

Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public sessions will be provided and individuals who made written requests by November 19, 2002 will have the opportunity to address the Committee at those sessions. Agenda items to be covered include: (1) Review and approve the October 15, 2002 meeting notes; (2) discuss new business of the RAC if applicable; (3) discuss the progress of the 2001 funded projects; (4) consideration of Title II Project proposals from the public and/or the RAC members; (5) confirm the date, location and agenda of the next meeting; (6) public comment.

Dated: September 30, 2002.

**Ray Porter,**

*District Ranger.*

[FR Doc. 02-25344 Filed 10-4-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Columbia County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463), the Columbia County Resource Advisory Committee (RAC) will meet on October 7, 2002 in Dayton, Washington. The purpose of the meeting is to discuss future RAC actions including the consideration of possible Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on October 7, 2002 from 7 p.m. to 9 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Post Office, 202 S. 2nd St., Dayton, Washington.

**FOR FURTHER INFORMATION CONTACT:** Monte Fujishin, Designated Federal Official, USDA, Umatilla National Forest, Pomeroy Ranger District, 71 West Main Street, Pomeroy, WA 99347. Phone: (509) 843-1891.

**SUPPLEMENTARY INFORMATION:** This meeting will focus on Title II project proposals. The meeting is open to the public. Public input opportunity will be

provided and individuals will have the opportunity to address the committee at that time.

Dated: September 30, 2002.

**Monte Fujishin,**

*Columbia County RAC Designated Federal Official.*

[FR Doc. 02-25354 Filed 10-4-02; 8:45 am]

**BILLING CODE 3410-BH-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tuolumne County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne County Resource Advisory Committee will meet on October 28, 2002, at the City of Sonora Fire Department, in Sonora, California. The purpose of the meeting is to review subcommittee recommendations on how to improve funding and administrative procedures for project proposals.

**DATES:** The meeting will be held October 28, 2002, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Pat Kaunert, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora CA 95370 (209) 532-3671; EMAIL [pkauert@fs.fed.us](mailto:pkauert@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Report out from the Chairperson's presentation to the Tuolumne County Board of Supervisors; (2) Review subcommittee recommendations on how to improve funding and administrative procedures for project proposals; (3) Determine purpose and dates of future meetings. This meeting is open to the public.

Dated: September 30, 2002.

**Glenn Gottschall,**

*Acting Forest Supervisor.*

[FR Doc. 02-25376 Filed 10-4-02; 8:45 am]

**BILLING CODE 3410-ED-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Status of Project Proposals, (5) Draft Project Evaluation Criteria/Possible Action, (6) Draft Project Evaluation & Tracking Report/Possible Action, (7) General Discussion, (8) Project Presentation/Possible Action.

**DATES:** The meeting will be held on October 28, 2002, from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussions is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by October 24, 2002 will have the opportunity to address the committee at those sessions.

Dated: October 1, 2002.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 02-25439 Filed 10-4-02; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-560-802]

#### Certain Preserved Mushrooms from Indonesia: Initiation of New Shipper Antidumping Duty Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Initiation of New Shipper Antidumping Duty Review for the period February 1, 2002, through July 31, 2002.

**EFFECTIVE DATE:** October 7, 2002.