

Center by phone at (202) 260-7786, or by e-mail to [center.water-resource@epa.gov](mailto:center.water-resource@epa.gov) or by conventional mail to EPA Water Resource Center, RC-4100, 1200 Pennsylvania Ave., Washington, DC 20460. Alternatively, consult [www.epa.gov/OST](http://www.epa.gov/OST) for download availability.

**FOR FURTHER INFORMATION CONTACT:**

Frank Gostomski, Health and Ecological Criteria Division (4304), US EPA, 1200 Pennsylvania Avenue NW., Washington, DC 20460; (202) 260-1321; [gostomski.frank@epa.gov](mailto:gostomski.frank@epa.gov)

**SUPPLEMENTARY INFORMATION:**

**What Are Recommended Water Quality Criteria?**

Recommended water quality criteria are the concentrations of a chemical in water at or below which aquatic life are protected from acute and chronic adverse effects of the chemical. Section 304(a)(1) of the Clean Water Act requires EPA to develop and publish, and from time to time revise, criteria for water accurately reflecting the latest scientific knowledge. Water quality criteria developed under section 304(a) are based solely on data and scientific judgments. They do not consider economic impacts or the technological feasibility of meeting the criteria in ambient water. Section 304(a) criteria provide guidance to States and Tribes in adopting water quality standards and provide a scientific basis for them to develop controls of discharges or releases of pollutants. The criteria also provide a scientific basis for EPA to develop Federally promulgated water quality standards under section 303(c).

**What Is Atrazine and Why Are We Concerned About It?**

Atrazine is an organic chemical used as an herbicide throughout the U.S. for control of weeds in agricultural crops. Environmental exposure occurs mainly from its application as an herbicide but may also occur from industrial manufacture, distribution releases, precipitation, field runoff, and drift. Atrazine is moderately volatile and soluble in water, and resistant to natural degradation in water. Because of atrazine's chemical properties and widespread use as an herbicide, concerns have been raised over the potential risks posed by exposure of aquatic organisms to it. For these reasons, EPA has developed the following water quality criteria:

*Freshwater*

Aquatic life should not be affected unacceptably if the: One-hour average concentration of atrazine does not

exceed 350 ug/l more than once every three years on the average (Acute Criterion); and Four-day average concentration of atrazine does not exceed 12 ug/l more than once every three years on the average (Chronic Criterion).

*Saltwater*

Aquatic life should not be affected unacceptably if the: One hour average concentration of atrazine does not exceed 760 ug/l more than once every three years on the average (Acute Criterion); and Four-day average concentration of atrazine does not exceed 26 ug/l more than once every three years on the average (Chronic Criterion).

**Definitions of Criteria Terminology**

**One hour average:** The average of all samples taken during a one hour period by either continuous sampling or periodic grab samples.

**Four day average:** The average of all samples taken during four consecutive days by either continuous sampling or periodic grab samples. Also known as a 96-hour average.

**Acute Criterion:** A chemical concentration protective of aquatic organisms from short term exposure to fast acting chemicals or spikes in concentrations. For example exposure of a fish moving through an area for foraging but not residing in the area.

**Chronic Criterion:** A chemical concentration protective of aquatic organisms from longer term exposure to slower acting chemicals or relatively steady concentrations. For example, exposure of a fish that resides in an area.

**Why Is EPA Notifying the Public About the Extension of the Comment Period on the Draft Atrazine Criteria Document?**

Today, EPA is notifying the public about the extension of the comment period on the draft aquatic life criteria document for atrazine to expand the public's involvement in the criteria development process. EPA notified the public of its intent to develop aquatic life criteria for atrazine in the **Federal Register** on October 29, 1999 (64 FR 58409). At that time EPA made available to the public all references identified by a recent literature review and solicited any additional pertinent data or scientific views that would be useful in developing the aquatic life criteria for atrazine. On September 26, 2001, EPA notified the public of the availability of a draft aquatic life criteria document for atrazine (66 FR 49186). EPA is now making the draft aquatic life criteria document for atrazine available for

public review for an additional sixty days. As indicated in the December 10, 1998 FR notice, the Agency believes it is important to provide the public with an opportunity to submit scientific information on draft criteria. EPA is soliciting views from the public on issues of science pertaining to the information used to derive the draft criteria. EPA will review and consider significant scientific information submitted by the public that might not have otherwise been identified during development of these criteria.

