

assistance has been extended to a Multiple Family Housing borrower or grantee by RHS.

Estimate of Burden: 1.14 hours per respondent.

Respondents: Individuals, state or local governments, and small businesses or organizations.

Estimated Number of Respondents: 450.

Estimated Number of Responses Per Respondent: 1.5.

Estimated Number of Responses: 700.

Estimated Total Annual Burden on Respondents: 800 hours.

Copies of this information collection can be obtained from Jean Mosley, Regulations and Paperwork Management Branch, at (202) 692-0041.

Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of Rural Housing Service, including whether the information will have practical utility; (b) the accuracy of Rural Housing Service's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Jean Mosley, United States Department of Agriculture, Stop 0742, 1400 Independence Avenue SW., Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: April 5, 2001.

James C. Alsop,

Acting Administrator, Rural Housing Service.

[FR Doc. 01-9476 Filed 4-16-01; 8:45 am]

BILLING CODE 3410-XV-U

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 1 p.m. and

adjourn at 5 p.m. on May 2, 2001, at the Hotel Inter-Continental Miami, 100 Chopin Plaza, Miami, Florida 33131.

The purpose of the meeting is to discuss: (1) The Governor's One Florida Plan, (2) affirmative action in Florida, (3) Voting 2000 in Florida, and (4) other civil rights issues.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 9, 2001.

Edward A. Hailes, Jr.,

General Counsel.

[FR Doc. 01-9493 Filed 4-16-01; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Virginia Advisory Committee to the Commission will convene at 11 a.m. and adjourn at 3:15 p.m. on Monday, May 7, 2001, at the Conference Room, National Spa and Pool Institute, 2111 Eisenhower Avenue, Alexandria, Virginia 22314. The purpose of the meeting is to: (1) Plan new projects, (2) obtain information from speakers representing the Census Bureau on recently released population and demographic statistics for Virginia, and (3) be briefed by local minority community members on their views on civil rights developments.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 10, 2001.

Edward A. Hailes, Jr.,

General Counsel.

[FR Doc. 01-9494 Filed 4-16-01; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Submission for OMB review; comment request

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Title, Form Number, and OMB Number: Air Force ROTC Scholarship Application; AF Form 113; OMB Number 0701-0101.

Type of Request: Extension.

Number of Respondents: 8,000.

Responses Per Respondent: 1.

Annual Responses: 8,000.

Average Burden Per Response: 30 minutes.

Annual Burden Hours: 4,000.

Needs and Uses: Respondents are high school students and recent graduates who apply for an Air Force ROTC college scholarship. A twelve-page scannable application will be provided to applicants by Air Force recruiting personnel or can be mailed directly to the applicant. Respondents will have the option of completing the application on the Air Force ROTC Internet homepage instead of returning the hardcopy survey form. Submitted data will be evaluated by Air Force ROTC College Scholarship Program selection boards to determine eligibility and to select individuals for the award of a college scholarship.

Affected Public: Individuals or households.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

DOD Clearance Officer: Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR,

1215 Jefferson Davis Highway, Suite
1204, Arlington, VA 22202-4302.

Dated: April 9, 2001.

Patricia L. Toppings,

*Alternate OSD Federal Register Liaison
Officer, Department of Defense.*

[FR Doc. 01-9424 Filed 4-16-01; 8:45 am]

BILLING CODE 5001-10-M

DEPARTMENT OF DEFENSE

Department of the Army

Army Science Board; Notice of Open Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 17-19 April 2001.

Time of Meeting: 0830-1545, 17 April 2001, 0830-1545, 18 April 2001.

Place: Presidential Towers, Arlington, VA.

Agenda: The Army Science Board's (ASB) panel will conduct an Ad Hoc Study on "Adapting Future Wireless Communication" to examine potential future commercial wireless capabilities and recommend which capabilities may have applicability for the Objective Force. The meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please contact Mr. Jeff Ozimek, Army Science Board Staff Assistant, 732-532-5496 or Ms. Lisa Calabrese, Army Science Board Staff Assistant, 732-427-4646.

