

Title under which grantee is funded	Number of grantees respondents	Responses per grantee	Hours to coordinate receipt of data reports from providers	Total hour burden
Title I only .....	54	1	40	2,160
Title II only .....	50	1	40	2,000
Title III only .....	390	1	8	3,120
Title IV only .....	73	1	16	1,168
Total .....	567	.....	.....	8,448

The estimated response burden for service providers is estimated as:

Title under which provider is funded	Number of provider respondents	Responses per provider	Hours per response	Total hour burden
Title I only .....	1,011	1	24	24,264
Title II only .....	836	1	40	33,440
Title III only .....	138	1	40	5,520
Title IV only .....	34	1	40	1,360
Funded under multiple Titles .....	491	1	48	23,568
Total .....	2,019	.....	.....	88,152

  

	Number of respondents			Total hour burden
Total .....	2,586	.....	.....	96,600

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: John Morrall, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: March 15, 2001.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 01-7089 Filed 3-21-01; 8:45 am]

**BILLING CODE 4160-15-U**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Council on Graduate Medical Education; Notice of Meeting**

**Addendum**

In **Federal Register** Document 01-5817 appearing on page 14159 in the issue for Friday, March 9, 2001, the following agenda item has been added for the Council meeting on April 12, 2001: Two invited speakers will address multi-disciplinary educational needs to assure quality health care in response to the Institute of Medicine's second report on patient safety.

Dated: March 15, 2001.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 01-7088 Filed 3-21-01; 8:45 am]

**BILLING CODE 4160-15-P**

**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

**Prospective Grant of Exclusive Patent License**

This is notice in accordance with 35 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(i) that the U.S. Geological Survey (USGS), a bureau of the U.S. Department of the Interior (DOI), is contemplating the grant of an exclusive license in the Untied States to practice the invention embodied in U.S. Patent Application Serial Number 09/788,475, filed February 21, 2001, and entitled "Detecting Device for Fluorescent-Labeled Material," to Western Chemical Inc. of Ferndale, WA 98248. The cited invention is a property of the U.S. Fish & Wildlife Service, another DOI Bureau.

The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within fifteen (15) days from the date of this published notice, USGS receives written evidence and argument which

establishes that the grant of a license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

The present invention is a device for detecting visible fluorescence emitted from a fluorescent-labeled sample in which a fluorochrome-marked sample is excited with the proper wattage and wavelenth of light using an exciter or bandpass filter and beamsplitting mirror device. This causes the sample to emit light of a slightly higher wavelength than that of excitation. A subsequent barrier filter of the proper configuration placed between the sample and the observer allows this longer wavelength to be observed as fluorescence. This technique is particularly useful for viewing large biological specimens such as fish.

The availability of the invention for licensing is announced herein and, previously, during several talks given by the inventor, Jerre W. Mohler.

A copy of the cited patent application is available for those with a licensing interest from the USGS Technology Enterprise Office, following completion of a standard non-disclosure agreement. The patent application and nondisclosure agreement may be requested by phone at (703) 648-4344 or by e-mail at [nmark@usgs.gov](mailto:nmark@usgs.gov).

Inquires, comments and other materials relating to the contemplated license must be submitted to Neil L. Mark, Technology Enterprise Office,

U.S. Geological Survey, 211 National Center, Reston, VA 20192 by regular mail, by fax at (703) 648-4408, or by email at [nmark@usgs.gov](mailto:nmark@usgs.gov).

Properly filed competing applications received by the USGS in response to this notice will be treated as objections to the grant of the contemplated license.

**Julia M. Giller,**

*Program Manager, Technology Enterprise Office.*

[FR Doc. 01-7099 Filed 3-21-01; 8:45 am]

BILLING CODE 4310-47-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### 30-Day Notice of Intention To Request Clearance of Collection of Information; Opportunity for Public Comment

**AGENCY:** National Park Service, National Capital Parks—Central, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the Paperwork Reduction Act of 1995 and 5 CFR Part 1320, Reporting and Record Keeping Requirements, the National Park Service (NPS) invites public comments on a proposed collection of information. The NPS specifically request comments on: (1) The need for the information being collected, including whether the information has practical utility; (2) the validity and accuracy of the reporting burden estimate; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the information on respondents, including the use of automated collection techniques or other forms of information technology.

The NPS requests comments on an application form that allows the Park Programs Division of National Capital Parks-Central to process requests from individuals and organizations to hold public gatherings on NPS property and comments on the NPS regulations at 36 CFR 7.96(g) which govern the use of this form. These public gatherings consist of special events and demonstrations that the NPS is charged with regulating to insure protection of cultural and natural resources within NPS property. On April 3, 2000, the NPS published in the **Federal Register** (Vol. 65, No. 64, pages 17528-17529) a notice requesting public comments on this information collection. No comments were received. The NPS has now submitted a proposed collection of information package to OMB with a request that OMB approve the package and reinstate the OMB

control number for this information collection. You may obtain copies of the submission to OMB from the source listed below (see the "send comments to" section). You may obtain copies of the application from the source listed below (see the "send comments to" section).

**DATES:** Public comments on the proposed Information Collection Request (ICR) will be accepted on or before April 23, 2001.

**Send Comments To:** Attention: Desk officer for the U.S. Department of the Interior (#1024-0021), office of Information and Regulatory Affairs, office of Management and Budget, Washington D.C. 20503. Please also send a copy of your comments to Richard Merryman, National Capital Region, 1100 Ohio Dr., Rm. 128, SW, Washington, D.C. 20242. Phone: 202-619-7225, Fax: 202-401-2430. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours.

Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**To Request Printed Copies of the Documents Contact:** Richard Merryman, National Capital Region, 1100 Ohio Dr., Rm. 128, SW., Washington, D.C. 20242. Phone: 202-619-7225, Fax: 202-401-2430.

#### SUPPLEMENTARY INFORMATION:

**Title:** National Park Service, National Capital Region Application for a Permit to Conduct a Demonstration Special Event in Park Areas and a Waiver or Numerical Limitations on Demonstrations for White House Sidewalk and/or Lafayette Park.

**Department Form Number:** None.

**OMB Number:** 1024-0021.

**Expiration Date:** To be requested.

**Type of Request:** Reinstatement without change.

**Description of Need:** The information collection responds to the statutory requirements that the NPS preserve park resources and regulate the use of units

of the National Park System. The information to be collected identifies: (1) Those individuals and/or organizations that wish to conduct a public gathering on NPS property in the National Capital Region, (2) the logistics of a proposed demonstration or special event that aid the NPS in regulating activities to insure that they are consistent with the NPS mission, (3) potential civil disobedience and traffic control issues for the assignment of United States Park Police personnel, (4) circumstances which may warrant a bond to be assigned to the event for purpose of covering potential cost to repair damage caused by the event.

#### Description of Respondents:

Respondents are those individuals or organizations that wish to conduct a special event or demonstration on NPS property within the National Capital Region.

**Estimated average number of annual responses:** 4200.

**Estimated average of burden hours per response:** 30 minutes.

**Estimated annual reporting burden:** 2100 hours.

Dated: March 7, 2001.

**Leonard E. Stowe,**

*Acting, Information Collection Clearance Officer.*

[FR Doc. 01-7098 Filed 3-21-01; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 10, 2001. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St., NW, NC400, Washington, DC 20240. Written comments should be submitted by April 6, 2001.

**Carol D. Shull,**

*Keeper of the National Register Of Historic Places.*

#### ARKANSAS

##### Union County

Masonic Temple, 106-108 N. Washington, El Dorado, 01000349