

Written comments are welcome and should be received by the contact person listed below prior to the opening of the meeting.

**Contact Person For More Information:** Diane S. Holley, Office of the Director, NCID, CDC, Mailstop C-19, 1600 Clifton Road, NE, Atlanta, Georgia 30333, email [dsh1@cdc.gov](mailto:dsh1@cdc.gov); telephone 404/639-0078.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: November 15, 2001.

**John Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 01-29338 Filed 11-23-01; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Interagency Committee on Smoking and Health: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub L. 92-463), the National Center for Chronic Disease Prevention and Health Promotion (NCCDPHP) of the Centers for Disease Control and Prevention (CDC) announces the following:

**Name:** Interagency Committee on Smoking and Health.

**Date and Time:** 9 a.m.-5 p.m., December 13, 2001.

**Place:** Room 800, Hubert H. Humphrey Building, 200 Independence Avenue, SW, 6th Floor, Washington, DC 20201.

**Status:** Open to the public, limited only by the space available. Those who wish to attend are encouraged to register with the contact person listed below. If you will require a sign language interpreter, or have other special needs, please notify the contact person by 4:30 E.S.T. on December 6, 2001.

**Purpose:** The Interagency Committee on Smoking and Health advises the Secretary, Department of Health and Human Services, and the Assistant Secretary for Health in the: (a) Coordination of all research and education programs and other activities within the Department and with other federal, state, local and private agencies, and (b) establishment and maintenance

of liaison with appropriate private entities, federal agencies, and state and local public health agencies with respect to smoking and health activities.

**Matters to be Discussed:** The agenda will focus on new and changing tobacco and nicotine delivery products.

**Contact Person for More Information:** Substantive program information as well as summaries of the meeting and roster of committee members may be obtained from the Internet [www.cdc.gov/tobacco](http://www.cdc.gov/tobacco) in mid-January 2002, or from Ms. Monica L. Swann, Interagency Committee on Smoking and Health, Office on Smoking and Health, NCCDPHP, CDC, 200 Independence Avenue, SW, Room 317B, Washington, DC, 20201, telephone (202) 205-8500.

All agenda items are subject to change as priorities dictate.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: November 16, 2001.

**John Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-HY-P; AA-6649-A2]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act, as amended by the Alaska National Interest Lands Conservation Act, will be issued to the Atxam Corporation for lands in T. 52 S., R. 72 W., Tps. 75 & 76 S., R. 121 W., and T. 93 S., R. 179 W., Seward Meridian, located within the vicinity of Atka, Alaska, containing approximately 10,137 acres. Notice of the decision will also be published four times in the *Anchorage Daily News*.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until December 26, 2001 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Sherri Belenski, (907) 271-3333.

**Sherri D. Belenski,**

*Land Law Examiner, Branch of ANCSA Adjudication.*

[FR Doc. 01-29348 Filed 11-23-01; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-912-02-1120-PG-24-1A]

#### Utah Statewide Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice of Utah Resource Advisory Council Meeting.

**SUMMARY:** The Bureau of Land Management's Utah Statewide Resource Advisory Council will conduct a meeting December 18, 2001, from 8 a.m. until 5 p.m., at the Salt Lake Plaza Hotel, 122 West South Temple, Salt Lake City, Utah.

Primary agenda items for this meeting will include an orientation for new members and an overview of management strategies to increase consistency and clarity regarding the management of raptors and associated habitats on BLM lands within the state. A panel, whose members represent the state, industry, wildlife interests, and BLM, will also speak on their perspectives of raptor issues and the complexity in dealing with development on public lands.

A public comment period is scheduled from 4:15 p.m.-4:45 p.m. where members of the public may address the Council. Written comments may be mailed to the Bureau of Land Management at the address listed below. All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.