

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute on Aging; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel, National Cell Repository for Alzheimer's Disease.

*Date:* September 9, 2002.

*Time:* 12 p.m. to 1:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Gateway Building, 7201 Wisconsin Ave Suite 2C212, Bethesda, MD 20814. (Telephone Conference Call).

*Contact Person:* Mary Nekola, PhD, Chief of the Scientific Review Office, National Institute on Aging, Gateway Building, Room 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20814-9692. 301-496-9666.

*Name of Committee:* National Institute on Aging Special Emphasis Panel, Role of Glia in Neuronal Degeneration.

*Date:* September 12, 2002.

*Time:* 1 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Scientific Review Office, National Institute on Aging, Gateway Building 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20814. (Telephone Conference Call).

*Contact Person:* Alicja L. Markowska, PhD, DSC, Scientific Review Office, Gateway Building/Suite 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20817. (Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: August 5, 2002.

**LaVerne J. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-20274 Filed 8-9-02; 8:45 am]

**BILLING CODE 4140-01-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4739-N-40]

**Notice of Proposed Information Collection: Comment Request; Mortgagee's Certification and Application for Assistance or Interest Reduction Payments Due Under Sections 235(b), 235(j), or 235(i)**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposals.

**DATES:** *Comments Due Date:* October 11, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Joe McCloskey, Director, Office of Single Family Asset Management, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-1672 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated

collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Mortgagee's Certification and Application for Assistance or Interest Reduction Payments Due Under Sections 235(b) 235(j), or 235(i).

*OMB Control Number, if applicable:* 2502-0081.

*Description of the need for the information and proposed use:* HUD must monitor all assistance payments disbursed under the Section 235 Program. Mortgagees submit these information collections in order to receive assistance payments each month. The information collection is used to bill HUD for these payments.

*Agency form numbers, if applicable:* HUD-300 and HUD-93102.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 5,250, the number of respondents is 350 generating approximately 8,400 annual responses, the frequency of response is on occasion and monthly, and the estimated time needed to prepare the responses varies from 15 minutes to one hour.

*Status of the proposed information collection:* Reinstatement, with change, of a previously approved collection for which approval has expired.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: July 31, 2002.

**Sean G. Cassidy,**

*General Deputy Assistant Secretary for Housing-Deputy Federal Housing Commissioner.*

[FR Doc. 02-20333 Filed 8-9-02; 8:45 am]

**BILLING CODE 4210-27-M**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[ID-010-5700-10; IDI-33300]

**Classification of Lands for Recreation and Public Purposes, Elmore County, Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following described public lands in Elmore County, Idaho, have been examined and determined to be suitable for classification for lease or

conveyance to Elmore County, under the provisions of the Recreation and Public Purposes (R&PP) Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*):

**Boise Meridian, Idaho**

T. 2 N., R. 10 E.,

Section 19: the northerly 110.00 feet of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .

Aggregating 0.833 acres, more or less.

**DATES:** Interested parties may submit comments through September 26, 2002 to the Four Rivers Field Manager.

**ADDRESSES:** Comments should be sent to Daryl Albiston, Four Rivers Field Manager, Bureau of Land Management, Lower Snake River District, 3948 Development Ave., Boise, Idaho 83705.

**FOR FURTHER INFORMATION CONTACT:** Mike Austin, Four Rivers Realty Specialist at (208) 384-3339.

**SUPPLEMENTARY INFORMATION:** On January 2, 2001, Elmore County was granted a R&PP lease on 2 $\frac{1}{2}$  acres of public land, for a senior citizen's center and snowmobile groomer shed. Elmore County has filed an application to amend this lease to accommodate a slightly different placement for the snowmobile groomer shed. This land will be developed and managed for community and recreational purposes, as described in the development plan submitted by Elmore County on March 10, 2002. We have determined that the lease or conveyance of the lands for the proposed community center and shed are in the public interest.

Publication of this notice in the **Federal Register** will segregate the above described public lands from the operation of the public land laws and the mining laws, except for mineral leasing and leasing or conveyance under the R&PP Act. In the absence of any adverse comments, the classification will become effective October 11, 2002. The segregative effect will automatically expire on February 12, 2004.

*Comments:* Comments may address whether the lands being classified are physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning or zoning, or if the use is consistent with State or Federal programs. Comments may also address the specific use proposed in the application or plan of development, whether the BLM followed proper administrative procedures in reaching the decision to lease the land under the R&PP Act, or any other factor not directly related to the suitability of the land for the stated purpose. Adverse comments will be reviewed by the District Manager.

The lease of the lands will not occur until after the classification becomes effective, and will be subject to the following terms, conditions, and reservations:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Dated: May 31, 2002.

**Daryl Albiston,**

*Four Rivers Field Manager.*

[FR Doc. 02-20337 Filed 8-9-02; 8:45 am]

**BILLING CODE 4310-GG-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[AK-040-1430-EQ; AA-081878]**

**Notice of Realty Action: Non-Competitive FLPMA Lease; Alaska**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action: lease of public land.

**SUMMARY:** The following public lands along the Anvik River in western Alaska have been examined and found suitable for non-competitive lease to the State of Alaska Department of Fish and Game (ADF&G) under the provisions of Section 302 of the Federal Land Policy and Management Act (FLPMA) of 1976 and 43 CFR Part 2920. ADF&G proposes to lease the Anvik fish counting station and associated storage and maintenance area for 20 years. The lease is intended to convert a permit to a lease for the continued operation and maintenance of existing facilities.

**Seward Meridian, Alaska**

T. 31 N., R. 61 W.

NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 34

NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 35

Containing approximately 2 acres.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed action to the Anchorage Field Manager.

**FOR FURTHER INFORMATION CONTACT:** Stuart Hirsh, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507, (907) 267-1252.

Dated: July 22, 2002.

**June Bailey,**

*Acting Anchorage Field Manager.*

[FR Doc. 02-20338 Filed 8-9-02; 8:45 am]

**BILLING CODE 4310-JA-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Notice of Meeting**

**AGENCY:** National Park Service, U.S. Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the National Landmarks Committee of the National Park System Advisory Board will be held at 9 on the following dates and at the following location.

**DATES:** October 15 and October 16, 2002.

**ADDRESSES:** The Charles Sumner School, Museum and Archives, 1201 Seventeenth Street, NW, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Patricia Henry, National Historic Landmarks Survey, National Register, History, and Education, National Park Service; in care of Ms. Shirley Sears Smith; National Park Service, Office of Policy; 1849 C Street, NW; Room 2414; Washington, DC 20240. Telephone (through Ms. Shirley Smith) (202) 208-7456.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the National Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the full National Park System Advisory Board of the qualifications of properties being proposed for National Historic Landmark (NHL) designation, and to recommend to the National Park System Advisory Board those properties that the Landmarks Committee finds meet the criteria for designation as National Historic Landmarks. The members of the National Landmarks Committee are: Dr. Janet Snyder Matthews, CHAIR; Dr. Allyson Brooks; Dr. Ian W. Brown; Mr. S. Allen Chambers, Jr.; Dr. Elizabeth Clark-Lewis; Dr. Bernard L. Herman; Professor E.L. Roy Hunt; Ms. Paula J. Johnson; Mr. Jerry L. Rogers