

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

Dated: July 12, 2002.

**Eric M. Bost,***Under Secretary, Food, Nutrition, and Consumer Services.*

[FR Doc. 02-19076 Filed 7-26-02; 8:45 am]

BILLING CODE 3410-30-P

Dated: July 9, 2002.

**Richard Vigil,***Deputy State Conservationist, Nevada.*

[FR Doc. 02-19108 Filed 7-26-02; 8:45 am]

BILLING CODE 3410-16-P

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### National Advisory Council on Maternal, Infant, and Fetal Nutrition; Notice of Meeting

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., this notice announces a meeting of the National Advisory Council on Maternal, Infant, and Fetal Nutrition.

*Date and Time:* September 4-6, 2002, 9 a.m.-5 p.m.

*Place:* Food and Nutrition Service, 3101 Park Center Drive, Conference Room 204-C, Alexandria, Virginia 22302.

**SUPPLEMENTARY INFORMATION:** The Council will continue its study of the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) and the Commodity Supplemental Food Program (CSFP). The agenda items will include a discussion of general program issues.

*Status:* Meetings of the Council are open to the public. Members of the public may participate, as time permits. Members of the public may file written statements with the contact person named below, before or after the meeting.

*Contact Person for Additional Information:* Persons wishing additional information about this meeting should contact Jackie Rodriguez, Supplemental Food Programs Division, Food and Nutrition Service, Department of Agriculture, 3101 Park Center Drive, Room 520, Alexandria, Virginia 22302. Telephone: (703) 305-2747.

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Change to Section 4 of the Nevada State Technical Guide

**AGENCY:** Natural Resources Conservation Service (NRCS), U.S. Department of Agriculture.

**ACTION:** Notice of availability of proposed changes in the Nevada NRCS State Technical Guide for review and comment.

**SUMMARY:** It has been determined by the NRCS State Conservationist for Nevada that changes must be made in the NRCS State Technical Guide specifically in practice standard 590 Nutrient Management, to account for state specific requirements and improved technology. This practice applies all lands where plant nutrients and soil amendments are applied and is used in systems that managed the amount, source(s), placement, form and timing of application of nutrients and soil amendments.

**DATES:** Comments will be received for a period of 30 days following the publication date of this notice.

**FOR FURTHER INFORMATION CONTACT:** Nicholas Pearson, State Conservationist, Natural Resources Conservation Service, 5301 Longley Lane, Bldg. F, Suite 201, Reno, Nevada 89511-1805; phone (775) 784-5863; or fax (775) 784-5939.

**SUPPLEMENTARY INFORMATION:** If you would like to review the practice standard mentioned above, contact Nicholas Pearson at the above address or phone number or William Daily or Peggy Hughes at the above address or phone (775)784-5318 or visit our Web site at [www.nv.nrcs.usda.gov](http://www.nv.nrcs.usda.gov).

For the next 30 days, the NRCS will receive comments relative to the proposed changes. Following that period, a determination will be made by the NRCS regarding disposition of those comments and a final determination of change will be made to subject standard.

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Export Assistance Center Internet Website Form; Proposed Collection; Comment Request

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burdens, invites the general public and other Federal agencies to take this opportunity to comment on the continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before September 27, 2002.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6608, 14th & Constitution Avenue, NW, Washington, DC 20230 or via the Internet at [MClayton@doc.gov](mailto:MClayton@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Request for additional information or copies of the information collection instrument and instructions should be directed to: Jason Sproule, U.S. Department of Commerce, Newport Beach U.S. Export Assistance Center, 3300 Irvine Avenue, Ste-305, Newport Beach, CA 92660; Phone number: (949) 660-1668, and fax number: (949) 660-8039.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Newport Beach U.S. Export Assistant Center, which is a combined effort of the U.S. Department of Commerce, Export-Import Bank, and Small Business Administration provides a comprehensive array of export counseling and trade finance services to small and medium-sized U.S. exporting firms. It proposes the extension of the Office of Management and Budget's authorization for this information collection form to continue the usefulness of its interactive website. In