

Arizona Electric Power Cooperative (AEPSCO) for assistance from RUS to finance the construction and operation of a 40 MW gas turbine generation facility at the Apache Generating Station located in Cochise County, Arizona.

**FOR FURTHER INFORMATION CONTACT:**

Dennis E. Rankin, Environmental Protection Specialist, RUS, Engineering and Environmental Staff, Stop 1571, 1400 Independence Avenue, SW, Washington, DC 20250-1571, telephone: (202) 720-1953 or e-mail: [drankin@rus.usda.gov](mailto:drankin@rus.usda.gov).

**SUPPLEMENTARY INFORMATION:** AEPSCO is proposing to install a 40 MW GE model LM6000 Sprint gas combustion turbine generation facility and modify the switchyard at their existing Apache Generating Station which is located at 3525 North Highway 191 South near Cochise, Arizona. Gas Turbine #4 will be configured to operate in the simple cycle mode. A new 100-foot tall stack will be required. Approximately 0.5 acres of the existing Apache Generation site will be needed for the proposed project. The existing plant infrastructure will be utilized for the new generation addition including gas lines, cooling water and transmission facilities.

Copies of the Environmental Assessment and FONSI are available at, or can be obtained from, RUS at the address provided herein, or from Ms. Teri McCaulou, AEPSCO, 1000 South Highway 80, Benson, Arizona 85602, telephone: (520) 586-5122.

Dated: January 31, 2002.

**Blaine D. Stockton,**

*Assistant Administrator, Electric Program, Rural Utilities Service.*

[FR Doc. 02-4408 Filed 2-25-02; 8:45 am]

**BILLING CODE 3410-15-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC on Tuesday and Wednesday, March 12-13, 2002, at the times and location noted below.

**DATES:** The schedule of events is as follows:

### Tuesday, March 12, 2002

11:00 a.m.—Noon

Ad Hoc Committee—Public Rights-of-Way (Closed Meeting)

1:30 p.m.—5:00

Ad Hoc Committee—Public Rights-of-Way (Closed Meeting)

### Wednesday, March 13, 2002

9:00 a.m.—10:00

Planning and Budget Committee

10:00 a.m.—11:00

Technical Programs Committee

11:00 a.m.—Noon

Nominating Committee

1:30 a.m.—3:00

Board Meeting

**ADDRESSES:** The meetings will be held at the Marriott at Metro Center Hotel, 775 12th Street, NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-5449 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items.

#### Open Meeting

- Executive Director's report
- Approval of the minutes of the January 9, 2002 board meeting
- Technical Programs Committee: Ongoing research and technical assistance projects.
- Planning and Budget Committee: Budget spending plan for fiscal year 2002; fiscal year 2003; and out-of-town meetings.
- Nominating Committee: Review of the Nominating Committee charter.

#### Closed Meeting

- Ad Hoc Committee on Public Rights-of-Way

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**Lawrence W. Roffee,**

*Executive Director.*

[FR Doc. 02-4430 Filed 2-22-02; 8:45 am]

**BILLING CODE 8150-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Delaware Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on

Civil Rights, that a meeting of the Delaware Advisory Committee to the Commission will convene at 11 a.m. and adjourn at 4 p.m. on Wednesday, March 13, 2002, at the Metropolitan Wilmington Urban League, 100 W. 10th Street, Conference Room, Wilmington, Delaware 19801. The Advisory Committee will provide an orientation to members in administrative matters, disseminate newly revised copies of its report, Delaware Citizens Guide to Civil Rights and Supporting Services, and hold a briefing session to hear from invited speakers on civil rights issues affecting the state.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ed Darden of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 19, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-4453 Filed 2-22-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Louisiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Louisiana Advisory Committee to the Commission will convene at 6 p.m. and adjourn at 8 p.m. on March 19, 2002, at the Radisson Hotel & Conference Center, 4728 Constitution Avenue, Baton Rouge, Louisiana 70808. The purpose of the meeting is to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.