Wayne Joyner,

Program Support Specialist, Army Science Board.

Tentative Agenda, Army Science Board, 17-19 April 2001

Tuesday 17 April 2001

0800-0830 Internal ASB time
0830-0930 SIGCEN—Thomas Mims
0930-1030 Time Domain
1030-1045 Break
1045-1145 Harris
1145-1230 Lunch
1230-1330 Palm
1330-1430 Aether—Ken Whitehead
1430-1445 Break
1445-1545 Electric Fuel—Ron Putt
1545-1700 Internal ASB time

Wednesday 18 April 2001

0800-0830 Internal ASB time
0830-0930 Gilder Report—Nick Tredennick
0930-1030 Motorola
1030-1045 Break
1045-1145 Speedcom
1145-1230 Lunch
1230-1330 Global Star
1330-1430 Raytheon—Dr. Manfred Unkauf,
Joseph Rodriguez
1430-1445 Break

1445-1545 Ellipso—Gerald Hellman, Jay
Brosius, David Casteale, Jim Bailey
1545-1700 Internal ASB time

Thursday 19 April 2001

0800-0830 Internal ASB time
0830-1030 DARPA
1030-1045 Break
1045-1145 DARPA
1145-1230 Lunch
1230-1600 Wall Street Briefs
1600-1700 Internal ASB time
[FR Doc. 01-9434 Filed 4-16-01; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 17-19 April 2001.

Time of Meeting: 0800-1700, 19 April 2001.

Place: Presidential Towers, Arlington, VA.

Agenda: The Army Science Board's (ASB) Ad Hoc Study on "Adapting Future Wireless Communication" to examine potential future commercial wireless capabilities and recommend which capabilities may have applicability for the Objective Force. This meeting will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically paragraph (1) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The proprietary matters to be discussed are so inextricably intertwined so as to preclude opening any portion of this meeting. For further information, please contact Mr. Jeff Ozimek, Army Science Board Staff Assistant, 732-532-5496 or Ms. Lisa Calabrese, Army Science Board Staff Assistant, 732-427-4646.

Wayne Joyner,

Program Support Specialist, Army Science Board.

Tentative Agenda, Army Science Board, 17-19 April 2001

Tuesday 17 April 2001

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Thursday 19 April 2001

0800-0830 Internal ASB time
0830-1030 DARPA
1030-1045 Break
1045-1145 DARPA
1145-1230 Lunch
1230-1600 Wall Street Briefs
1600-1700 Internal ASB time
[FR Doc. 01-9519 Filed 4-16-01; 8:45 am]

BILLING CODE 3770-08-M

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Availability of Inventions for Licensing; Government-Owned Inventions

AGENCY: Department of the Navy, DOD.

ACTION: Notice.

SUMMARY: The inventions listed below are assigned to the United States Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy.

The following patents are available for licensing:

U.S. Patent Number 6,129,134:
SYNTHESIS OF METAL MATRIX
COMPOSITE.//U.S. Patent Number
6,129,135: FABRICATION OF METAL-
MATRIX COMPOSITIONS.

ADDRESSES: Requests for copies of the patents cited should be directed to: Naval Surface Warfare Center Carderock Division, Code 0117, 9500 MacArthur Boulevard, West Bethesda, MD 20817-5700, and must include the patent number.

FOR FURTHER INFORMATION CONTACT: Mr. Dick Bloomquist, Director, Technology Transfer Office, Naval Surface Warfare Center Carderock Division, Code 0117, 9500 MacArthur Boulevard, West Bethesda, MD 20817-5700, telephone (301) 227-4299.

(Authority: 35 U.S.C. 207, 37 CFR Part 404)

Dated: April 5, 2001.

J.L. Roth,

*Lieutenant Commander, Judge Advocate
General's Corps, U.S. Navy, Federal Register
Liaison Officer.*

[FR Doc. 01-9435 Filed 4-16-01; 8:45 am]

BILLING CODE 3810-FF-U