

Dated: November 1, 2002.

**John J. Mannion,**

*Director, Program Planning Quality.*

[FR Doc. 02-29391 Filed 11-19-02; 8:45 am]

BILLING CODE 4830-01-P

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

#### Opening Meeting of the Area 4 Taxpayer Advocacy Panel (Including the states of Ohio, Illinois, Indiana, Kentucky, Michigan, West Virginia and Wisconsin)

**ACTION:** Notice.

**SUMMARY:** An open meeting of the Area 4 Taxpayer Advocacy Panel will be conducted (via teleconference).

**DATES:** The meeting will be held Wednesday, December 4, 2002.

**FOR FURTHER INFORMATION CONTACT:** Mary Ann Delzer at 1-888-912-1227, or 414-297-1604.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an open meeting of the Area Four Taxpayer Advocacy Panel (TAP) will be held by telephone on Wednesday, December 4, 2002, from 11 a.m. to 12 p.m. Central Time. The Taxpayer Advocacy Panel is soliciting public comment, ideas, and suggestions on improving customer service at the Internal Revenue Service. You can submit written comments to the panel by faxing to (414) 297-1623, or by mail to Taxpayer Advocacy Panel, Mail Stop 1006 MIL, 310 West Wisconsin Avenue, Milwaukee, WI 53203-2221. Public comments will also be welcome during the meeting. Please contact Mary Ann Delzer at 1-888-912-1227, or 414-297-1604 for dial-in information. The Agenda will include the following: reports by TAP members and discussion of taxpayer service issues.

**Note:** Last minute changes to the agenda are possible and could prevent effective advance notice.

Dated: November 4, 2002.

**John Mannion,**

*Director, Program Planning & Quality.*

[FR Doc. 02-29392 Filed 11-19-02; 8:45 am]

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## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

#### Open Meeting of the Area 6 Taxpayer Advocacy Panel (Including the States of Alaska, Arizona, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, and Wyoming)

**ACTION:** Notice.

**SUMMARY:** An open meeting of the Area 6 Taxpayer Advocacy Panel will be conducted (via teleconference).

**DATES:** The meeting will be held Monday, November 18, 2002.

**FOR FURTHER INFORMATION CONTACT:** Anne Gruber or Judi Nicholas at 1-888-912-1227, or 206-220-6096.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an open meeting of the Area 6 Taxpayer Advocacy Panel will be held Monday, November 18, 2002 from 2 pm PST to 4 pm PST via a telephone conference call. The public is invited to make written comments. If you would like to have the TAP consider a written statement, please call 1-888-912-1227 or 206-220-6096, or write Anne Gruber, TAP Office, 915 2nd Ave, M/S W406, Seattle, WA 98174. Due to limited conference lines, notification of intent to participate in the telephone conference call meeting must be made with Anne Gruber or Judi Nicholas. Ms. Gruber and Ms. Nicholas can be reached at 1-888-912-1227 or 206-220-6096.

*The agenda will include the following:* various IRS issues.

**Note:** Last minute changes to the agenda are possible and could prevent effective advance notice.

*Addendum:* "Due to a formatting error, this notice will not appear for the customary fourteen full days."

Dated: October 21, 2002.

**John J. Mannion,**

*Director, Program Planning & Quality.*

[FR Doc. 02-29393 Filed 11-19-02; 8:45 am]

BILLING CODE 4830-01-P

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

#### Open Meeting of the Area 7 Taxpayer Advocacy Panel Committee (Area 7 Includes California State)

**ACTION:** Notice.

**SUMMARY:** An open meeting of the Area 7 Taxpayer Advocacy Panel will be held in Los Angeles, California.

**DATES:** The meeting will be held Wednesday, November 20, 2002.

**FOR FURTHER INFORMATION CONTACT:** Mary Peterson or Judi Nicholas at 1-888-912-1227, or 206-220-6096.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988) that an open meeting of the Area 7 Taxpayer Advocacy Panel Committee will be held Wednesday, November 20, 2002, from 10 a.m. to 2 p.m. at the Federal Building located at 300 North Los Angeles St., Los Angeles, CA 90012.

The public is invited to offer written comments. If you would like to have the TAP consider a written statement, please call Mary Peterson-O'Brien or Judi Nicholas at 1-888-912-1227 or 206-220-6096, or write Mary Peterson-O'Brien or Judi Nicholas at 915 2nd Avenue, Mail stop W 406, Seattle, WA 98174.

The agenda will include the following: Various IRS issues.

**Note:** Last minute changes to the agenda are possible and could prevent effective advance notice.

Dated: November 18, 2002.

**Cynthia Vanderpool,**

*Chief, Business Liaison Branch, Communications and Liaison.*

[FR Doc. 02-29645 Filed 11-18-02; 1:52 pm]

BILLING CODE 4830-01-P

## DEPARTMENT OF THE TREASURY

### Office of Thrift Supervision

[AC-11: OTS Nos. H-3916 and 04055]

#### CCSB Financial Corporation and Clay County Savings & Loan Association, Liberty, Missouri; Approval of Conversion Application

Notice is hereby given that on November 12, 2002, the Director, Supervision Policy, Office of Thrift Supervision, or her designee, acting pursuant to delegated authority, approved the application of Clay County Savings & Loan Association, Liberty, Missouri, to convert from the mutual to the stock form of organization and to change its name to Clay County Savings Bank. Copies of the application are available for inspection by appointment (phone number: 202-906-5922 or e-mail: [Public.Info@OTS.Treas.gov](mailto:Public.Info@OTS.Treas.gov)) at the Public Reading Room, OTS, 1700 G Street, NW., Washington, DC 20552, and the OTS Midwest Regional Office, 225

E. John Carpenter Freeway, Suite 500, Irving, Texas 75062-2326.

Dated: November 14, 2002.

By the Office of Thrift Supervision.

**Nadine Y. Washington,**

*Corporate Secretary.*

[FR Doc. 02-29406 Filed 11-19-02; 8:45 am]

BILLING CODE 6720-01-M

## DEPARTMENT OF THE TREASURY

### Office of Thrift Supervision

[AC-10: OTS No. 04960]

#### First Pennsylvania Savings Association, Pittsburgh, Pennsylvania; Approval of Conversion Application

Notice is hereby given that on November 12, 2002, the Director, Supervision Policy, Office of Thrift Supervision ("OTS"), or her designee, acting pursuant to delegated authority, approved the application of First Pennsylvania Savings Association, Pittsburgh, Pennsylvania, to convert to the stock form of organization. Copies of the application are available for inspection by appointment (phone number: 202-906-5922 or e-mail: [Public.Info@OTS.Treas.gov](mailto:Public.Info@OTS.Treas.gov)) at the Public Reading Room, OTS, 1700 G Street, NW., Washington, DC 20552, and the OTS Northeast Regional Office, 10 Exchange Place, 18th Floor, Jersey City, New Jersey 07302.

Dated: November 14, 2002.

By the Office of Thrift Supervision.

**Nadine Y. Washington,**

*Corporate Secretary.*

[FR Doc. 02-29405 Filed 11-19-02; 8:45 am]

BILLING CODE 6720-01-M

## DEPARTMENT OF VETERANS AFFAIRS

### Privacy Act of 1974; Computer Matching Program

**AGENCY:** Department of Veterans Affairs.

**ACTION:** Notice of Computer Matching Program.

**SUMMARY:** Pursuant to 5 U.S.C. section 552a, the Privacy Act of 1974, as amended, and the Office of Management and Budget (OMB) Guidelines on the Conduct of Matching Programs, notice is hereby given that the Department of Veterans Affairs (VA) intends to conduct a computer matching program with the Social Security Administration (SSA). Data from the proposed match will be utilized to verify the earned income (*i.e.*, wages, income from self employment, *etc.*) of nonservice-

connected veterans, and those veterans who are zero percent service-connected (noncompensable), whose eligibility for VA medical care is based on their inability to defray the cost of medical care. These veterans supply household income information that includes their spouses and dependents at the time of application for VA health care benefits.

**EFFECTIVE DATE:** This match will start no sooner than 30 days after publication in the **Federal Register**, unless comments dictate otherwise.

**ADDRESSES:** Interested individuals may submit written comments to the Director, Office of Regulations Management (02D), Department of Veterans Affairs, 810 Vermont Avenue NW., Room 1154, Washington, DC 20420. All written comments will be available for public inspection at the above address in the Office of Regulations Management, Room 1158, between 8 a.m. and 4:30 p.m., Monday through Friday, except holidays.

**FOR FURTHER INFORMATION CONTACT:** Kathleen E. Watkins, Assistant Director, Income Verification Division, Health Eligibility Center, (404) 235-1340.

**SUPPLEMENTARY INFORMATION:** The Department of Veterans Affairs has a statutory authorization under 38 U.S.C. 5317, 38 U.S.C. 5106 and 5 U.S.C. 552a to establish matching agreements and request and use income information from other agencies for purposes of verification of income for determining eligibility for benefits. 38 U.S.C. 1710 (a)(2) (G), identifies those veterans whose basic eligibility for medical care benefits is dependent upon their financial status. Eligibility for nonservice-connected and zero percent noncompensable service-connected veterans is determined based on the veteran's inability to defray the expenses for necessary care as defined in 38 U.S.C. 1722. This determination can impact their responsibility to participate in the cost of their care through copayments and their assignment to an enrollment priority group.

The goal of this match is to obtain SSA earnings data needed for the income verification process. The VA records involved in the match are "Healthcare Eligibility Records" (89VA19). The SSA records are from the Earnings Recording and Self-Employment Income System, SSA/OSR 09-0-059. A copy of this notice has been sent to both Houses of Congress and OMB.

This matching agreement expires September 30, 2003. The agreement may be extended by the involved Data Integrity Boards (DIBs) for an additional

twelve month period provided all agencies involved certify to the DIBs, within three months of the termination date of the original match, that the matching program will be conducted without change and the matching program has been conducted in compliance with the original matching agreement. The match will not continue past the legislative authorized date to obtain this information.

Approved: November 4, 2002.

**Anthony J. Principi,**

*Secretary of Veterans Affairs.*

[FR Doc. 02-29374 Filed 11-19-02; 8:45 am]

BILLING CODE 8320-01-P

## DEPARTMENT OF VETERANS AFFAIRS

### Privacy Act of 1974; Computer Matching Program

**AGENCY:** Department of Veterans Affairs.

**ACTION:** Notice of Computer Matching Program.

**SUMMARY:** Pursuant to 5 U.S.C. section 552a, the Privacy Act of 1974, as amended, and the Office of Management and Budget (OMB) Guidelines on the Conduct of Matching Programs, notice is hereby given that the Department of Veterans Affairs (VA) intends to conduct a computer matching program with the Internal Revenue Service (IRS). Data from the proposed match will be utilized to verify the unearned income (*i.e.*, interest, dividends, *etc.*) of nonservice-connected veterans, and those veterans who are zero percent service-connected (noncompensable), whose eligibility for VA medical care is based on their inability to defray the cost of medical care. These veterans supply household income information that includes their spouses and dependents at the time of application for VA health care benefits.

**EFFECTIVE DATE:** This match will start no sooner than 30 days after publication in the **Federal Register**, unless comments dictate otherwise.

**ADDRESSES:** Interested individuals may submit written comments to the Director, Office of Regulations Management (02D), Department of Veterans Affairs, 810 Vermont Avenue NW., Room 1154, Washington, DC 20420. All written comments will be available for public inspection at the above address in the Office of Regulations Management, Room 1158, between 8 a.m. and 4:30 p.m., Monday through Friday, except holidays.

**FOR FURTHER INFORMATION CONTACT:** Kathleen E. Watkins, Assistant Director,