

[FR Doc. 01-27963 Filed 11-6-01; 8:45 am]

BILLING CODE 4510-30-C

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (01-139)]

### NASA Advisory Council, Biological and Physical Research Advisory Committee Audio Teleconference

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Biological and Physical Research Advisory Committee.

**DATES:** Thursday, November 29, 2001, from 11 am until 2 pm.

**ADDRESSES:** This meeting will be conducted via teleconference; hence participation will require contacting Dr. Bradley Carpenter (202/358-0826) before 4:30 pm Eastern, November 28, 2001, and leaving your name, affiliation, and phone number.

**FOR FURTHER INFORMATION CONTACT:** Dr. Bradley Carpenter, Code UG, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0826.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capability of the teleconferencing system. The agenda for the meeting is as follows:

—International Space Station Status.  
—GPRA Performance Review.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**Beth M. McCormick,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 01-27908 Filed 11-6-01; 8:45 am]

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## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Advisory Committee on Presidential Libraries Meeting

Notice is hereby given that the Advisory Committee on Presidential

Libraries will meet on November 28, 2001, in the afternoon at the Houston I meeting room on the second floor of the Double Tree Guest Suites, 303 W. 15th Street in Austin, Texas.

The agenda for the meeting will be the Presidential library programs and a discussion of several critical issues including dialogue concerning the symposium on the "Future of Presidential Libraries" and a report by the Archivist on recent developments at NARA.

The meeting will be open to the public. For further information, contact Richard L. Claypoole at 301-713-6050.

Dated: November 1, 2001.

**Mary Ann Hadyka,**

*Committee Management Officer.*

[FR Doc. 01-27928 Filed 11-6-01; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meeting

**AGENCY HOLDING MEETING:** National Science Foundation, National Science Board.

**DATE AND TIME:** November 14, 2001: 12:00 Noon-12:30 p.m.—Closed Session; November 15, 2001: 12:30 p.m.-1:00 p.m.—Closed Session; November 15, 2001: 1:00 p.m.-3:30 p.m.—Closed Session.

**PLACE:** The National Science Foundation, Room 1235, 4201 Wilson Boulevard, Arlington, VA 22230, [www.nsf.gov/nsb](http://www.nsf.gov/nsb).

**STATUS:** Part of this meeting will be closed to the public. Part of this meeting will be open to the public.

**MATTERS TO BE CONSIDERED:**

#### Wednesday, November 14, 2001

*Closed Session (12:00 Noon-12:30 p.m.)*

—Closed Session Minutes, October, 2001  
—NSB Public Service Award

#### Thursday, November 15, 2001

*Closed Session (12:30 p.m.-1:00 p.m.)*

—Awards and Agreements  
—NSF Budget, FY 2002, 2003

*Open Session (1:00 p.m.-3:30 p.m.)*

—Open Session Minutes, October, 2001  
—Closed Session Items for March, 2001  
—Chairman's Report  
—Director's Report  
—NSB Guidelines on MRE Priorities

—International Report—Approval  
—Committee Reports  
—Other Business

**Marta Cehelsky,**

*Executive Officer.*

[FR Doc. 01-28077 Filed 11-5-01; 11:54 am]

BILLING CODE 7555-01-M

## NUCLEAR REGULATORY COMMISSION

[Docket 70-7005]

### Waste Control Specialists, LLC; Issuance of Environmental Assessment and Finding of No Significant Impact for Exemption From Certain NRC Licensing Requirements for Special Nuclear Material for Waste Control Specialists, LLC

The U.S. Nuclear Regulatory Commission (NRC or the Commission) is considering issuance of an Order pursuant to section 274f of the Atomic Energy Act that would exempt Waste Control Specialists LLC (WCS) from certain NRC regulations. The exemption would allow WCS, under specified conditions, to possess waste containing special nuclear material (SNM), in greater quantities than specified in 10 CFR part 150, at WCS's facility located in Andrews County, Texas, without obtaining an NRC license pursuant to 10 CFR part 70. A description of the operations at the facility and staff's safety analysis for the exemption are discussed in the companion Safety Evaluation Report (SER).

#### Environmental Assessment (EA)

*Identification of Proposed Action:* Staff proposes to exempt WCS from the licensing requirements in 10 CFR part 70. The exemption would permit WCS to possess SNM without regard for mass. Rather than relying on mass to ensure criticality safety, concentration-based limits are being applied, such that accumulations of SNM at or below these concentration limits would not pose a criticality safety concern. The methodology used to establish these limits is discussed in the SER. The exemption is contingent on WCS complying with specific conditions in the exemption. These conditions are as follows:

1. Concentrations of SNM in individual waste containers and/or during processing must not exceed the following values: