

Comments are invited on: (a) Whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the

collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.  
*Proposed Project: Confidentiality of Alcohol and Drug Abuse Patient Records*—(OMB No. 0930-0092, Extension, no change) Statute (42 U.S.C.—290dd-2) and regulations (42 CFR Part 2) require Federally conducted, regulated, or directly or indirectly assisted alcohol and drug

abuse programs to keep alcohol and drug abuse patient records confidential. Information requirements are (1) written disclosure to patients about Federal laws and regulations that protect the confidentiality of each patient, and (2) documenting "medical personnel" status of recipients of a disclosure to meet a medical emergency. The annual burden estimates for these requirements are summarized in the table below.

	Annual respondents	Responses per respondent	Burden per response in hrs	Annual burden
Disclosure 42 CFR 2.22 .....	10,000	150	.25 hrs	375,000
Recordkeeping 42 CFR 2.51 .....	10,000	2	.25 hrs	5,000
Total .....	10,000	.....	.....	380,000

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: March 12, 2001.  
**Richard Kopanda,**  
*Executive Officer, SAMHSA.*  
 [FR Doc. 01-6677 Filed 3-16-01; 8:45 am]  
**BILLING CODE 4162-20-P**

under if served by an Individual Education Plan; with serious emotional, behavioral, or mental disorder.

Dated: March 13, 2001.  
**Richard Kopanda,**  
*Executive Officer, SAMHSA.*  
 [FR Doc. 01-6691 Filed 3-16-01; 8:45 am]  
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under if served by an Individual Education Plan; with serious emotional, behavioral, or mental disorder.

Dated: March 13, 2001.  
**Richard Kopanda,**  
*Executive Officer, SAMHSA.*  
 [FR Doc. 01-6692 Filed 3-16-01; 8:45 am]  
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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Correction to a Fiscal Year (FY 2001) Funding Opportunities Notice**

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.  
**ACTION:** Correction to a Notice of Funding Availability regarding the Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Mental Health Services, Grants for Statewide Family Networks.

**SUMMARY:** This notice is to inform the public that there is a correction to the SAMHSA/CMHS Guidance for Applicants announcement No. SM01-004 entitled Grants for Statewide Family Networks, published in the **Federal Register** on March 12, 2001 (Volume 66, Number 48, pages 14407-14409). Under the eligibility section, number 2, the word "solely" is being deleted from the original paragraph. The paragraph should now read:

The entities' organizational mission and scope of work must have a statewide scope and focus on families who have children, youth and adolescents age 18 and under or 21 and

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Correction to a Fiscal Year (FY 2001) Funding Opportunities Notice**

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS.  
**ACTION:** Correction to a Notice of Funding Availability regarding the Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Mental Health Services, Technical Assistance Center for Statewide Family Networks Program.

**SUMMARY:** This notice is to inform the public that there is a correction to the SAMHSA/CMHS Guidance for Applicants announcement No. SM01-005 entitled Cooperative Agreement for a Technical Assistance Center for Statewide Family Networks, published in the **Federal Register** on March 12, 2001 (Volume 66, Number 48, pages 14409-14410). Under the eligibility section, number 2, the word "solely" is being deleted from the original paragraph. The paragraph should now read:

The entities' organizational mission and scope of work must have a statewide scope and focus on families who have children, youth and adolescents age 18 and under or 21 and

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4650-N-18]

**Notice of Submission of Proposed Information Collection to OMB; Early Doctoral Student Grant Program**

**AGENCY:** Office of the Chief Information Officer, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* April 18, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-

mail Wayne Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the

description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer

for the Department. This Notice also lists the following information:

*Title of Proposal:* Early Doctoral Student Grant Program.  
*OMB Approval Number:* 2528-XXXX.  
*Form Numbers:* None.  
*Description of the Need for the Information and its Proposed Use:* Doctoral student will receive grants to prepare research paper related to HUD subjects.  
*Respondents:* Individuals or households, Not-for-profit institutions.  
*Frequency of Submission:* Semi-annually.  
*Reporting Burden:*

Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
80		1.56		21.68		2,710

*Total Estimated Burden Hours:* 2,710.  
*Status:* New collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 12, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer, Office of the Chief Information officer.*

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**BILLING CODE 4210-01-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4650-N-19]

**Notice of Submission of Proposed Information Collection to OMB; American Housing Survey (AHS)-2001 National Survey**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* April 18, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2528-0017) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable;

(6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department. This Notice also lists the following information:

*Title of Proposal:* American Housing Survey (AHS)—2001 National Survey.  
*OMB Approval Number:* 2528-0017.  
*Form Numbers:* AHS-26, AHS-27, AHS-28.

*Description of the Need for the Information and its Proposed Use:* The 2001 AHS-N is a longitudinal study that provides a periodic measure on the quality, availability, and cost of housing for the nation. The study also provides information on demographic and other characteristics of the occupants. Federal and local agencies use AHS data to evaluate housing issues.

*Respondents:* Individuals or households.  
*Frequency of Submission:* Biennially.  
*Reporting Burden:*

Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
55,000		0.86		.64		30,517