

adult, threatened SnR spring/summer chinook salmon and steelhead males is subject to annual approval by NMFS. The permit amendment is valid for the duration of the permit, which expires on December 31, 2002.

#### Permit 1135

On March 8, 2002, NMFS issued an amendment to USGS' scientific research permit 1135 authorizing direct takes of threatened LCD steelhead. Permit 1135 and the amendment expires on December 31, 2006.

#### Permit 1291

Notice was published on February 21, 2001 (66 FR 11002), and January 2, 2002 (67 FR 62), authorizing the USGS' Columbia River Research Laboratory annual direct takes of endangered UCR spring chinook salmon, threatened SnR spring/summer chinook salmon, threatened SnR fall chinook salmon, threatened LCR chinook salmon, endangered UCR steelhead, threatened LCR steelhead, threatened SnR steelhead, and endangered SnR sockeye salmon. Notice was published on January 2, 2002 (67 FR 62), that USGS applied for an annual take of threatened MCR steelhead under their scientific research permit. NMFS issued an amendment to 1291 on February 21, 2002, to the USGS. Permit 1291 expires on December 31, 2006.

#### Permit 1292

Notice was published on February 21, 2001 (66 FR 11002), that the USFS in La Grande, OR applied for an annual take of threatened MCR steelhead under their existing permit 1292. On February 21, 2002, NMFS issued an amendment of permit 1292 that authorizes USFS an annual take of this species. The amendment expires on December 31, 2006.

#### Withdrawn Permit Applications

##### Permit 1308

Notice was published on May 16, 2001 (66 FR 27076), that the City of Kent Public Works in Kent, WA applied for a scientific research permit. The application for the proposed permit 1308 was withdrawn by the applicant on February 14, 2002.

##### Permit 1329

Notice was published on July 20, 2000 (66 FR 37947), that the NWFSC applied for scientific research permit 1329. NMFS combined the analysis of the proposed permit 1329 with those in permit 1322 issued to the NWFSC on February 21, 2002, thereby withdrawing permit 1329.

Dated: May 10, 2002.

#### Margaret Lorenz,

Acting Chief, Endangered Species Division,  
Office of Protected Resources, National  
Marine Fisheries Service.

[FR Doc. 02-12275 Filed 5-15-02; 8:45 am]

BILLING CODE 3510-22-S

### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Information Collection; Submission for OMB Review; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation") has submitted a public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Marcia Scott, at (202) 606-5000, extension 100. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (800) 833-3722 between the hours of 9 a.m. and 5 p.m. Eastern Standard Time, Monday through Friday.

Comments should be sent to the Office of Management and Budget (OMB), Office of Information and Regulatory Affairs (OIRA), Attn: Ms. Brenda Aguilar, OMB Desk Officer for the Corporation for National and Community Service, Records Management Center, Room 10102, 725 17th Street, NW., Washington, DC 20503, (202) 395-6929, within 30 days from the date of publication in this **Federal Register**. Due to security measures at OMB, comments sent by mail may be delayed and might not reach Ms. Aguilar within the comment period. Therefore, comments may be faxed to Ms. Aguilar at (202) 395-6974, or sent to her by e-mail at *Brenda—Aguilar@omb.eop.gov*.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the Corporation's estimate of the burden of the proposed collection of information,

including the validity of the methodology and assumptions used;

- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### SUPPLEMENTARY INFORMATION:

##### Background

The Corporation has the responsibility to evaluate the effectiveness of its program. The Corporation's major initiative is AmeriCorps, the national service program funded at \$360 million annually. While the primary emphasis of AmeriCorps is on providing services to communities and other beneficiaries, of key importance is participant development. AmeriCorps includes the State and National program and the National Civilian Community Corps (NCCC) program. The objectives of this study are to describe the changes in those outcomes over time; to identify factors explaining variation in outcomes at different stages of time; and to identify relationships between selected program features and member outcomes. Outcome domains will include civic engagement, educational skill aspiration and achievements, employment skill aspiration and achievements, and life skills.

