

and related disputes, concerning members who file for injunctive relief to prevent registered representatives from transferring their client accounts to their new firms.

The Commission finds good cause for approving the proposed rule change prior to the 30th day after the date of publication of notice of filing thereof in that accelerated approval will permit members to have the benefit of injunctive relief in arbitration pending Commission action on the rule filing proposing to amend Rule 10335 and make it a permanent part of the Code.<sup>8</sup> The Commission believes, therefore, that granting accelerated approval of the proposed rule change is consistent with Section 15A of the Act.<sup>9</sup>

*It is therefore ordered*, pursuant to Section 19(b)(2) of the Act,<sup>10</sup> that the proposed rule change (SR-NASD-2001-89) is approved on an accelerated basis through July 1, 2002.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>11</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 01-31565 Filed 12-21-01; 8:45 am]

**BILLING CODE 8010-01-M**

## SECURITIES AND EXCHANGE COMMISSION

[Release No. 34-45138; File No. SR-NYSE-2001-42]

### Self-Regulatory Organizations; Order Approving a Proposed Rule Change by the New York Stock Exchange, Inc., Establishing the Fees for NYSE OpenBook™

December 18, 2001.

#### Correction

In FR Document 01-30879 beginning on page 64895 for Friday, December 14, 2001, the release number for File No. SR-NYSE-2001-42 should read 34-45138.

For the Commission, by the Division of Market Regulation, pursuant to the delegated authority.<sup>1</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 01-31566 Filed 12-21-01; 8:45 am]

**BILLING CODE 8010-01-M**

<sup>8</sup> See *supra* note 3.

<sup>9</sup> 15 U.S.C. 78o-3

<sup>10</sup> 15 U.S.C. 78s(b)(2).

<sup>11</sup> 17 CFR 200.30-3(a)(12)

<sup>1</sup> 17 CFR 200.30-3(a)(12).

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new, and/or currently approved information collection.

**DATES:** Submit comments on or before February 25, 2002.

**ADDRESSES:** Send all comments regarding whether these information collections are necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Saunders Miller, Senior Policy Advisor, Office of Investment Division, Small Business Administration, 409 3rd Street, SW., Suite 6300, Washington DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Saunders Miller, Senior Policy Advisor, (202) 205-3545 or Curtis B. Rich, Management Analyst, (202) 205-7030.

#### SUPPLEMENTARY INFORMATION:

*Title:* SBIC License Application, Part, 1 Incorporating the Management Assessment Questionnaire.

*Form No:* 2181.

*Description of Respondents:* Applicants for SBIC Licenses.

*Annual Responses:* 90.

*Annual Burden:* 160.

*Title:* SBIC License Application, Part, II, and Exhibits to the License Application.

*Form No:* 2182.

*Description of Respondents:* Applicants for SBIC Licenses.

*Annual Responses:* 60.

*Annual Burden:* 160.

*Title:* SBIC License Application, Part, III, Exhibits to the Management Assessment Questionnaire.

*Form No:* 2183.

*Description of Respondents:* Applicants for SBIC Licenses.

*Annual Responses:* 90.

*Annual Burden:* 160.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 01-31649 Filed 12-21-01; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Economic Injury Disaster #9N84]

#### State of Wyoming; Disaster Loan Area

Park County and the contiguous Counties of Big Horn, Fremont, Hot Springs, Teton and Washakie in the State of Wyoming; and Carbon, Gallatin and Park Counties in the State of Montana constitute an economic injury disaster loan area as a result of a forest fire that closed the east entrance to Yellowstone National Park from July 29 through August 13, 2001. Eligible small businesses and small agricultural cooperatives without credit available elsewhere may file applications for economic injury assistance as a result of this disaster until the close of business on September 17, 2002 at the address listed below or other locally announced locations:

U.S. Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, FT. Worth, TX 76155.

The interest rate for eligible small businesses and small agricultural cooperatives is 4 percent. The number assigned for economic injury for this disaster is 9N8400 for the State of Wyoming and 9N8500 for the State of Montana.

(Catalog of Federal Domestic Assistance Program No. 59002)

Dated: December 17, 2001.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. 01-31648 Filed 12-21-01; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Region IV—North Florida District Advisory Council; Public Meeting

The Small Business Administration Region IV North Florida District Advisory Council, located in the geographical area of Jacksonville, Florida, will hold a public meeting at 11 a.m. Eastern Standard Time on Thursday, January 17, 2002, at the Gainesville Technology Enterprise Center, 2153 Hawthorne Rd, Gainesville, FL 32641, to discuss such matters as may be presented by Advisory Council members, staff of the Small Business Administration, and/or others present.

Anyone wishing to make an oral presentation to the Board must contact Wilfredo J. Gonzalez, District Director, in writing by letter or fax no later than January 10th, 2002, in order to be put on the agenda. Please direct requests to: