*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Luci Roberts, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3188, MSC, Bethesda, MD 20892, (301) 435–0692.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: February 19, 2002.

# LaVerne Y. Stringfield,

Director, Office of Federal Advisory Committee Policy. [FR Doc. 02–4447 Filed 2–22–02; 8:45 am]

BILLING CODE 4140-01-M

### DEPARTMENT OF THE INTERIOR

# Fish and Wildlife Service

# National Wildlife Refuge System; National Wildlife Refuge System Centennial Commission Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting of National Wildlife Refuge Centennial Commission.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770, 5 U.S.C. App1, section 10), notice is hereby given that the National Wildlife Refuge System Centennial Commission will hold its first meeting.

**DATES:** The meeting will be held March 12, 13, 2002, in Washington, DC. The meeting will convene at 9:00 a.m. ending each day at approximately 4:30 p.m.

**ADDRESSES:** The meeting is scheduled to be held at: The American Geophysical Union Building, 2000 Florida Avenue, NW., Washington, DC 20009.

## FOR FURTHER INFORMATION CONTACT:

Laurie Shaffer, 703–358–2035.

**SUPPLEMENTARY INFORMATION:** The Centennial Commission was established by Title III, Section 303 of the Fish and Wildlife Programs Improvement and National Wildlife Refuge System Centennial Act of 2000 (H.R. 3671). The purpose of the Commission is to prepare, in cooperation with Federal, State, local, and nongovernmental partners, a plan to commemorate the centennial of the National Wildlife Refuge System beginning on March 14, 2003. They are also charged with planning a conference for the Centennial year. The meeting will be open to the public, however, facilities and space of accommodating members of the public are limited and persons will be accommodated on a first-come firstserved basis.

# Assistance to Individuals With Disabilities at the Public Meeting

The meeting site is accessible to individuals with disabilities. If you plan to attend and will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. We will make attempts to meet any request(s) received after that date, however, the requested auxiliary aid or service may not be available due to insufficient time.

Anyone may file with the Commission a written statement concerning matters to be discussed. The Commission may also permit attendees to address the Commission but may restrict the length of the presentations, as necessary, to allow the Commission to complete its agenda within the allotted time.

Interested persons may make oral/ written presentations to the Commission during the business meeting or file written statements. Make requests to the Director, U.S. Fish and Wildlife Service, attention: Centennial Commission Coordinator at least 7 days prior to the meeting. Further information regarding the meeting may be obtained from the Division of Visitor Services and Communications, National Wildlife Refuge System, 4401 N. Fairfax Drive, Arlington, VA 22203. Telephone: 703– 358–2035.

Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting in Room 600, 4401 N. Fairfax Drive, Arlington, VA 22203.

## Matters To Be Considered

Major topics for discussion during this meeting include:

Welcome

Objectives of the meeting Addition and corrections to the agenda

Business:

- 1. Introduction to the National Wildlife Refuge System
- 2. Commission—Purpose, Objectives, Rules, Staffing, Budget, Other Resources
- 3. Centennial Events and Plans
  - 4. Conference Proposal

5. Funding opportunities and

- partnerships
- Closing remarks (including summary of accomplishments of the meeting, date

of next proposed meeting, assignment of tasks). The Commission will also discuss organizational and administrative needs.

Dated: February 19, 2002.

### Steve Williams,

Director, U.S. Fish and Wildlife Service. [FR Doc. 02–4536 Filed 2–22–02; 8:45 am] BILLING CODE 4310–55–P

# DEPARTMENT OF THE INTERIOR

### **Geological Survey**

Application Notice Describing the Areas of Interest and Establishing the Closing Date for Receipt of Applications Under the National Earthquake Hazards Reduction Program (NEHRP) for Fiscal Year (FY) 2003

**AGENCY:** Department of the Interior, U.S. Geological Survey. **ACTION:** Notice.

**SUMMARY:** Applications are invited for research projects under the NEHRP.

The purpose of this Program is to support the USGS Earthquake Hazards Program by providing products for earthquake loss reduction to the public and private sectors and by carrying out research on earthquake occurrence and effects.

Applications may be submitted by educational institutions, private firms, private foundations, individuals, and agencies of state and local governments. **ADDRESSES:** The program announcement is expected to be available on or about February 19, 2002. You may obtain a copy of Announcement No. 03HQPA0001 from the USGS Contracts and Grants Information Site at http:// *www.usgs.gov/contracts/nehrp/* or by writing to Sherri Newman, U.S. Geological Survey, Office of Acquisition and Grants-Mail Stop 205G, 12201 Sunrise Valley Drive, Reston, Virginia 20192, or by fax (703) 648-7901. **DATES:** The closing date for receipt of applications will be on or about May 1, 2002. The actual closing date will be specified in Announcement No. 03HQPA0001.

FOR FURTHER INFORMATION CONTACT: John Unger, Earthquake Hazards Reduction Program—U.S. Geological Survey, Mail Stop 905, 12201 Sunrise Valley Drive, Reston, Virginia 20192. Telephone: (703) 648–6701.

**SUPPLEMENTARY INFORMATION:** Authority for this program is contained in the Earthquake Hazards Reduction Act of 1977, Public Law 95–124 (42 U.S.C. 7701, *et. seq.*). The Office of

Management and Budget Catalog of Federal Domestic Assistance Number is 15.807.

Dated: February 5, 2002.

Patricia P. Dunham,

Deputy, Chief, Office of Administrative Policy and Services.

[FR Doc. 02–4334 Filed 2–22–02; 8:45 am] BILLING CODE 4310–Y7–M

# DEPARTMENT OF THE INTERIOR

### **Bureau of Land Management**

[NV-930-1430-ET; NVN-66423 Public Land Order No. 7505]

# Withdrawal of Public Land for Bureau of Land Management Wildland Fire Station Site; Nevada

**AGENCY:** Bureau of Land Management, Interior.

ACTION: Public Land Order.

**SUMMARY:** This order withdraws a 0.57acre parcel of public land from surface entry and mining to protect a Bureau of Land Management wildland fire station site. The land is located within the incorporated city of Carlin, Nevada, and is not subject to the Mineral Leasing Act of 1920 (43 CFR 3100.0–3(a)(2)(iii)).

EFFECTIVE DATE: February 25, 2002.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, 775–861–6532.

**SUPPLEMENTARY INFORMATION:** By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described public land is hereby withdrawn from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2, (1994)), to protect a Bureau of Land Management wildland fire station site:

### **Mount Diablo Meridian**

T. 33 N., R. 52 E.,

Sec. 27, lots 8 to17, inclusive in Block 6, Town of Carlin, as shown on the map filed in the office of the County Recorder of Elko County, Nevada, on March 6, 1919.

The area described contains 0.57 acres in Elko County.

2. The withdrawal made by this order does not alter the applicability of those public land laws governing the use of the land under lease, license, or permit, or governing the disposal of the mineral or vegetative resources other than under the mining laws. 3. This withdrawal will expire 20 years from the effective date of this order, unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1994), the Secretary determines that the withdrawal shall be extended.

Dated: November 2, 2001.

# J. Steven Griles,

Deputy Secretary. [FR Doc. 02–4373 Filed 2–22–02; 8:45 am] BILLING CODE 4310–HC–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

# Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of March 14, 2002 meeting.

**SUMMARY:** This notice sets forth the date of the March 14, 2002 meeting of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meeting will be held on March 14, 2002 from 7:00 p.m. to 9:00 p.m.

**LOCATION:** The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

Agenda: The March 14, 2002 meeting will consist of the Election of Officers which will be the election of Chairperson and Vice-Chairperson for the 2002 year; Sub-Committee reports from the Historical. Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; **Operational Updates on Park Activities** which consist of a briefing by the Museum Foundation on the conceptual design of the new Museum/Visitor Center complex; the Historic Landscape Rehabilitation which consists of the tree reduction in the Codori, Codori-Trostle, Trostle and Herbst woodlots; updating on the schedule of repairs for Pennsylvania Monument; Construction—consisting of the Fire Suppression for 50 historic structures; the Sewer Project and the Waterline project; Transportation-consisting of the National Park Service and the Gettysburg Borough working on the shuttle system, update of the Willoughby Run Bridge located on Route 30; update on land acquisition within the park boundary or in the historic district; and the Citizens Open Forum where the public can make

comments and ask questions on any park activity.

**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Gettysburg National Military Park Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: February 4, 2002.

# John A. Latschar,

Superintendent, Gettysburg NMP/Eisenhower NHS.

[FR Doc. 02–4338 Filed 2–22–02; 8:45 am] BILLING CODE 4310–70–P

# UNITED STATES INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-920 (Final)]

## Certain Welded Large Diameter Line Pipe From Mexico

# Determination

On the basis of the record<sup>1</sup> developed in the subject investigation, the United States International Trade Commission determines, pursuant to section 735(b) of the Tariff Act of 1930 (19 U.S.C. 1673d(b)) (the Act), that an industry in the United States is materially injured by reason of imports from Mexico of certain welded large diameter line pipe, provided for in subheadings 7305.11.10, 7305.11.50, 7305.12.10, 7305.12.50, 7305.19.10, and 7305.19.50 of the Harmonized Tariff Schedule of the United States, that have been found by the Department of Commerce to be sold in the United States at less than fair value (LTFV).

### Background

The Commission instituted this investigation effective January 10, 2001, following receipt of a petition filed with the Commission and Commerce by Berg Steel Pipe Corp. (Panama City, FL); American Steel Pipe Division of American Cast Iron Pipe Co. (Birmingham, AL); and Stupp Corp. (Baton Rouge, LA). The final phase of the investigation was scheduled by the Commission following notification of a preliminary determination by Commerce that imports of certain welded large diameter line pipe from

<sup>&</sup>lt;sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).