph Avenue, Suite 5, Rahway, NJ 07065, Officers: John Powers, General Manager (Qualifying Individual), Joseph Venetucci, President

Eren Jimenez, 735 Indiana Avenue, Trenton, NJ 08638, Sole Proprietor

Ocean Freight Forwarder—Ocean Transportation Intermediary Applicants

Surburan Moving & Storage Inc., 1720 Willow Avenue, Weehawken, NJ 07087, Officer: Ornit Levinson, President (Qualifying Individual)

A.S.L. Logistics Corp., 11613 N.W. 51 Lane, Miami, FL 33178, Officers: Jackeline Alers, President (Qualifying Individual), Raul Duany, Vice President

Dated: March 9, 2001.

Bryant L. VanBrakle,

Secretary.

[FR Doc. 01-6344 Filed 3-14-01; 8:45 am]

BILLING CODE 6730-01-P

FEDERAL RESERVE SYSTEM**Sunshine Act Notice**

AGENCY HOLDING THE MEETING: Board of Governors of the Federal Reserve System.

TIME AND DATE: 12 noon, Monday, March 19, 2001.

PLACE: Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

CONTACT PERSON FOR MORE INFORMATION: Lynn S. Fox, Assistant to the Board; 202-452-3204.

SUPPLEMENTARY INFORMATION: You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: March 9, 2001.

Robert deV. Frierson,

Associate Secretary of the Board.

[FR Doc. 01-6398 Filed 3-12-01; 10:05 am]

BILLING CODE 6210-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Notice of Meeting of the Advisory Committee on Minority Health**

AGENCY: Office of the Secretary, Office of Public Health and Science, Office of Minority Health.

ACTION: Notice is given of the first meeting.

The Advisory Committee on Minority Health will meet on Thursday, March 29, 2001, from 9 a.m. to 5 p.m., and Friday, March 30, 2001, from 8:30 a.m.—12 Noon. The meeting will be held at the Holiday Inn Georgetown, Mirage II Room, 2101 Wisconsin Avenue, NW., Washington, DC.

The Advisory Committee will discuss racial and ethnic disparities in health, as well as, other related issues.

The meeting is open to the public. There will be an opportunity for public comment which will be limited to five minutes per speaker. Individuals who would like to submit written statements should mail or fax their comments to the Office of Minority Health at least two business days prior to the meeting.

For further information, please contact Ms. Patricia Norris, Office of Minority Health, Rockwall II Building, 5515 Security Lane, Suite 1000, Rockville, Maryland 20852. Phone: 301-443-5084. Fax: 301-594-0767.

Dated: March 8, 2001.

Nathan Stinson, Jr.,

Deputy Assistant Secretary for Minority Health.

[FR Doc. 01-6327 Filed 3-13-01; 8:45 am]

BILLING CODE 4160-17-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Administration on Aging**

[Program Announcement No. AoA-01-02]

Fiscal Year 2001 Program Announcement; Availability of Funds and Notice Regarding Applications

AGENCY: Administration on Aging, HHS.

ACTION: Announcement of availability of funds and request for applications for the Alzheimer's Disease Demonstration Grants to States Program (ADDGS), to (1) develop models of assistance for