

Permit No. TE-023250

Applicant: Department of the Navy, San Diego, California.

The permittee requests an amendment to remove/reduce to possession (collect plants, tissue, and seeds) the *Sibara filifolia* (Santa Cruz Island rock cress) and *Lithophragma maximum* (San Clemente Island woodland star) in conjunction with propagation studies and surveys for genetic variation in the Channel Islands, California for the purpose of enhancing their survival.

Permit No. TE-062121

Applicant: Ryan R. Young, Carlsbad, California.

The applicant requests a permit to take (harass by survey) the southwestern willow flycatcher (*Empidonax traillii extimus*), the light-footed clapper rail (*Rallus longirostris levipes*), and the Yuma clapper rail (*Rallus longirostris yumanensis*) in conjunction with demographic surveys in San Diego, Ventura, Orange, Imperial, Kern, and San Bernardino Counties in California; and Yuma, La Paz, and Mohave Counties in Arizona for the purpose of enhancing their survival.

Permit No. TE-062335

Applicant: City of Santa Rosa, Santa Rosa, California.

The applicant requests a permit to take (harass by survey, capture, handle, and release) the Sonoma distinct population segment (DPS) of the California tiger salamander (*Ambystoma californiense*) in conjunction with demographic research in Sonoma County, California for the purpose of enhancing its survival.

FWS solicits public review and comment on each of these permit applications.

Dated: September 20, 2002.

Rowan W. Gould,

Acting Regional Director, Region 1, Portland, Oregon.

[FR Doc. 02-25456 Filed 10-4-02; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service****Aquatic Nuisance Species Task Force Meeting**

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting

topics are identified in the **SUPPLEMENTARY INFORMATION.**

DATES: The Aquatic Nuisance Species Task Force will meet from 8:30 a.m. to 5 p.m., Wednesday, November 13, 2002; from 8:30 a.m. to 5 p.m., Thursday, November 14, 2002; and from 8:30 a.m. to 1 p.m., Friday, November 15, 2002.

ADDRESSES: The ANS Task Force meeting will be held at the Radison Waikiki Prince Kuhio, 2500 Kuhio Avenue, Honolulu, Hawaii 96815. Phone 808-922-0811.

FOR FURTHER INFORMATION CONTACT: Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: sharon_gross@fws.gov.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the ANS Task Force meeting include: a field trip to view local invasive species problems; an update of activities from each of the Task Force's regional panels; submission of a Rapid Response Plan by the Western Regional Panel; status and updates from several other Task Force committees including the Prevention Committee, the Communications, Education and Outreach Committee, and the Research Committee; approval of the Draft Green Crab Control Plan; status of State and Interstate ANS Management Plans and approval of the Massachusetts State Plan; an update on ballast water management activities; a panel on the status of Brown Tree Snake activities; and other topics.

Minutes of the meeting will be maintained by the Executive Secretary; Aquatic Nuisance Species Task Force, Suite 810, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: September 25, 2002.

Cathleen I. Short,

Co-chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries and Habitat Conservation.

[FR Doc. 02-25382 Filed 10-4-02; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[UTU 0148813 and UTU 0148813A]

Public Land Order No. 7543; Partial Revocation of Public Land Order No. 4774; Utah

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order partially revokes a public land order insofar as it affects approximately 178 acres of National Forest System lands withdrawn for the Lodgepole, Hacking Lake, Yellow Pine, Beaver View, Upper Provo River Bridge, and Moosehorn Campgrounds and the Weber Cottonwood Picnic Ground. The withdrawal is no longer needed except on a portion of the lands withdrawn for the Lodgepole Campground. The lands included in the portion of the withdrawal being revoked will be opened to mining.

EFFECTIVE DATE: November 6, 2002.

FOR FURTHER INFORMATION CONTACT: Shelley Paige, Forest Service, Intermountain Region, 324-25th Street, Ogden, Utah 84401-2310, 801-625-5797.

SUPPLEMENTARY INFORMATION: The Forest Service has determined that the withdrawal is no longer needed on any of the lands except a portion of the Lodgepole Campground and has requested the revocation.

Order

By virtue of the authority vested in the Secretary of the Interior by section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Public Land Order No. 4774, which withdrew lands for seven Forest Service recreation areas, is hereby revoked in its entirety except for the following described land:

Ashley National Forest
Lodgepole Campground
Salt Lake Meridian
T. 1 N., R. 22 E.,

Sec. 17, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; sec.
Sec. 20, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

The area described contains 10 acres in Duchesne County.

