meeting from: Superintendent, Lake Clark National Park and Preserve, P.O. Box 4230, University Drive #311, Anchorage, AK 99508.

## Robert L. Arnberger,

Regional Director, Alaska.

[FR Doc. 03-2719 Filed 2-4-03; 8:45 am]

BILLING CODE 4310-70-P

## **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

# National Landmarks Committee; Meeting

**AGENCY:** National Park Service, U.S. Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the National Landmarks Committee of the National Park System Advisory Board will be held beginning at 9 a.m. on the following date and at the following location.

**DATES:** April 8, 2003.

**LOCATION:** The Lyceum: Alexandria's History Museum, 201 South Washington Street, Alexandria, Virginia 22314.

# FOR FURTHER INFORMATION CONTACT:

Patricia Henry, National Historic Landmarks Survey, National Register, History, and Education, National Park Service; 1849 C Street, NW (2280), Washington, DC 20240. Telephone (202) 354–2216.

SUPPLEMENTARY INFORMATION: The purpose of the meeting of the National Landmarks Committee of the National Park System Advisory Board is to evaluate the nomination of a historic property in order to advise the full National Park System Advisory Board of the qualifications of the property being proposed for National Historic Landmark (NHL) designation, and to recommend to the National Park System Advisory Board if the Landmarks Committee finds that this property meets the criteria for designation as a National Historic Landmark. The members of the National Landmarks Committee are:

Dr. Janet Snyder Matthews, Chair

Dr. Allyson Brooks

Dr. Ian W. Brown

Mr. S. Allen Chambers, Jr.

Dr. Elizabeth Clark-Lewis

Dr. Bernard L. Herman

Professor E.L. Roy Hunt

Ms. Paula J. Johnson

Mr. Jerry L. Rogers

Dr. Richard Guy Wilson

From 9 to 10:30 a.m. the meeting will include a presentation and discussion on the national historic significance and the historic integrity of one property being nominated for National Historic Landmark designation. In addition, one National Historic Trail Study will also be considered at that time. After that time the committee will engage in a general discussion on the procedures of the National Historic Landmarks Program. The meeting will be open to the public. Any member of the public may file for consideration by the committee written comments concerning the one National Historic Landmarks nomination and matters to be discussed pursuant to 36 CFR Part 65, or the trail study. Comments should be submitted to

Comments should be submitted to Carol D. Shull, Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places; National Register, History, and Education; National Park Service; 1849 C Street, NW (2280); Washington, DC 20240.

The committee will consider the following nomination:

## Florida

Fort King

The committee will also consider the recommendations presented in the Washington-Rochambeau Revolutionary War Route National Historic Trail Study, prepared under the auspices of Public Law 106–473.

Dated: January 29, 2003.

## Carol D. Shull,

Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places; National Park Service, Washington, DC

[FR Doc. 03–2661 Filed 2–4–03; 8:45 am] BILLING CODE 4310–70–P

## DEPARTMENT OF THE INTERIOR

# **National Park Service**

## Wrangell-St. Elias National Park Subsistence Resource Commission Meeting

**AGENCY:** National Park Service, Interior. **ACTION:** Announcement of Wrangell-St. Elias National Park Subsistence Resource Commission (SRC) meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Wrangell-St. Elias National Park Subsistence Resource Commissions will be held at Tazlina, Alaska. The purpose of the meeting will be to continue work on currently authorized and proposed

National Park Service subsistence hunting program recommendations including other related subsistence management issues. The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed.

The Subsistence Resource Commission is authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96–487, and operates in accordance with the provisions of the Federal Advisory Committee Act.

**DATES:** The meeting dates are:

- 1. February 19, 2003, 9 a.m. to 5 p.m., Tazlina Community Hall, Tazlina, Alaska
- 2. February 20, 2003, 9 a.m. to 5 p.m., Tazlina Community Hall, Tazlina, Alaska.

In accordance with 41 CFR 102–3.150, we may provide less than 15 days notice in the **Federal Register** to convene the Commission prior to the March 4, 2003, Southcentral Regional Council meeting.

FOR FURTHER INFORMATION CONTACT: Gary Candelaria or Barbara Cellarius, Subsistence, at Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, AK 99573, telephone (907) 822–5234.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. Locations and dates may need to be changed based on weather or local circumstances.

