

flow capacity along 4.64 miles of channel.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are no file and may be reviewed by contacting J.R. Flores, Acting Director, Watershed Planning Services.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with state and local officials.

Dated: March 9, 2001.

**Jeffrey R. Vonk,**

*State Conservationist.*

[FR Doc. 01-6465 Filed 3-14-01; 8:45 am]

**BILLING CODE 3410-16-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Change to Section IV of the Virginia Field Office Technical Guide

**AGENCY:** Natural Resources Conservation Service (NRCS), U.S. Department of Agriculture.

**ACTION:** Notice of availability of proposed changes in the Virginia NRCS Field Office Technical Guide for review and comment.

**SUMMARY:** It has been determined by the NRCS State Conservationist for Virginia that changes must be made in the NRCS Field Office Technical Guide specifically in practice standards: #332, Contour Buffer Strips; #585, Contour Stripcropping; #340, Cover Crop; #647, Early Successional Habitat Development/Management; #382, Fence; #528A, Prescribed Grazing; 329A Residue Management, No-Till/Strip-Till; and #351, Well Decommissioning to account for improved technology. These practices will be used to plan and install conservation practices on cropland, pastureland, woodland, and wildlife land.

**DATES:** Comments will be received on or before April 16, 2001.

#### FOR FURTHER INFORMATION CONTACT:

Inquire in writing to M. Denise Doetzer, State Conservationist, Natural Resources Conservation Service (NRCS), 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229-5014; Telephone number (804) 287-1665; Fax number (804) 287-1736. Copies of the practice standards will be made available upon written request to the address shown above or on the Virginia NRCS web site:

<http://www.va.nrcs.gov/DataTechRefs/Standards&Specs/EDITtds/EditStandards.htm>.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that revisions made after enactment of the law to NRCS State technical guides used to carry out highly erodible land and wetland provisions of the law shall be made available for public review and comment. For the next 30 days, the NRCS in Virginia will receive comments relative to the proposed changes. Following that period, a determination will be made by the NRCS in Virginia regarding disposition of those comments and a final determination of change will be made to the subject standards.

Dated: February 5, 2001.

**L. Willis Miller, Jr.,**

*Acting State Conservationist, Natural Resources Conservation Service, Richmond, Virginia.*

[FR Doc. 01-6292 Filed 3-14-01; 8:45 am]

**BILLING CODE 3410-16-M**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** March 29, 2001; 11 a.m.

**PLACE:** The Doral Hotel, 4400 N.W. 87th Avenue, Miami, Florida 33166.

**OPEN MEETING:** The members of the Advisory Board for Cuba Broadcasting will meet in open session to review and discuss a number of issues pertaining to the Martis including programming contracts, UHF reception, and the status of the aerostat. The purpose of the meeting is to review the effectiveness of the operations of Radio and TV Marti and advise the President and the Broadcasting Board of Governors accordingly.

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Yvonne Soler McKinley at (305) 437-7244.

Dated: March 12, 2001.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 01-6518 Filed 3-12-01; 4:50 pm]

**BILLING CODE 8230-01-M**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** March 20, 2001; 9:30 a.m.-4:30 p.m.

**PLACE:** Cohen Building Room 3321 330 Independence Ave., SW., Washington, DC 20237

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S. 552b.(c)(9)(b)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 401-3736.

Dated: March 12, 2001.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 01-6547 Filed 3-13-01; 10:24 am]

**BILLING CODE 8230-01-M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).