The Longitudinal Study of AmeriCorps Member Outcomes is designed to assess the effectiveness of AmeriCorps programs in meeting these objectives—member development outcomes. Previously, the Corporation received OMB approval (OMB #3045-0060, expires September 30, 2002 and #3045-0070, expires September 31, 2003) to launch three rounds of surveys of AmeriCorps members and their counterparts in comparison groups.

##### Current Action

The Corporation seeks OMB approval to continue to study the impact of AmeriCorps\*State and National and AmeriCorps\*NCCC. This is a request to add another round of data collection to the study. The purpose of this additional round of data collection is to supplement data collected at baseline and post-program and collect additional information about participation in service prior to AmeriCorps, and the decision-making process concerning enrolling or not enrolling in

AmeriCorps. In addition, the survey will collect details about the AmeriCorps experience of members, and employment and educational experiences of individuals in the comparison group in the year after they considered joining, but did not actually join AmeriCorps. Analysis of baseline data collected in the initial round of surveys raised questions about participants' motivations about, and previous involvement in, community service. Data collected in the supplemental survey will allow us to address those concerns.

*Type of Review:* Revision of a currently approved collection.

*Agency:* Corporation for National and Community Service.

*Title:* The Longitudinal Research on Member Outcomes.

*OMB Number:* #3045-0070.

*Agency Number:* None.

*Affected Public:* AmeriCorps members, comparison group individuals.

*Total Respondents:* 3,337 (1,786 AmeriCorps members; 1,551 Comparison group members).

*Frequency:* One time.

*Average Time Per Response:* 45 minutes.

*Estimated Total Burden Hours:* 2,392 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: May 10, 2002.

**David A. Reingold,**

*Director, Department of Research and Policy Development.*

[FR Doc. 02-12311 Filed 5-15-02; 8:45 am]

**BILLING CODE 6050--\$-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Western Hemisphere Institute for Security Cooperation Board of Visitors; Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the inaugural meeting of the Western Hemisphere Institute for Security Cooperation (WHINSEC) Board of Visitors (BoV). Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463). This board was chartered on February 1, 2002 in compliance with the requirements set forth in 10 U.S.C. 2166.

**DATES:** June 3-4, 2002.

**TIME:** 9 a.m. to 12:30 p.m. and 2 p.m. to 5:15 p.m. (June 3, 2002). 9 a.m. to 2 p.m. (June 4, 2002).

**LOCATION:** Pratt Hall, Building 35, 7011 Morrison Ave., Fort Benning, GA 31905.

**PROPOSED AGENDA:** The WHINSEC BoV will elect internal leadership, approve its rules or by-laws, establish its annual schedule and review the WHINSEC operations, activities and curriculum for compliance with the authorizing legislation.

**FOR FURTHER INFORMATION CONTACT:** Ken LaPlante, Core Processes, Inc., Army G-3 (Room 2D337), 400 Army Pentagon, Washington, DC 20310, telephone (703) 692-7419 or LTC Andres Toro at (703) 692-7421.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. There will be time, specified, for public comments by individuals and organizations at the end of the meeting on June 4. Public comment and presentations will be limited to two minutes each and must be provided in writing and received before Friday, May 24, 2002. Mail written presentations and requests to register to attend the public sessions to: LTC Andres Toro, DAMO-SSR (Rm 2D337), 400 Army Pentagon, Washington, DC 20310-0400. Public seating is limited, and is available on a first come, first served basis.

**John C. Speedy, III,**

*SES, Designated Federal Officer, WHINSEC BoV.*

[FR Doc. 02-12178 Filed 5-15-02; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Concerning Assay for the Proteolytic Activity of Serotype A Neurotoxin From Clostridium Botulinum

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of U.S. Patent No. 5,965,699 entitled "Assay for the Proteolytic Activity of Serotype A Neurotoxin from Clostridium Botulinum" issued October 12, 1999. The United States Government, as represented by the Secretary of the Army has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** A label-based assay is described, through modifications of substrate structure and derivatization of serum albumin, which can be used to determine type A proteolytic activity without separation of products.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-12181 Filed 5-15-02; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Concerning Compositions Having Neuroprotective and Analgesic Activity

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of U.S. Patent No. 6,046,200 entitled "Compositions Having Neuroprotective and Analgesic Activity," issued April 4, 2000. The United States Government, as represented by the Secretary of the Army has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Compounds of the formula: