

illness, release, and euthanize) the Florida panther (*Puma concolor coryi*) for the following purposes: To maintain a healthy panther population, to assess the habitat potential to support panthers, to monitor the effects of the genetic restoration project, and to make sound management decisions. The activities will take place throughout the state of Florida.

*Applicant:* USDA Forest Service, Bankhead Ranger District, Tom Counts, Double Springs, Alabama, TE052205-0.

The applicant requests authorization to take (survey, capture, identify, and release) gray bat (*Myotis grisescens*) and Indiana bat (*Myotis sodalis*) to determine if maternity colonies are present in caves and to determine more accurate dates of entry and exit at hibernacula. The proposed activities will take place on the Bankhead Ranger District in Winston, Lawrence, and Franklin Counties, Alabama.

*Applicant:* Dowling Environmental Services, Inc., Hugh Dowling, Mobile, Alabama, TE052208-0.

The applicant requests authorization to take (capture and release) the Alabama beach mouse (*Peromyscus polionotus ammobates*) to conduct surveys to determine the presence of beach mice for the future development of a Habitat Conservation Plan. The activities will take place in Baldwin County, Alabama.

Dated: January 24, 2002.

**Sam D. Hamilton,**

*Regional Director.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Draft Environmental Assessment and Habitat Conservation Plan for an Incidental Take Permit for the Six Points Road Interchange and Related Development in Marion and Hendricks Counties, Indiana**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of comment period extension.

**SUMMARY:** This notice advises the public and other agencies that the comment period for the draft Environmental Assessment (EA), Habitat Conservation Plan (HCP) and Incidental Take Permit (ITP) application is extended due to the department-wide prohibition on the use of electronic mail and the Internet. The original notice of availability was published in the **Federal Register** on

November 20, 2001, (Vol. 66, No. 224, 58159-58160). Early in December 2001, the U.S. District Court issued a temporary restraining order on all Department of Interior employees use of the Internet. The original notice listed an e-mail address where comments could be sent. However, the public access to this e-mail address and Internet site has been invalid since December 2001. The Service is concerned that any comments sent via e-mail would not be available for our review. This notice is provided pursuant to section 10(a) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6). Send comments on the draft HCP and EA to the Regional HCP Coordinator, at the address below.

**DATES:** Written comments must be received on or before March 8, 2002.

**ADDRESSES:** Persons wishing to review the documents may obtain copies by writing, telephoning, or faxing: Regional HCP Coordinator, U.S. Fish and Wildlife Services, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, Telephone: (612) 713-5343, Fax: (612) 713-5292.

Public Involvement: Documents will be available for public inspection during normal business hours (8:00-4:30), at the U.S. Fish and Wildlife Service Regional Office in Fort Snelling, Minnesota, and at the Bloomington Field Office in Bloomington, Indiana. The draft HCP and EA are available for public review and comment for a period of 30 additional days.

**FOR FURTHER INFORMATION CONTACT:** Mr. Peter Fasbender, Regional HCP Coordinator, U.S. Fish and Wildlife Service, Fort Snelling, Minnesota, Telephone: (612) 713-5343.

Dated: January 24, 2002.

**Charles M. Wooley,**

*Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.*

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## DEPARTMENT OF JUSTICE

### Office of Community Oriented Policing Services

#### **Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-day notice of information collection under review: new collection, Tribal Hiring Renewal Grant Program Application.

The Department of Justice (DOJ), Office of Community Oriented Policing

Services (COPS), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies.

Comments are encouraged and will be accepted for "sixty days" until April 8, 2002. This process is conducted in accordance with 5 CFR 1320.10. If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Gretchen DePasquale, Office of Community Oriented Policing Services, 1100 Vermont Avenue, NW, Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### **Overview of This Information Collection**

(1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* Tribal Hiring Renewal Grant Program Application.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: None. U.S. Department of Justice, Office of Community Oriented Policing Services (COPS).

(4) *Affected public who will be asked or required to respond, as well as a brief*