

the Women's Business Center (WBC) project that will replace a project in the State of Vermont. Whereas the previous notice stated that the replacement WBC is to carry out a project for the remaining 3 years of a 5-year term, the correct project term for the replacement WBC will be the remaining 2 years of a 5-year term. The applicant must submit a plan for the two-year term of 07/01/02-06/30/03 and 07/01/03-06/30/04.

**FOR FURTHER INFORMATION CONTACT:** Denise Edmonds at (202) 205-6673 or [denise.edmonds@sba.gov](mailto:denise.edmonds@sba.gov).

**Wilma Goldstein,**

*Assistant Administrator, SBA/Office of Women's Business Ownership.*

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## SMALL BUSINESS ADMINISTRATION

### Region IX Regulatory Fairness Board; Public Federal Regulatory Enforcement Fairness Roundtable

The Small Business Administration Region IX Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a Public Roundtable on Wednesday, March 13, 2002 at 1:30 p.m. at the Los Angeles Area Chamber of Commerce, 350 South Bixel Street, Los Angeles, CA 90017, phone (213) 580-7500, fax (213) 580-7511, to provide small business owners and representatives of trade associations with an opportunity to share information concerning the federal regulatory enforcement and compliance environment.

Anyone wishing to attend or to make a presentation must contact John Tumpak in writing or by fax, in order to be put on the agenda. John Tumpak, U.S. Small Business Administration, Los Angeles District Office, 330 North Brand Boulevard, Suite 1200, Glendale, CA 91203, phone (818) 552-3203, fax (818) 552-3286, e-mail: [john.tumpak@sba.gov](mailto:john.tumpak@sba.gov).

For more information, see our Web site at [www.sba.gov/ombudsman](http://www.sba.gov/ombudsman).

Dated: February 27, 2002.

**Michael L. Barrera,**

*National Ombudsman.*

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## SMALL BUSINESS ADMINISTRATION

### Region IX Regulatory Fairness Board; Public Federal Regulatory Enforcement Fairness Hearing

The Small Business Administration Region IX Regulatory Fairness Board and the SBA Office of the National Ombudsman, will hold a Public Hearing on Monday, March 11, 2002 at 8:30 a.m. at the Balboa Park Club, Santa Fe Room, 2150 Pan American Road West, San Diego, CA 92101, to receive comments and testimony from small business owners, small government entities, and small non-profit organizations concerning the regulatory enforcement and compliance actions taken by federal agencies.

Anyone wishing to attend or to make a presentation must contact Suzanne Ghorpade in writing or by fax, in order to be put on the agenda. Suzanne Ghorpade, U.S. Small Business Administration, San Diego District Office, 550 West "C" Street, Suite 550, San Diego, CA 92101, Phone (619) 557-7250, ext.1114, fax (619) 557-3441, e-mail: [suzanne.ghorpade@sba.gov](mailto:suzanne.ghorpade@sba.gov).

For more information, see our Web site at [www.sba.gov/ombudsman](http://www.sba.gov/ombudsman).

Dated: February 27, 2002.

**Michael L. Barrera,**

*National Ombudsman.*

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## SMALL BUSINESS ADMINISTRATION

### Region IX Regulatory Fairness Board; Public Federal Regulatory Enforcement Fairness Roundtable

The Small Business Administration Region IX Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a Public Roundtable on Friday, March 15, 2002 at 9 a.m. at the U.S. Small Business Administration, Foley Federal Building, 300 Las Vegas Boulevard South, Suite 1100, Las Vegas, NV 89101, phone (702) 388-6684, fax (702) 388-6469, to provide small business owners and representatives of trade associations with an opportunity to share information concerning the federal regulatory enforcement and compliance environment.

Anyone wishing to attend or to make a presentation must contact Donna Hopkins in writing or by fax, in order to be put on the agenda. Donna Hopkins, U.S. Small Business Administration, Nevada District Office, 300 Las Vegas Boulevard South, Suite 1100, Las Vegas, NV 89101, phone (702)

388-6684, fax (702) 388-6469, e-mail: [donna.hopkins@sba.gov](mailto:donna.hopkins@sba.gov).

For more information, see our Web site at [www.sba.gov/ombudsman](http://www.sba.gov/ombudsman).

Dated: February 27, 2002.

**Michael L. Barrera,**

*National Ombudsman.*

[FR Doc. 02-5406 Filed 3-6-02; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary; Aviation Proceedings, Agreements Filed During the Week Ending February 15, 2002

The following Agreements were filed with the Department of Transportation under the provisions of 49 U.S.C. Sections 412 and 414. Answers may be filed within 21 days after the filing of the application.

*Docket Number:* OST-2002-11550.

*Date Filed:* February 12, 2002.

*Parties:* Members of the International Air Transport Association.

*Subject:* PTC12 NMS-ME 0159 dated 15 February 2002; Mail Vote 201—TC12 Mid Atlantic-Middle East; Special Passenger Amending Resoluton; *Intended effective date:* 15 March 2002.

*Docket Number:* OST-2002-11581.

*Date Filed:* February 12, 2002.

*Parties:* Members of the International Air Transport Association.

*Subject:* CBPP/9/Meet/004/2001 dated 21 January 2002; Book of Finally Adopted Recommended Practices r1-r2; Minutes—CBPP/09/Meet/003/01; dated 13 September 2001; R1-1600g R2-1600r; *Intended effective date:* 1 April 2002.

*Date Filed:* February 12, 2002.

*Parties:* Members of the International Air Transport Association.

*Subject:* MV/PSC/111 dated 28 November 2001; Mail Vote S076 r1-RP 1720a; *Intended effective date:* 1 February 2002.

*Docket Number:* OST-2002-11607.

*Date Filed:* February 15, 2002.

*Parties:* Members of the International Air Transport Association.

*Subject:* PTC12 NMS-ME 0163 dated 19 February 2002; Mail Vote 202—TC12 South Atlantic-Middle East; Special Passenger Amending Resolution 010e; *Intended effective date:* 15 March 2002.

**Cynthia L. Hatten,**

*Federal Register Liaison.*

[FR Doc. 02-5408 Filed 3-6-02; 8:45 am]

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