

on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

#### SERVICES

*Janitorial/Custodial*, Buckley Air Force Base, Colorado

*Janitorial/Custodial*, Bureau of Land Management, 1340 Financial Blvd, Reno, Nevada

*Janitorial/Custodial*, Portsmouth Naval Hospital, Administrative Buildings, Portsmouth, Virginia

*Janitorial/Grounds Maintenance*, Glenn M. Anderson Federal Building, Long Beach, California

*Recycling Service*, Fort Dix, New Jersey  
*Vehicle Operation and Maintenance*, Travis Air Force Base, California

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

#### Louis R. Bartalot,

*Director, Program Analysis and Evaluation.*  
[FR Doc. 01-15140 Filed 6-14-01; 8:45 am]

BILLING CODE 6353-01-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Proposed Addition; Correction

In the document appearing on page 22516, FR Doc. 01-11304, in the issue of May 4, 2001, in the first and second column the Committee published a notice of proposed addition to the

Procurement List of, among other things, Flag, National, Interment, National Stock Number (NSN) 8345-00-656-1432, (An additional 20% of the Government requirement or 360,000 flags, whichever is greater). This notice is amended to delete the additional flag requirement, which is being withdrawn from consideration for addition to the Procurement List.

#### Louis R. Bartalot,

*Director, Program Analysis and Evaluation.*  
[FR Doc. 01-15141 Filed 6-14-01; 8:45 am]

BILLING CODE 6353-01-P

### DEPARTMENT OF COMMERCE

#### Foreign-Trade Zones Board

[Docket 29-2000]

#### Proposed Subzone Status—Archer Daniels Midland, Inc. (Natural Vitamin E) Decatur, IL; Amendment of Application

Notice is hereby given that the application of the Decatur Park District, grantee of Foreign-Trade Zone 245, for special-purpose subzone status for the natural Vitamin E manufacturing facility of Archer Daniels Midland, Inc. (ADM) in Decatur, Illinois (Doc. 29-2000, 65 F.R. 39123, 6/23/2000), has been amended to add a second site (33.74 acres) in Decatur. This additional site is located at 2311 N. 22nd Street. The application otherwise remains unchanged.

The comment period is reopened until July 5, 2001. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address below.

A copy of the application and the amendment and accompanying exhibits are available for public inspection at the following locations:

Office of the Executive Secretary,  
Foreign-Trade Zones Board, U.S.  
Department of Commerce, Room  
4008, 14th & Pennsylvania Avenue,  
NW, Washington, DC 20230

Airport Administration Office, Decatur  
Airport, 910 Airport Road, Decatur, IL  
62521

Dated: June 6, 2001.

#### Dennis Puccinelli,

*Executive Secretary.*  
[FR Doc. 01-15076 Filed 6-14-01; 8:45 am]

BILLING CODE 3510-DS-P

### DEPARTMENT OF COMMERCE

#### Foreign-Trade Zones Board

[Docket 23-2001]

#### Foreign-Trade Zone 29—Louisville, KY, Area; Application for Expansion

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Louisville and Jefferson County Riverport Authority, grantee of Foreign-Trade Zone 29, requesting authority to expand FTZ 29, Louisville, Kentucky, adjacent to the Louisville Customs port of entry. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR Part 400). It was formally filed on June 7, 2001.

FTZ 29 was approved on May 26, 1977 (Board Order 118, 42 FR 29323, 6/8/77), and expanded on January 31, 1989 (Board Order 429, 54 FR 5992, 2/7/89); December 15, 1997 (Board Order 941, 62 FR 67044, 12/23/97); July 17, 1998 (Board Order 995, 63 FR 40878, 7/31/98); and December 11, 2000 (Board Order 1133, 65 FR 79802, 12/20/00). The zone project currently consists of five sites in the Louisville, Kentucky area: *Site 1* (1,675 acres)—located within the Riverport Industrial Complex; *Site 2* (593 acres)—located at the junction of Gene Snyder Freeway and La Grange Road in eastern Jefferson County; *Site 3* (142 acres)—U.S. Navy Ordnance Facility, 5403 Southside Drive, Louisville; *Site 4* (2,311 acres)—Louisville International Airport and three airport-related parcels; and, *Site 5* (70 acres)—the Ashland Inc. Tank Farm and pipelines, 4510 Algonquin Parkway, Louisville, which supplies part of the airport's fuel system.

The applicant is now requesting authority to expand the general-purpose zone to include an additional site (316 acres) in Bullitt County: *Proposed Site 6* (316 acres)—Cedar Grove Business Park, on Highway 480, near Interstate 65, Bullitt County. The site is owned by the Salt River Development Company, LLC. No specific manufacturing authority is being requested at this time. Such requests would be made to the Board on a case-by-case basis.

In accordance with the Board's regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment on the application is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address