environmental assessments (EAs) for the SLEP actions of replacing computer hardware and rehosting software at each of the three early warning radar sites. Notices will be published in local newspapers when the EAs are available for public review.

FOR FURTHER INFORMATION CONTACT: Mr. Robert Novak, HQ AFSPC/CEVP, 150 Vandenberg Street, Suite 1105, Peterson Air Force Base, CO 80914–2370, Fax 719–554–3849.

### Pamela D. Fitzgerald,

Air Force Federal Register Liaison Officer. [FR Doc. 02–18363 Filed 7–19–02; 8:45 am] BILLING CODE 5001–05–P

### DEPARTMENT OF DEFENSE

## Department of the Air Force

## HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

ACTION: Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92–463, notice is hereby given of the forthcoming meeting of the 2001 S&T Review. The purpose of the meeting is to allow the SAB and study leadership to brief the Chief of Staff and Secretary of the Air Force on the results of their study. Because sensitive and contractor-proprietary information will be discussed, this meeting will be closed to the public.

DATES: August 6, 2002.

#### ADDRESSES: 4E869.

# FOR FURTHER INFORMATION CONTACT:

Major John Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington, DC 20330–1180, (703) 697– 4811.

### Pamela D. Fitzgerald,

Air Force Federal Register Liaison Officer. [FR Doc. 02–18364 Filed 7–19–02; 8:45 am] BILLING CODE 5001–05–P

# DEPARTMENT OF DEFENSE

### Department of the Navy

### Notice of Availability of Government-Owned Invention; Available for Licensing

**AGENCY:** Department of the Navy, DOD. **ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. U.S. Patent No. 5,918,680 entitled "Water Spray Cooling System for Extinguishment and Post Fire Suppression of Compartment Fires", Navy Case No. 77,714.

**ADDRESSES:** Requests for copies of the patent cited should be directed to the Naval Research Laboratory, Code 1004, 4555 Overlook Ave, SW., Washington, DC 20375–5320, and must include the Navy Case number.

### FOR FURTHER INFORMATION CONTACT:

Catherine M. Cotell, Ph.D., Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375–5320, telephone (202) 767–7230. Due to temporary U.S. Postal Service delays, please fax (202) 404–7920, e-mail: *cotell@nrl.navy.mil* or use courier delivery to expedite response.

(Authority: 35 U.S.C. 207, 37 CFR Part 404.)

Dated: July 15, 2002.

### R.E. Vincent II,

Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 02–18336 Filed 7–19–02; 8:45 am] BILLING CODE 3810-FF-P

### DEPARTMENT OF EDUCATION

### President's Advisory Commission on Educational Excellence for Hispanic Americans

**AGENCY:** President's Advisory Commission on Educational Excellence for Hispanic Americans, Department of Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the President's Advisory Commission on Educational Excellence for Hispanic Americans (Commission). This notice also describes the functions of the Commission. Notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATE AND TIME:** Tuesday, August 6, 2003, from 8 a.m. to 4 p.m.

**ADDRESSES:** The Commission meeting will be held in San Diego, California, at the Westgate Hotel located at 1055 Second Avenue, San Diego, CA 92101.

### FOR FURTHER INFORMATION CONTACT: Leslie Sanchez, Executive Director, or Adam Chavarria, Associate Director, White House Initiative on Educational Excellence for Hispanic Americans, 400

Maryland Ave., SW., Washington, DC 20202, (202) 401–1411.

SUPPLEMENTARY INFORMATION: The President's Advisory Commission on Educational Excellence for Hispanic Americans is established under Executive Order 13230 dated October 12, 2001. The Commission is established to provide advice to the Secretary of Education (Secretary) and issue reports to the President concerning: (a) The progress of Hispanic Americans in closing the academic achievement gap and attaining the goals established by the President's No Child Left Behind Act of 2002; (b) the development, monitoring, and coordination of Federal efforts to promote high-quality education for Hispanic Americans; (c) ways to increase parental, State and local, private sector, and community involvement in improving education; and (d) ways to maximize the effectiveness of Federal education initiatives within the Hispanic community.

Individuals who will need accommodations for a disability in order to attend the meeting (*i.e.*, interpreting services, assistive listening devices, materials in alternative format) should notify Adam Chavarria at (202) 401– 1411 by no later than July 31. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities.

At the meeting on Tuesday, August 6, the Commission will review comments and adopt changes to the Interim Report from 8 a.m. to 4 p.m.

Records are kept of all Commission proceedings, and are available for public inspection at the office of the White House Initiative on Educational Excellence for Hispanic Americans from the hours of 9 a.m. to 5 p.m.

Dated: July 10, 2002.

#### Rod Paige,

Secretary, U.S. Department of Education. [FR Doc. 02–18335 Filed 7–19–02; 8:45 am] BILLING CODE 4000–01–M

### DEPARTMENT OF ENERGY

### Draft Report Implementing Office of Management and Budget Information Dissemination Quality Guidelines

**AGENCY:** Office of the Chief Information Officer, Department of Energy (DOE). **ACTION:** Notice and request for comment.

**SUMMARY:** DOE invites public comment on a draft report to the Office of