

Development Agreement ("CRADA") with the licensee to perform further research on the invention for purposes of commercialization. The invention available for licensing is:

*NIST Docket Number:* [01-029US].

*Title:* Simplified Method For Electrokinetic Focusing Of Samples In Microfluidic Devices.

*Abstract:* Methods are described for the focusing of ionic species in microfluidic systems using electric field gradients that are generated without external electrical connections.

In the first example, the electric field within a microchannel is effected by putting a highly or partially conductive material inside portions of the channel. The conductive material can consist, for example, of a metal film on the channel walls. The presence of conductive material will alter the total conductivity of the microchannel, and thereby alter the electric field in the microchannel. Regions of different electric field can be created by applying different films (or no films) to different regions of the microchannel. The electric field gradients at the borders between these different regions can then be used to focus and concentrate ionic species by balancing their electrophoretic velocities with an applied bulk fluid velocity.

In the second example, the electric field gradient which is used for electrokinetic focusing is created by application of a temperature gradient. In order for this to work, the conductivity of the buffer within the microchannels must depend on temperature in a way that differs from the typical inverse proportionality with the buffer viscosity. For example, it must have an ionic strength that is temperature dependent.

Also discussed is the possibility that any apparatus/system which can be used for electrokinetic focusing can also be used to produce streams of either concentrated or diluted analytes.

Dated: November 18, 2002.

**Karen H. Brown,**

*Deputy Director.*

[FR Doc. 02-29935 Filed 11-25-02; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 111202G]

#### Caribbean Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council (Council) and its Administrative Committee will hold meetings.

**DATES:** The meetings will be held on December 10-12, 2002. *See*

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Hyatt Dorado Beach Hotel, Carr. 693, Dorado, Puerto Rico.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-1920; telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The Council will convene on Tuesday, December 10, 2002, from 9 a.m. to 4 p.m., and the Administrative Committee will meet from 4:15 p.m. to 5:30 p.m. The Council will reconvene on Wednesday, December 11, 2002, from 9 a.m. to 5 p.m., and Thursday, December 12, 2002, from 9 a.m. to 5 p.m., approximately.

The Council will hold its 110th regular public meeting to discuss the items contained in the following agenda:

*December 10, 2002, 9 a.m.-4 p.m.*

- Call to Order
- Adoption of Agenda
- Consideration of 109th Council Meeting Verbatim Transcription
- Executive Director's Report
- Essential Fish Habitat (EFH)-Draft Environmental Impact Statement Progress Report
- EFH Designation of Species
- Habitat Areas of Particular Concern (HAPC)
- Impact on Habitat
- Mitigating Measures
- Decision Making Process
- Exclusive Economic Zone (EEZ)
- Recommendations to States

*4:15 p.m.-5:30 p.m.*

- Administrative Committee Meeting
- Advisory Panel/Scientific Statistical Committee/Habitat Advisory Panel Membership
- Budget Projection
- Personnel Retirement Issues
- Other Business

*December 11, 2002, 9 a.m.-5 p.m.*

- Sustainable Fisheries Act
- Status Criteria of Species
- Recovery Plan Queen Conch
- Recovery Plan Nassau Grouper
- Recovery Plan Goliath
- Bycatch
- Management Alternatives

*December 12, 2002, 9 a.m. to 5 p.m.*

Enforcement

- Fishing in St. Croix-Mr. Farchetti
- Federal Government
- Puerto Rico
- U.S. Virgin Islands
- U.S. Coast Guard

Administrative Committee Meeting

Recommendations  
Meetings Attended by Council Members and Staff

#### Other Business

-Recognition to Caribbean Fishery Management Council by Hyperbaric Chamber Group

Next Council Meeting

The meetings are open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolon, Executive Director, Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico, 00918-2577, telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: November 20, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-29971 Filed 11-25-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 112002A]

#### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting of the Socioeconomic Panel (SEP).

**DATES:** A meeting of the SEP will be held beginning at 8:30 a.m. on Wednesday, December 11, 2002, and will conclude at 4 p.m. on Friday, December 13, 2002.

