

Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**William T. Johnstone,**  
Secretary.

[FR Doc. 02-16016 Filed 6-20-02; 2:35 pm]

BILLING CODE 7710-12-M

## SELECTIVE SERVICE SYSTEM

### Forms Submitted to the Office of Management and Budget for Extension of Clearance

**AGENCY:** Selective Service System.

**ACTION:** Notice.

I. The following forms have been submitted to the Office of Management and Budget (OMB) for extension of clearance in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35):

#### SSS-2, 3A&B, 3C

*Title:* The Selective Service System Change of Information, Correction/Change Form and Registration Status Forms.

*Purpose:* To insure the accuracy and completeness of the Selective Service System registration data.

*Respondents:* Registrants are required to report changes or corrections in data submitted on SSS Form 1.

*Frequency:* When changes in a registrant's name or address occur.

*Burden:* The reporting burden is two minutes or less per report.

#### SSS-402

*Title:* Uncompensated Registrar Appointment.

*Purpose:* Is used to verify the official status of applicants for the position of Uncompensated Registrars and to establish authority for those appointed to perform as Selective Service System Registrars.

*Respondents:* United States citizens over the age of 18.

*Frequency:* One-time.

*Burden:* The reporting burden is three minutes or less.

II. The following forms, to be used only in the event that inductions into the armed services are resumed, have been submitted to the Office of Management and Budget (OMB) for the extension of clearance in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35):

#### SSS-9

*Title:* Registrant Claim Form.

*Purpose:* Form is used to submit a claim for postponement of induction or reclassification.

*Respondents:* Registrants filing claims for either postponement or reclassification.

*Frequency:* One-time.

*Burden:* The reporting burden is five minutes or less per individual.

#### SSS-21

*Title:* Claim Documentation Form—Administrative.

*Purpose:* Is used to document those claims for reclassification which can be approved by an Area Office upon the presentation of documentary proof.

*Respondents:* Registrants whose past or present status is reason for reclassification.

*Frequency:* One-time.

*Burden:* The reporting burden is ten minutes or less per individual.

#### SSS-23

*Title:* Claim Documentation Form—Divinity Student.

*Purpose:* Is used to document a claim for classification as a divinity student.

*Respondents:* Registrants who are divinity students.

*Frequency:* One-time.

*Burden:* The reporting burden is 20 minutes or less per individual.

#### SSS-24

*Title:* Claim Documentation Form—Hardship to Dependents.

*Purpose:* Is used to document a claim for classification on the basis of the hardship induction will cause a registrant's dependent(s).

*Respondents:* Registrants whose induction will cause hardship on their dependent(s).

*Frequency:* This form is normally used one-time.

*Burden:* The reporting burden is 30 minutes or less per individual.

#### SSS-25

*Title:* Claim Documentation Form—Minister of Religion.

*Purpose:* Is used to document claims for classification as a regular or duly ordained minister.

*Respondents:* Registrants who are regular or duly ordained ministers.

*Frequency:* One-time

*Burden:* The reporting burden is 20 minutes for less per individual.

#### SSS-26

*Title:* Claim Documentation Form—Alien or Dual National.

*Purpose:* Is used to document a registrant's claim for classification as an Alien, Dual National or Treaty Alien.

*Respondents:* Registrants who wish to be classified as an Alien, Dual National or Treaty Alien.

*Frequency:* One-time.

*Burden:* The reporting burden is 20 minutes or less per individual.

#### SSS-27

*Title:* Claim Documentation Form—Postponement of Induction.

*Purpose:* Is used to document a claim for the postponement of induction.

*Respondents:* Registrants whose present status warrants postponement of induction.

*Frequency:* This form is normally used one-time.

*Burden:* The reporting burden is ten minutes or less per individual.

#### SSS-109

*Title:* Student Certificate.

*Purpose:* Is used to substantiate a claim for postponement of induction because the subject registrant is a student.

*Respondents:* Registrants who are attending school but have not graduated.

*Frequency:* This certificate is normally used one-time.

*Burden:* The reporting burden is six minutes or less per individual.

#### SSS-130

*Title:* Application by Alien for Relief from Training and Service in the Armed Forces of the United States.

*Purpose:* Is used to request relief from training and service based on being a national of a country with which an applicable treaty is in effect, *i.e.*, "Treaty Alien."

*Respondents:* Those registrants who are "Treaty Aliens" and desire not to serve in the Armed Forces of the United States.

*Frequency:* One-time.

*Burden:* The reporting burden is five minutes or less per individual.