**Where Can I Find More Information on EPA's Revised Process for Developing New or Revised Criteria?**

The Agency published detailed information about its revised process for developing and revising criteria in the **Federal Register** on December 10, 1998 (63 FR 68354) and in the EPA document entitled, *National Recommended Water Quality—Correction* (EPA 822-Z-99-001, April 1999). The purpose of the revised process is to provide expanded opportunities for public input, and to make the criteria development process more efficient.

Dated: November 7, 2001.

**Geoffrey H. Grubbs,**

*Director, Office of Science and Technology.*

[FR Doc. 01-29868 Filed 11-30-01; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* Review of Local Mitigation Planning Initiatives and practices.

*Type of Information Collection:* New.

*Abstract:* The data collected from the survey will support the Federal Insurance and Mitigation Administration and the Office of the Inspector General in conducting a national review of local mitigation planning. The goal of the survey is to determine the extent to which communities are formulating, adopting and adhering to local mitigation plans, and to review the overall quality of

these plans. Additional goals are to document the "best practices" and identify characteristics of successful planning programs at the local level.

*Affected Public:* State, local or tribal governments.

*Estimated Annual Burden Hours:* 188.

*Frequency of Responses:* Annually.

*Estimated Annual Costs to*

*Respondents:* \$30.00 per respondent.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days from the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Section, Program Services and Systems Branch, Facilities Management and Services Division, Administration and Resource Planning Directorate, Federal Emergency Management Agency, 500 C Street, SW, Room 316, Washington, DC 20472. Telephone number (202) 646-2625, Fax number (202) 646-3347, or e-mail address: [muriel.anderson@fema.gov](mailto:muriel.anderson@fema.gov).

Dated: September 28, 2001.

**Reginald Trujillo,**

*Branch Chief, Program Services and Systems Branch, Facilities Management and Services Division, Administration and Resource Planning Directorate.*

[FR Doc. 01-29869 Filed 11-30-01; 8:45 am]

**BILLING CODE 6718-01-P**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1395-DR]

**Oklahoma; Amendment No. 2 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Oklahoma, (FEMA-1395-DR), dated October 25, 2001, and related determinations.

**EFFECTIVE DATE:** November 16, 2001.

**FOR FURTHER INFORMATION CONTACT:**

Madge Dale, Readiness, Response and Recovery and Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [madge.dale@fema.gov](mailto:madge.dale@fema.gov).

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Oklahoma is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 25, 2001: Caddo and Kiowa Counties for Individual Assistance and Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**

*Director.*

[FR Doc. 01-29870 Filed 11-30-01; 8:45 am]

**BILLING CODE 6718-02-P**

**FEDERAL RESERVE SYSTEM**

**Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than December 27, 2001.

**A. Federal Reserve Bank of Boston** (Richard Walker, Community Affairs Officer) 600 Atlantic Avenue, Boston, Massachusetts 02106-2204:

1. *Chittenden Corporation*, Burlington, Vermont; to acquire 100 percent of the voting shares of, and thereby merge with Ocean National Corporation, Kennebunk, Maine, and thereby indirectly acquire Ocean National Bank, Kennebunk, Maine.

**B. Federal Reserve Bank of Atlanta** (Cynthia C. Goodwin, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30309-4470:

1. *F.N.B. Corporation*, Naples, Florida; to acquire up to 20 percent of the voting shares of Sun Bancorp, Inc., Selinsgrove, Pennsylvania, and thereby indirectly acquire voting shares of Sun Bank, Selinsgrove, Pennsylvania.

**C. Federal Reserve Bank of Dallas** (W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Jane Austin Chapman Limited Partnership, L.P.*, Jacksonville, Texas; to become a bank holding company by directly acquiring 14.8 percent of the voting shares of Austin Bancorp, Inc., Jacksonville, Texas; and thereby indirectly acquire voting shares of TEB, Inc., Shreveport, Louisiana; and Austin Bank, Texas National Association, Jacksonville, Texas; and directly acquire 8.1 percent of the voting shares of Capital Bancorp, Inc., Jacinto City, Texas, and thereby indirectly acquire voting shares of JACI, Inc., Wilmington, Delaware, and Capital Bank, Jacinto City, Texas; and directly acquire 9.9 percent of the voting shares of Frankston Bancorp, Inc., Frankston, Texas, and thereby indirectly acquire voting shares of FDB, Inc., Dover, Delaware, and First State Bank, Frankston, Texas; and directly acquire 5.9 percent of the voting shares of First State Bank, Athens, Texas.

Board of Governors of the Federal Reserve System, November 27, 2001.

**Margaret McCloskey Shanks,**

*Assistant Secretary of the Board.*

[FR Doc. 01-29845 Filed 11-30-01; 8:45 am]

**BILLING CODE 6210-01-S**