

(Pub. L. 92-463), the Columbia County Resource Advisory Committee (RAC) will meet on November 4, 2002 in Dayton, Washington. The purpose of the meeting is to discuss future RAC actions including the consideration of possible Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on November 4, 2002 from 6 p.m. to 8 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Post Office, 202 S. 2nd St., Dayton, Washington.

**FOR FURTHER INFORMATION CONTACT:** Monte Fujishin, Designated Federal Official, USDA, Umatilla National Forest, Pomeroy Ranger District, 71 West Main Street, Pomeroy, WA 99347. Phone: (509) 843-1891.

**SUPPLEMENTARY INFORMATION:** This meeting will focus on Title II project proposals. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at the time.

Dated: October 30, 2002.

**Monte Fujishin,**

*Designated Federal Official.*

[FR Doc. 02-28137 Filed 11-5-02; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the California Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting with briefing of the California Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 3 p.m. on Friday, November 22, 2002, at the Family Center, 3355 Gage Avenue, Huntington Park, California 90255. The Committee will meet with the Huntington Park city officials to discuss the grievance procedure by employees and the complaint process by the citizens of Huntington Park.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 31, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-28191 Filed 11-5-02; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning and town hall meeting of the Vermont Advisory Committee to the Commission will convene at 2 p.m. and recess at 3 p.m. (planning session); reconvening at 3 p.m. and adjourning at 8 p.m. (town hall meeting) on Wednesday, November 20, 2002, at the Contois Auditorium, Burlington City Hall, 149 Church Street, Burlington, Vermont 05401. The Advisory Committee will hold a planning meeting to prepare for future town hall meetings to be held in various regions of the State. The Committee will then hold a town hall meeting with parents, public agency officials, educators, and community leaders to discuss efforts to address racism and harassment of minorities in Vermont public schools and communities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Marc Pentino of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 31, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-28190 Filed 11-5-02; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Wyoming Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on

Civil Rights, that a symposium of the Wyoming Advisory Committee to the Commission will convene at 1:30 p.m. and adjourn at 8 p.m. on Friday, November 22, 2002, at the Beta House, PO Box 3972, University of Wyoming, Laramie, Wyoming 82071. The Committee will conduct a symposium on education issues affecting minority and at-risk students in the Wyoming public secondary schools.

Persons desiring additional information, or planning a presentation to the Committee, should contact, John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 31, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-28192 Filed 11-5-02; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* NIST Three-Year Generic Request for Customer Service-Related Data Collections.

*Form Number(s):* None.

*OMB Approval Number:* 0693-0031.

*Type of Review:* Regular submission.

*Burden Hours:* 3,022.

*Number of Respondents:* 12,000.

*Average Hours Per Response:* The average response time is expected to be less than 30 minutes; less than 2 minutes for a response card; and 2 hours for focus group participation.

*Needs and Uses:* NIST conducts surveys, focus groups, and other customer satisfaction/service data collections. The collected information is needed and will be used to determine the kind and the quality of products, services, and information our key