

Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives, National Institutes of Health, HHS)

Dated: January 18, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-2026 Filed 1-25-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Initial Review Group Medical Rehabilitation Research Subcommittee.

*Date:* March 5, 2002.

*Time:* 9 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn, Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Contact Person:* Anne Krey, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, National Institutes of Health, 6100 Executive Blvd., Rm. 5E03, Bethesda, MD 20892, 301-435-6908.

In the interest of security, NIH has instituted stringent procedures for entrance into the building by non-government employees. Persons without a government I.D. will need to show a photo I.D. and sign-in at the security desk upon entering the building.

(Catalogue of Federal Domestic Assistance Program Nos. 93.209, Contraception and Infertility Loan Repayment Program; 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research, National Institutes of Health, HHS)

Dated: January 18, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4736-N-01]

### Announcement of OMB Approval Number for the Admission to, and Occupancy of Public Housing: Admission and Tenant Selection Policies, Verification, Notification, Preference, Waiting Lists, Exemption of Police Officers

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of OMB approval number.

**SUMMARY:** The purpose of this notice is to announce the OMB approval number for the collection of information pertaining to the requirements for admission and tenant selection policies, verification, notification, preference, waiting lists, and exemption of police officers for occupancy in public housing developments.

#### FOR FURTHER INFORMATION CONTACT:

Patricia Arnaudo, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0614, extension 4250. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice advises that OMB has responded to the Department's request for approval of the information collection pertaining to the admission and occupancy of public housing, tenant selection, verification, notification, preference, waiting lists, and exemption of police officers. The OMB approval number for this information collection is 2577-0220, which expires November 30, 2004.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless it displays a currently valid OMB control number.

Dated: January 18, 2002.

**Michael Liu,**

*Assistant Secretary for Public and Indian Housing.*

[FR Doc. 02-1937 Filed 1-25-02; 8:45 am]

**BILLING CODE 4210-33-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of a Permit Application (Sultan & Kahn Amendment # 1) for Incidental Take of the Bone Cave Harvestman

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Sultan & Kahn Partnership, Ltd., (Applicant) has requested an amendment to an incidental take permit issued March 9, 2001 by the U.S. Fish and Wildlife Service (Service), pursuant to section 10(a) of the Endangered Species Act (Act). The Applicant has been assigned permit amendment number TE-035525-1. The requested amendment would authorize the incidental take of the endangered Bone Cave harvestman (*Texella reyesi*) which would occur as a result of the construction of three commercial developments on Lots 2, 3, and 5. This construction is in addition to the originally permitted and authorized construction on Lots 1 and 4 at R.R. 620 and Great Oaks Drive, Round Rock, Williamson County, Texas.

**DATES:** Written comments on the application should be received within 60 days of the date of this publication.

**ADDRESSES:** Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Room 4201, Albuquerque, New Mexico 87103. Persons wishing to review the EA/HCP may obtain a copy by contacting Sybil Vosler, Ecological Services Field Office, 10711 Burnet Road, Suite 200, Austin, Texas 78758 (512/490-0063). Documents will be available for public inspection by written request, by appointment only, during normal business hours (8 am to 4:30 pm) at the U.S. Fish and Wildlife Service, Austin, Texas. Written data or comments concerning the application and EA/HCP should be submitted to the Field Supervisor, Ecological Services Field Office, Austin, Texas at the above address. Please refer to permit number TE-035525-1 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Sybil Vosler at the above U.S. Fish and Wildlife Service, Austin Office.

**SUPPLEMENTARY INFORMATION:** Section 9 of the Act prohibits the "taking" of endangered species such as the Bone Cave harvestman. However, the Service, under limited circumstances, may issue permits to take endangered wildlife species incidental to, and not the

purpose of, otherwise lawful activities. Regulations governing permits for endangered species are at 50 CFR 17.22.