Copies of the above identified forms can be obtained upon written request to Selective Service System, Reports Clearance Officer, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

Written comments and recommendations for the proposed extension of clearance of the form(s) should be sent within 60 days of publication of this notice to Selective Service System, Reports Clearance Officer, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

A copy of the comments should be sent to the Office of Information and Regulatory Affairs, Attention: Desk Officer, Selective Service System, Office of Management and Budget, New Executive Office Building, Room 3235, Washington, DC 20503.

Dated: June 10, 2002.  
**Lewis C. Brodsky,**  
*Deputy Director.*  
 [FR Doc. 02-15863 Filed 6-21-02; 8:45 am]  
**BILLING CODE 8015-01-M**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments and Recommendations**

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new, and/or currently approved information collection.

**DATES:** Submit comments on or before August 23, 2002.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Joseph F. Sobota, Assistant Advocate, Office of Advocacy, Small Business Administration, 409 3rd Street, SW., Suite 7800, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Joseph F. Sobota, Assistant Advocate, (202) 205-6952 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**  
*Title:* SBA Office of Advocacy Veterans Business Ownership Survey.  
*Form No:* N/A.

*Description of Respondents:* Three groups will be surveyed: the general veteran population, veteran business owners, and veterans who have a service connected disability.

*Annual Responses:* 1,600.  
*Annual Burden:* 400.

**Jacqueline White,**  
*Chief, Administrative Information Branch.*  
 [FR Doc. 02-15882 Filed 6-21-02; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3422]**

**State of Indiana; Disaster Loan Areas**

As a result of the President's major disaster declaration on June 13, 2002, I find that Dubois, Gibson, Hamilton, Marion, Martin, Pike, Posey, and Vigo Counties in the State of Indiana constitute a disaster area due to

damages caused by severe storms, tornadoes and flooding occurring April 28, 2002 through June 7, 2002. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on August 12, 2002 and for economic injury until the close of business on March 13, 2003 at the address listed below or other locally announced locations:

U.S. Small Business Administration,  
 Disaster Area 2 Office, One  
 Baltimore Place, Suite 300, Atlanta,  
 GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Boone, Clay, Clinton, Crawford, Daviess, Greene, Hancock, Hendricks, Johnson, Knox, Lawrence, Madison, Morgan, Orange, Parke, Perry, Shelby, Spencer, Sullivan, Tipton, Vanderburgh, Vermillion, and Warrick in the State of Indiana; Clark, Edgar, Edwards, Gallatin, Wabash, and White Counties in the State of Illinois; and Henderson and Union Counties in the Commonwealth of Kentucky.

The interest rates are:

|                                                                                         | Percent |
|-----------------------------------------------------------------------------------------|---------|
| For Physical Damage:                                                                    |         |
| Homeowners with credit available elsewhere .....                                        | 6.750   |
| Homeowners without credit available elsewhere .....                                     | 3.375   |
| Businesses with credit available elsewhere .....                                        | 7.000   |
| Businesses and non-profit organizations without credit available elsewhere .....        | 3.500   |
| Others (including non-profit organizations) with credit available elsewhere .....       | 6.375   |
| For Economic Injury:                                                                    |         |
| Businesses and small agricultural cooperatives without credit available elsewhere ..... | 3.500   |

The number assigned to this disaster for physical damage is 342211. For economic injury the numbers are 9Q1400 for Indiana; 9Q1500 for Illinois; and 9Q1600 for Kentucky.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 17, 2002.

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*  
 [FR Doc. 02-15819 Filed 6-21-02; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3423]**

**State of Minnesota; Disaster Loan Areas**

As a result of the President's major disaster declaration on June 14, 2002, I find that Roseau County in the State of Minnesota constitutes a disaster area due to damages caused by severe storms, flooding and tornadoes occurring on June 9, 2002 and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on August 13, 2002 and for economic injury until the close of business on March 14, 2003 at the address listed below or other locally announced locations:

U.S. Small Business Administration,  
 Disaster Area 2 Office, One  
 Baltimore Place, Suite 300, Atlanta,  
 GA 30308.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Beltrami, Kittson, Lake of the Woods, and Marshall in the State of Minnesota.

The interest rates are:

|                                                                                         | Percent |
|-----------------------------------------------------------------------------------------|---------|
| For Physical Damage:                                                                    |         |
| Homeowners with credit available elsewhere .....                                        | 6.750   |
| Homeowners without credit available elsewhere .....                                     | 3.375   |
| Businesses with credit available elsewhere .....                                        | 7.000   |
| Businesses and non-profit organizations without credit available elsewhere .....        | 3.500   |
| Others (including non-profit organizations) with credit available elsewhere .....       | 6.375   |
| For Economic Injury:                                                                    |         |
| Businesses and small agricultural cooperatives without credit available elsewhere ..... | 3.500   |

The numbers assigned to this disaster are 342311 for physical damage and 9Q1700 for economic injury.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 17, 2002.

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*  
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