**ADDRESSES:** The meeting will be held at the Hilton Tampa Airport Westshore, 2225 Lois Avenue, Tampa, FL; telephone: 813-877-6688.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Antonio B. Lamberte, Economist, telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The SEP will meet to review available social and economic information on red grouper and yellowedge grouper stocks and to determine the social and economic implications of the levels of acceptable biological catch (ABC) recommended by the Council's Reef Fish Stock Assessment Panel (RFSAP). The SEP may recommend to the Council total allowable catch (TAC) levels for the 2003 fishing year and certain management measures associated with achieving the TACs.

In addition, the SEP will hear presentations on bioeconomic modeling. Dr. Wade Griffin of Texas A&M University will discuss the details of his bioeconomic model and results of a bioeconomic modeling evaluation of the Texas shrimp closure. Dr. John Ward of the National Marine Fisheries Service will present his research on multi-species bioeconomic models. Dr. Lee Anderson (with Mr. Dohoon Kim) of the University of Delaware will present his bioeconomic model for red grouper and yellowedge grouper.

Composing the SEP membership are economists, sociologists, and anthropologists from various universities and state fishery agencies throughout the Gulf. They advise the Council on the social and economic implications of certain fishery management measures.

A copy of the agenda can be obtained by calling 813-228-2815. Although other non-emergency issues not on the agenda may come before the SEP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during

this meeting. Actions of the SEP will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

The meeting is open to the public and is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (*see ADDRESSES*) by December 4, 2002.

Dated: November 21, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-29970 Filed 11-25-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Correction notice extension of comment period.

**SUMMARY:** On October 8, 2002, the Department of Education published a 30-day public comment period notice in the *Federal Register* (67 FR 62701) for the information collection, "National College Alcohol, Drug and Violence Survey." Because of a network connectivity error the contents of <http://edicsweb.ed.gov> were not updated to reflect the materials submitted to OMB. The Leader, Regulatory Management, Office of the Chief Information Officer, sincerely apologizes for any inconveniences caused by this error and hereby re-opens and extends the public comment period through December 26, 2002.

Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [Vivian.reese@ed.gov](mailto:Vivian.reese@ed.gov). Requests may also be faxed to 202-708-9346. Please specify the complete title of the information collection when making your request. Comments regarding burden and/or the collection activity requirements should be directed to Katrina Ingalls at [Katrina.ingalls@ed.gov](mailto:Katrina.ingalls@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal

Information Relay Service (FIRS) at 1-800-877-8339.

**FOR FURTHER INFORMATION CONTACT:** Katrina Ingalls at her e-mail address [Katrina.ingalls@ed.gov](mailto:Katrina.ingalls@ed.gov)

Dated: November 20, 2002.

**John D. Tressler,**

*Leader, Regulatory Management Group, Office of the Chief Information Officer.*

[FR Doc. 02-29940 Filed 11-25-02; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[CDFA Nos: 84.116A and 84.116B]

### Office of Postsecondary Education, Fund for the Improvement of Postsecondary Education (FIPSE); Notice Announcing Technical Assistance Workshops on Fiscal Year (FY) 2003 Comprehensive Program

**SUMMARY:** This notice provides information about a workshop to assist individuals interested in learning more about the FY 2003 programs of the Fund for the Improvement of Postsecondary Education (FIPSE). Program staff will present program information and answer questions about FIPSE's programs. The workshop will focus primarily on the Comprehensive Program, which provides grants for innovative reform projects that hold promise as models for the resolution of important issues and problems in postsecondary education. Additional information about FIPSE's programs can be found on the Internet at the following site: <http://www.ed.gov/FIPSE>.

Although the Department has not yet announced in the *Federal Register* a closing date for its FY 2003 FIPSE grant competitions, the Department is holding this workshop to give potential applicants relevant background information on FIPSE programs for which grant competitions are expected to be held in FY 2003. Specific requirements for grant competitions will be announced in the *Federal Register*.

**SUPPLEMENTARY INFORMATION:** The technical assistance workshop will be held as follows:

Ontario/Los Angeles, California:

Monday, December 2, 1-4 p.m.

- Hilton Ontario Airport, 700 North Haven Avenue, Ontario, CA 91764.

*Registration:* Space at the workshop is limited. Interested individuals are invited to register by sending an e-mail message with the subject "Workshop 2002" to: [Levenia.ishmell@ed.gov](mailto:Levenia.ishmell@ed.gov). You will receive an e-mail reply confirming the status of your registration along with exact information on the workshop