high-quality training and technical assistance to adults.

- b. *Staff*. Evidence of training or experience in relevant content areas.
- c. Grant Experience. Demonstrated ability to manage a federal grant or apply sound fiscal management principles to grants and cost accounting.
- d. Capacity. Demonstrated ability to provide systems administration, software development, and training and technical assistance services nationwide.

# 3. Evaluation (10%)

- a. Scope of Plan. Proposed method for assessing the need for and effectiveness of services and products delivered under the award.
- b. Continuous Improvement. Proposed method for using assessments of services and products to modify and improve subsequent services and products.

# 4. Budget (30%)

The Corporation will consider the budget based on the factors below. Applicants should be mindful that a demonstrated commitment to providing services in the most cost-effective manner possible will be a major consideration in the evaluation of proposals. (Provider match is not required.)

- a. Cost-effectiveness. Cost of each proposed activity in relation to the scope and depth of the services proposed (i.e., the number of states, programs, and individuals the proposed activities are intended to reach).
- b. *Scope*. Scope of the proposed service activity (e.g., the number of states, programs, and individuals the proposed activities are intended to reach).
- c. *Clarity*. The clarity and thoroughness of the budget and budget narrative.

#### VI. Glossary of Terms

#### *EpiCenter*

A database-enabled web site designed to share effective program practices and knowledge across the national service network, EpiCenter disseminates ideas and information that lead to program improvement and successful outcomes for beneficiaries, participants, institutions, and communities. These practices are based on knowledge gleaned from practical experience, technical assistance efforts, and empirical research. The evolving database currently contains practices related to education, the environment, public safety and other human needs (including health and housing), servicelearning, and common program management concerns (e.g., recruiting, volunteer management, partnership, and sustainability). The database can be visited at www.nationalservice.org/resources/epicenter/.

#### Grantees

Entities funded directly by the Corporation. These include, but are not limited to, state commissions; state education agencies; Tribes and U.S. Territories; national direct parent organizations; institutions, consortia, and organizations of higher education; local governments; and non-profit organizations.

National Service Resource Center (NSRC)

Currently managed by ETR Associates, Inc., Scotts Valley, California, the National Service Resource Center (NSRC) serves as a repository of information on all aspects of national service. The NSRC manages most of the Corporation's listservs, and its web site includes a calendar of training events and links to all current providers. The NSRC also has a lending library. Training and technical assistance publications are posted or distributed by the NSRC. Providers will be required to submit copies of their training materials and scripts to the NSRC.

# National Service Trust

Provides a secure repository for education awards earned by eligible AmeriCorps participants. It is based on enrollment and exit data provided by AmeriCorps grantees and members. The data are subject to the scrutiny of annual, systematic financial audit. The systems used to enter and store the data use edit and range checks. Optical scanning techniques are used to enter the data electronically.

# Sub-grantees

Many Corporation grantees sub-grant a significant portion of their funds to other entities. Examples include state commissions that, through a competitive process, fund AmeriCorps programs throughout a state, and state education agencies that, through competition, fund school systems throughout a state. By regulation, Senior Corps grantees are not permitted to subgrant.

Dated: March 9, 2001.

# David B. Rymph,

Director (Acting), Department of Evaluation and Effective Practices, Corporation for National and Community Service.

[FR Doc. 01–6394 Filed 3–14–01; 8:45 am] BILLING CODE 6050–\$\$–P

#### **DEPARTMENT OF DEFENSE**

### **Department of the Air Force**

# Notice of Intent To Grant an Exclusive Patent License

Pursuant to the provisions of Part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96–517, as amended, the Department of the Air Force announces its intention to grant Allcomp Inc., a company doing business in City of Industry, CA, an exclusive license in the right, title and interest the Air Force has in U.S. Patent Number 5,752,773 entitled "High Temperature Rolling Element Bearing," and in related invention disclosures concerning the same technical art.

A license for this patent and related invention disclosures will be granted unless a written objection is received within 15 days from the date of publication of this Notice. Information concerning this Notice may be obtained from Mr. William H. Anderson, Associate General Counsel (Acquisition), SAF/GCQ, 1500 Wilson Blvd., Suite 304, Arlington, VA 22209–2310. Mr. Anderson can be reached at 703–588–5090 or by fax at 703–588–8037.

### Janet A. Long,

Air Force Federal Register Liaison Officer. [FR Doc. 01–6384 Filed 3–14–01; 8:45 am] BILLING CODE 5001–05–U

#### **DEPARTMENT OF DEFENSE**

# **Department of the Navy**

# Meeting of the Planning and Steering Advisory Committee (PSAC)

**AGENCY:** Department of the Navy, DOD. **ACTION:** Notice of closed meeting.

**SUMMARY:** The purpose of this meeting is to discuss topics relevant to SSBN security. This meeting will be closed to the public.

**DATES:** The meeting will be held on Thursday, March 29, 2001, from 9:00 a.m. to 4:00 p.m.

ADDRESSES: The meeting will be held at the Center for Naval Analyses, 4825 Mark Center, Alexandria, Virginia.

FOR FURTHER INFORMATION CONTACT: Lieutenant Commander Randy Craig, CNO–N775C2, 2000 Navy Pentagon, NC–1, Washington, DC 20350–2000, telephone number (703) 604–7392.

**SUPPLEMENTARY INFORMATION:** This notice of meeting is provided per the Federal Advisory Committee Act (5 U.S.C. App. 2). The entire agenda will consist of classified information that is