

whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Jeffrey N. Cohen, (703) 305-2523.

**SUPPLEMENTARY INFORMATION:**

*Title:* Food Coupon Accountability Report.

*OMB Number:* 0584-0009.

*Form Number:* FNS-250.

*Expiration Date:* 06/30/2001.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* Section 7(d) of the Food Stamp Act of 1977, as amended, (7 U.S.C. 2016(d)) and 7 CFR 274.4(b)(1) of the Food Stamp Program regulations require that State agencies report on the coupon inventories of coupon issuers, bulk storage points, and claims collection points. The reporting is done on Form FNS-250, Food Coupon Accountability Report. These reports must be submitted to the Food and Nutrition Service monthly. State agencies must review the reports for accuracy, completeness and reasonableness. Supporting documentation must be included when appropriate and the reports must reach FNS no later than 90 days following the end of each report month. The FNS-250 report reflects beginning inventories, end-of-month inventories, receipt of coupons, transfers of coupons, coupons returned to inventory, and credits.

*Affected Public:* State and local government employees or contractors.

*Estimated Number of Respondents:* 475.

*Estimated Number of Responses per respondent:* 12.

*Estimated Time per Response:* 3 hours.

*Estimated Total Annual Burden:* 17,100 hours annually.

Dated: April 10, 2001.

**Alberta C. Frost,**

*Acting Administrator.*

[FR Doc. 01-9501 Filed 4-16-01; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Rehabilitation of Aging Flood Control Dams, Oklahoma

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of intent to prepare an Environmental Impact Statement.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is being prepared for the rehabilitation of aging flood control dams in Oklahoma.

**FOR FURTHER INFORMATION CONTACT:** M. Darrel Dominick, State Conservationist, Natural Resources Conservation Service, 100 USDA Suite 206, Stillwater, Oklahoma 74074, (405) 742-1204.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project may cause significant local, regional, or national impacts on the environment. As a result of these findings, M. Darrel Dominick, State Conservationist has determined that the preparation and review of an environmental impact statement is needed for this project.

The project concerns watershed protection and flood prevention. Alternatives under consideration to reach these objectives include rehabilitation, no action, nonstructural measures, and decommissioning.

A draft environmental impact statement will be prepared and circulated for review by agencies and the public. The Natural Resources Conservation Service invites participation and consultation of agencies and individuals that have special expertise, legal jurisdiction, or interest in the preparation of the draft environmental impact statement. Meetings will be held at 1:00 p.m. on May 1, 2, and 3, 2001, at the following locations: Tuesday, May 1, 2001, at the Fairgrounds Building in Clinton, Oklahoma; Wednesday, May 2, 2001, at the Fairgrounds Community Building in Stillwater, Oklahoma; and Thursday, May 3, 2001, at the Pontotoc Technology Center in Ada, Oklahoma, to determine the scope of the evaluation of the proposed action. Further

information on the proposed action or the scoping meetings may be obtained from M. Darrel Dominick, State Conservationist, at the above address or telephone number.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904—Watershed Protection and Flood Prevention—and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Dated: March 26, 2001.

**M. Darrel Dominick,**

*State Conservationist, Oklahoma.*

[FR Doc. 01-9404 Filed 4-16-01; 8:45 am]

**BILLING CODE 4310-16-U**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's intention to request an extension for a currently approved information collection in support of the program for 7 CFR, part 1951, subpart N, Servicing Cases Where Unauthorized Loan or Other Financial Assistance Was Received—Multiple Family Housing.

**DATES:** Comments on this notice must be received by June 18, 2001 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:**

James E. Vollmer, Senior Loan Specialist, Rural Housing Service, USDA, STOP 0782, Room 1229, South Building, 1400 Independence Avenue, SW., Washington, DC 20250-0742, telephone (202) 720-1060.

*Title:* "Servicing Cases Where Unauthorized Loan or Other Financial Assistance Was Received—Multiple Family Housing".

*OMB Number:* 0575-0104.

*Expiration Date of Approval:* July 31, 2001.

*Type of Request:* Intent to extend the currently approved information collection and record keeping requirements.

*Abstract:* The regulation promulgates the policies and procedures for actions to be taken in cases where unauthorized financial assistance in the form of a loan, grant, interest subsidy benefit created through use of an incorrect interest rate, interest credits, or rental

assistance has been extended to a Multiple Family Housing borrower or grantee by RHS.

*Estimate of Burden:* 1.14 hours per respondent.

*Respondents:* Individuals, state or local governments, and small businesses or organizations.

*Estimated Number of Respondents:* 450.

*Estimated Number of Responses Per Respondent:* 1.5.

*Estimated Number of Responses:* 700.

*Estimated Total Annual Burden on Respondents:* 800 hours.

Copies of this information collection can be obtained from Jean Mosley, Regulations and Paperwork Management Branch, at (202) 692-0041.

#### Comments

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of Rural Housing Service, including whether the information will have practical utility; (b) the accuracy of Rural Housing Service's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Jean Mosley, United States Department of Agriculture, Stop 0742, 1400 Independence Avenue SW., Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: April 5, 2001.

**James C. Alsop,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. 01-9476 Filed 4-16-01; 8:45 am]

**BILLING CODE 3410-XV-U**

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#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 1 p.m. and

adjourn at 5 p.m. on May 2, 2001, at the Hotel Inter-Continental Miami, 100 Chopin Plaza, Miami, Florida 33131.

The purpose of the meeting is to discuss: (1) The Governor's One Florida Plan, (2) affirmative action in Florida, (3) Voting 2000 in Florida, and (4) other civil rights issues.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 9, 2001.

**Edward A. Hailes, Jr.,**

*General Counsel.*

[FR Doc. 01-9493 Filed 4-16-01; 8:45 am]

**BILLING CODE 6335-01-P**

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#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Virginia Advisory Committee to the Commission will convene at 11 a.m. and adjourn at 3:15 p.m. on Monday, May 7, 2001, at the Conference Room, National Spa and Pool Institute, 2111 Eisenhower Avenue, Alexandria, Virginia 22314. The purpose of the meeting is to: (1) Plan new projects, (2) obtain information from speakers representing the Census Bureau on recently released population and demographic statistics for Virginia, and (3) be briefed by local minority community members on their views on civil rights developments.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 10, 2001.

**Edward A. Hailes, Jr.,**

*General Counsel.*

[FR Doc. 01-9494 Filed 4-16-01; 8:45 am]

**BILLING CODE 6335-01-P**

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#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

##### Submission for OMB review; comment request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Title, Form Number, and OMB Number:* Air Force ROTC Scholarship Application; AF Form 113; OMB Number 0701-0101.

*Type of Request:* Extension.

*Number of Respondents:* 8,000.

*Responses Per Respondent:* 1.

*Annual Responses:* 8,000.

*Average Burden Per Response:* 30 minutes.

*Annual Burden Hours:* 4,000.

*Needs and Uses:* Respondents are high school students and recent graduates who apply for an Air Force ROTC college scholarship. A twelve-page scannable application will be provided to applicants by Air Force recruiting personnel or can be mailed directly to the applicant. Respondents will have the option of completing the application on the Air Force ROTC Internet homepage instead of returning the hardcopy survey form. Submitted data will be evaluated by Air Force ROTC College Scholarship Program selection boards to determine eligibility and to select individuals for the award of a college scholarship.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR,