

98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor and Designated Federal Official, at (360) 956-2301.

Dated: December 7, 2001.

**Luis Santoto,**

*Acting Forest Supervisor, Olympic National Forest.*

[FR Doc. 01-30859 Filed 12-13-01; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Olympic Peninsula Resource Advisory Committee (RAC); Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic Peninsula Resource Advisory Committee will hold its first meeting on January 10, 2001. The meeting will be held at the Washington State University Cooperative Extension Office, 201 W. Pattison, Port Hadlock, Washington. The meeting will begin at 9:30 AM and end at approximately 3:45 PM. Agenda topics are: (1) Introduction; (2) Federal Advisory Committee Act (FACA) overview; (3) Resource Advisory Committee (RAC) Roles and Responsibilities; (4) RAC Rules and Bylaws; (5) RAC Guidebook review; (6) RAC Communication; (7) Future meetings and agendas; (8) Project Process for submission; (9) County Update on Title II Projects; (10) Election of RAC Chairperson; and (11) Public comments. All Olympic Peninsula Resource Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Ken Eldredge, RAC Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd., Olympia, WA 98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor and Designated Federal Official, at (360) 956-2301.

Dated: December 7, 2001.

**Luis Santoto,**

*Acting Forest Supervisor, Olympic National Forest.*

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will hold its first meeting.

**DATES:** The meeting will be held on January 30, 2002, and will begin at 9 a.m.

**ADDRESSES:** The meeting will be held at the Tehama County Court House Annex, Conference Room E, 444 Oak Street, Red Bluff, CA.

**FOR FURTHER INFORMATION CONTACT:**

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, PO Box 164, Elk Creek, CA 95939. (530) 968-5329; Email [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Introductions of all committee members, alternate members and Forest Service personnel. (2) Selection of a chairperson by the committee members. (3) Receive materials explaining the process for considering and recommending Title II projects; and (4) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: December 10, 2001.

**James F. Giachino,**

*Designated Federal Officer.*

[FR Doc. 01-30883 Filed 12-13-01; 8:45 am]

**BILLING CODE 3410-11-M**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List commodities previously furnished by such agencies.

**EFFECTIVE DATE:** January 14, 2002.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**

Sheryl D. Kennerly (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On July 13, August 3, August 10, August 17, October 19 and October 26, 2001, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (66 FR 36741, 40671, 42197, 43180, 53201, 54193/94) of proposed additions to and deletions from the Procurement List:

#### Additions

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are added to the Procurement List:

#### Commodities

Shelf Assembly, Top  
3920-00-000-8908  
"Cusheeze" Pencil Grips, Foam Rubbe  
7510-01-383-7680  
Paper, Xerographic & Inkjet (Large Format)  
7530-00-NIB-0483  
7530-00-NIB-0598  
7530-00-NIB-0599  
7530-00-NIB-0600  
7530-00-NIB-0601  
7530-00-NIB-0602  
7530-00-NIB-0603  
7530-00-NIB-0604  
7530-00-NIB-0605  
7530-00-NIB-0606  
7530-00-NIB-0607  
7530-00-NIB-0608