2. At 10 a.m. on November 6, 2002, the lands described in Public Land Order No. 4774 (35 FR 4402, March 12, 1970), except those lands described in Paragraph 1, will be opened to location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of

record, and the requirements of applicable law. Appropriation of any of the lands described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1994), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: September 20, 2002.

Rebecca W. Watson,

Assistant Secretary—Land and Minerals Management.

[FR Doc. 02-25437 Filed 10-4-02; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-921-1430-ET; WYW 74730]

Notice of Proposed Extension of Public Land Order No. 6368; Opportunity for Public Meeting; Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management (BLM) proposes to extend Public Land Order No. 6368 for a 20-year period. This order withdrew public lands from location and entry under the mining laws to protect the Horsethief and Natural Trap Caves in Big Horn County. The lands have been and will remain open to mineral leasing. This notice also gives an opportunity to comment on the proposed action and to request a public meeting.

DATES: Comments and requests for a public meeting must be received by January 6, 2003.

ADDRESSES: Comments and meeting requests should be sent to the BLM Wyoming State Director, P.O. Box 1828, Cheyenne, Wyoming 82003-1828.

FOR FURTHER INFORMATION CONTACT: Janet Booth at 307-775-6124.

SUPPLEMENTARY INFORMATION: On September 13, 2002, a petition/application was approved allowing the Bureau of Land Management to file an application to extend Public Land Order No. 6368. This withdrawal was made to protect the important recreational,

scientific, and educational values of the Horsethief and Natural Trap Caves. Public Land Order No. 6368 will expire on April 15, 2003.

The withdrawal comprises approximately 528.23 acres of public land as described below:

Sixth Principal Meridian

T. 58 N., R. 94 W.,

Sec. 20, lots 1 to 8, inclusive, and S $\frac{1}{2}$ N $\frac{1}{2}$;

Sec. 21, lots 4, 5, and SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 28, S $\frac{1}{2}$ SE $\frac{1}{4}$.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed extension may present their views in writing to the undersigned officer of the BLM.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed extension. All interested persons who desire a public meeting for the purpose of being heard on the proposed extension should submit a written request to the Wyoming State Director within 90 days from the date of publication of this notice. If the authorized officer determines that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

This extension will be processed in accordance with the regulations set forth in 43 CFR 2310.4.

Dated: September 27, 2002.

Alan L. Kesterke,

Acting State Director.

[FR Doc. 02-25436 Filed 10-4-02; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Colorado River Basin Salinity Control Advisory Council

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of public meeting.

SUMMARY: The Colorado River Basin Salinity Control Advisory Council (Council) was established by the Colorado River Basin Salinity Control Act of 1974 (Pub. L. 93-320) (Act) to receive reports and advise federal agencies on implementing the Act. In accordance with the Federal Advisory Committee Act, the Bureau of Reclamation announces that the Council will meet as detailed below.

DATES AND LOCATION: The Advisory Council will conduct its annual meeting at the following time and location:

October 29, 2002—San Diego, California. The meeting will begin at 8:30 a.m. and recess at 12:30 p.m. and reconvene briefly the following day at 1 p.m. The meeting will be held in the Shelter Pointe Hotel and Marina, on Shelter Island, at 1551 Shelter Island Drive.

Agenda: The purpose of the meeting will be to discuss the accomplishments of federal agencies and make recommendations on future activities to control salinity. Council members will be briefed on the status of salinity control activities and receive input for drafting the Council's annual report. The Bureau of Reclamation, Bureau of Land Management, Fish and Wildlife Service, and United States Geological Survey of the Department of the Interior; the Natural Resources Conservation Service of the Department of Agriculture; and the Environmental Protection Agency will each present a progress report and a schedule of activities on salinity control in the Colorado River Basin. The Council will discuss salinity control activities and the contents of the reports.

The meeting of the Council is open to the public. Any member of the public may file written statements with the Council before, during, or up to 30 days after the meeting, in person or by mail. To the extent that time permits, the Council chairman may allow public presentation of oral statements at the meeting. To allow full consideration of information by the Advisory Council members, written notice must be provided to Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah 84138-1102; telephone (801) 524-3753; faxogram (801) 524-5499; e-mail at: kjacobson@uc.usbr.gov at least FIVE (5) days prior to the meeting. Any written comments received prior to the meeting will be provided to the Advisory Council members at the meeting.

It is the Bureau of Reclamation's practice to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that their home address be withheld from public disclosure, which will be honored to the full extent allowable by law. To have your name and/or address withheld, please state this prominently at the beginning of your comment. Submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of