# **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

#### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

Carrol Creek Fire Salvage and Restoration Project; Wallowa-Whitman National Forest, Wallowa County, Oregon

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of availability.

**SUMMARY:** The Environmental Assessment for the Carrol Creek Fire Salvage and Restoration Project is available for review. The EA discusses alternatives considered for resource recovery and restoration for the Carrol Creek fire area, which burned in August 2000. Five alternatives are considered representing a range of treatment levels for the area. The preferred alternative (Alternative 2) includes a projectspecific amendment to the Wallowa-Whitman National Forest Land and Resource Management Plan. This amendment replaces 175 acres of burned Designated Old Growth habitat with the best available adjacent habitat. The Carrol Creek area is about 11 air miles southeast of Joseph, Oregon. The Environmental Assessment is available upon request from the Wallowa Valley Ranger District, 88401 Highway 82, Enterprise, OR, 97828: and at the Wallowa-Whitman National Forest website at www.fs.fed.us/r6/w-w.

FOR FURTHER INFORMATION CONTACT: For further information, contact Paul Survis, Wallowa Valley Ranger District, 88401 Highway 82, Enterprise, OR, 97828, or phone 541-426-5681.

### SUPPLEMENTARY INFORMATION:

Dated: April 16, 2001.

Karyn L. Wood,

Forest Supervisor.

[FR Doc. 01-10214 Filed 4-24-01; 8:45 am]

BILLING CODE 3-110-11-M

**COMMISSION ON CIVIL RIGHTS** 

# Agenda and Notice of Public Meeting of the Kansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Kansas Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 1 p.m. on May 3, 2001, at the Ramada Hotel at Broadview Place, 400 West Douglas, Wichita, Kansas. The purpose of the meeting is to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 20, 2001. Edward A. Hailes, Jr.,

General Counsel.

[FR Doc. 01-10277 Filed 4-24-01; 8:45 am] BILLING CODE 6335-01-P

# **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Missouri Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Missouri Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 1 p.m. on May 8, 2001, at the Embassy Suites, 901 North First Street, St. Louis, Missouri 63131. The purpose of the meeting is to plan future activities and receive civil rights monitoring issues from Committee members.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign

language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 17, 2001. Edward A. Hailes, Jr.,

General Counsel.

[FR Doc. 01-10275 Filed 4-24-01; 8:45 am] BILLING CODE 6335-01-P

#### **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the Nevada Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Nevada Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 12 p.m. on May, 18, 2001, at the Crowne Plaza Hotel, 4255 South Paradise Road, Las Vegas, Nevada 89109. The purpose of the meeting is to plan future projects and discuss the Nevada Equal Rights Commission.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, April 17, 2001. Edward A. Hailes, Jr.,

General Counsel.

[FR Doc. 01-10274 Filed 4-24-01; 8:45 am] BILLING CODE 6335-01-P

#### **COMMISSION ON CIVIL RIGHTS**

## Agenda and Notice of Public Meeting of the Oklahoma Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Kansas Advisory Committee to the