The Service has prepared the Environmental Assessment/Habitat Conservation Plan (EA/HCP) for the incidental take application. A determination of jeopardy to the species or a Finding of No Significant Impact (FONSI) will not be made until at least 60 days from the date of publication of this notice. This notice is provided pursuant to section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

*Applicant:* Sultan & Kahn Partnership, Ltd., plans to construct three commercial establishments on portions of Lots 2, 3, and 5 in addition to current (originally permitted) construction on Lots 1 and 4 at R.R. 620 and Great Oaks Drive, Round Rock, Williamson County, Texas. This action will indirectly impact the habitat of the Bone Cave harvestman. The development will eliminate approximately 3.53 acres of habitat which supports the Beck Bat Cave ecosystem resulting in degradation of habitat and take of the Bone Cave harvestmen. The applicant proposes to compensate for this incidental take of Bone Cave harvestmen by providing mitigation funding sufficient to purchase, preserve, and maintain one cave (at least 70 acres in size) containing habitat for the Bone Cave harvestman; implementing a fire ant control program in the vicinity of Beck Bat Cave; Planting a 30 foot native vegetation buffer; and restricting the use of the lots to those that do not have the potential to pollute the underlying karst features.

**Bryan Arroyo,**

*Acting Regional Director, Region 2.*

[FR Doc. 02-1974 Filed 1-25-02; 8:45 am]

**BILLING CODE 4510-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting topics are identified in the

#### SUPPLEMENTARY INFORMATION.

**DATES:** The Aquatic Nuisance Species Task Force will meet from 8:30 a.m. to 5:30 p.m., Thursday, February 28, 2002,

and 8:30 a.m. to 1:00 p.m. Friday, March 1, 2002.

**ADDRESSES:** The ANS Task Force meeting will be held at the Hilton Alexandria Mark Center, 5000 Seminary Road, Alexandria, Virginia.

**FOR FURTHER INFORMATION CONTACT:** Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by Fax at: (703) 358-2210.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the ANS Task Force meeting on Thursday and Friday include: participation in a plenary session entitled "Building consensus for regional policy for aquatic nuisance species prevention and control" at the 11th International Conference on Aquatic Invasive Species; a discussion on the reauthorization of Nonindigenous Aquatic Nuisance Prevention and Control Act-National Invasive Species Act; the development of a strategic plan for the ANS Task Force; an update of activities from the Task Force's regional panels; a report on research priorities from Ballast Water and Shipping Committee; status and updates from several other Task Force committees including the Green Crab Control Committee, the Caulerpa Prevention Committee, the Mitten Crab Control Committee, Risk Assessment and Management Committee, and the Communications, Education and Outreach Committee; and other topics.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 810, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: January 18, 2002.

**William B. Knapp,**

*Co-chair, Aquatic Nuisance Species Task Force, Acting Assistant Director—Fisheries and Habitat Conservation.*

[FR Doc. 02-2035 Filed 1-25-02; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-310-1310-02-PB-24 1A]

#### OMB Approval Number 1004-0184; Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The Bureau of Land Management (BLM) has submitted the proposed collection of information listed below to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 3501 *et seq.*). On July 31, 2001, the BLM published a notice in the **Federal Register** (66 FR 39527) requesting comments on the collection. The comment period ended October 1, 2001. No comments were received. You may obtain copies of the proposed collection of information and related explanatory material by contacting the BLM Information Clearance Officer at the telephone number listed below.

OMB is required to respond to this request within 60 days but may respond after 30 days. For maximum consideration, your comments and suggestions on the requirement should be made within 30 days directly to the Office of Management and Budget, Interior Department Desk Officer (1004-0184), Office of Information and Regulatory Affairs, Washington, DC 20503. Please provide a copy of your comments to the Bureau Information Collection Clearance Officer (WO-630) 1849 C St., N.W., Mail Stop 401 LS, Washington, DC 20240.

*Nature of Comments:* We specifically request your comments on the following:

1. Whether the collection of information is necessary for the proper functioning of the Bureau of Land Management, including whether the information will have practical utility;
2. The accuracy of our estimates of the information collection burden, including the validity of the methodology and assumptions we use;
3. Ways to enhance the quality, utility, and clarity of the information collected; and
4. How to minimize the information collection burden on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Title:* Onshore Oil and Gas Leasing and Operations, 43 CFR Part 3100.

*OMB Approval Number:* 1004-09184.