The agenda for the meeting is as follows:

- 1. Call to order (SRC Chair).
- 2. SRC Roll Call and Confirmation of Ouorum.
- 3. SRC Chair and Superintendent's Welcome and Introductions.
  - 4. Review and Adopt Agenda.
- 5. Review and adopt minutes September 25–26, 2002 meeting.
  - 6. Review Commission Purpose.
  - 7. Status of Membership.
  - 8. Superintendent's Report.
- 9. Wrangell-St. Elias NP&P Staff Report.
- 10. Review new proposals to change Wildlife Regulations.
  - 11. Public and Agency Comments.
- 12. Work Session (comment on issues, develop new recommendations, prepare letters).
- 13. Set time and place of next SRC meeting.
  - 14. Adjournment.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from the Superintendent, Wrangell-St. Elias National Park, at the above address.

#### Robert L. Arnberger,

Regional Director, Alaska.

[FR Doc. 03-2718 Filed 2-4-03; 8:45 am]

BILLING CODE 4310-70-P

# INTERNATIONAL TRADE COMMISSION

[Investigation No. TA-421-2]

# Certain Steel Wire Garment Hangers From China

## Determination

On the basis of information developed in the subject investigation, the United States International Trade Commission determines, pursuant to section 421(b)(1) of the Trade Act of 1974,¹ that certain steel wire garment hangers ² from the People's Republic of China are being imported into the United States in such increased quantities or under such conditions as to cause market disruption to the domestic producers of like or directly competitive products.

## **Background**

Following receipt of a petition filed on November 27, 2002, on behalf of CHC Industries, Inc.; M&B Metal Products Co., Inc.; and United Wire Hanger Corp., the Commission instituted investigation No. TA-421-2, Certain Steel Wire Garment Hangers From China, under section 421 of the Trade Act of 1974 to determine whether certain steel wire garment hangers from China are being imported into the United States in such increased quantities or under such conditions as

to cause or threaten to cause market disruption to the domestic producers of like or directly competitive products.

Notice of the institution of the Commission's investigation and of the scheduling of a public hearing to be held in connection therewith was given by posting a copy of the notice on the Commission's website (http://www.usitc.gov) and by publishing the notice in the Federal Register of December 6, 2002 (67 FR 72700). The hearing was held on January 9, 2003, in Washington, DC; all persons who requested the opportunity were permitted to appear in person or by counsel.

By order of the Commission. Issued: January 31, 2003.

#### Marilyn R. Abbott,

Secretary to the Commission.
[FR Doc. 03–2778 Filed 2–4–03; 8:45 am]

## **DEPARTMENT OF JUSTICE**

# Bureau of Alcohol, Tobacco, Firearms and Explosives

# Agency Information Collection Activities; Proposed Collection, Comments Requested

**ACTION:** 60-Day Emergency Notice of Information Collection Under Review: Revision of a Currently Approved Collection, Application for Explosives License or Permit.

The Department of Justice, Bureau of Alcohol, Tobacco, Firearms and Explosives has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with emergency review procedures of the Paperwork Reduction Act of 1995. OMB approval has been requested by February 18, 2003. The proposed information collection is published to obtain comments from the public and affected agencies. If granted, the emergency approval is only valid for 180 days. Comments should be directed to OMB, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer (202) 395-6466, Washington, DC 20503.

During the first 60 days of this same review period, a regular review of this information collection is also being undertaken. All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to US Department of Justice, Bureau of

Alcohol, Tobacco, Firearms, and Explosives ATTN: Gail Davis, Chief, Public Safety Branch, 800 K Street, NW., Suite 710, Washington, DC 20001.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments should address one or more of the following four points:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected, and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.
- Overview of this information:
  (1) Type of information collection:
- (1) Type of information collection Revision of a currently approved collection.
- (2) The title of the form/collection: Application For Explosives License or Permit.
- (3) The agency form number, if any, and the applicable component of the department sponsoring the collection: Form Number: ATF F5400.13/5400.16.
- (4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: Business, Individuals Abstract: The purpose of this collection is to enable ATF to ensure that persons seeking to obtain a license or permit under 18 USC, Chapter 40, and responsible person of such companies are not prohibited from shipping, transporting, receiving, or possessiong explosives.
- (5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply: There are approximately 10,000 respondents who will each require an average of 1 hour and 30 minutes to respond.
- (6) An estimate of the total public burden (in hours) associated with the colection: The total annual public burden hours for this information collection is estimated to be 15,000 hours.

<sup>&</sup>lt;sup>1</sup> 19 U.S.C. 2451(b)(1).

<sup>&</sup>lt;sup>2</sup> For purposes of this investigation, certain steel wire garment hangers consist of garment hangers, fabricated from steel wire in gauges from 9 to 17, inclusive (3.77 to 1.37 millimeters, inclusive), whether or not galvanized or painted, whether or not coated with latex or epoxy or other similar gripping materials, and whether or not fashioned with paper covers or capes (with or without printing) and/or nonslip features such as saddles, tubes, or struts. After fabrication, such hangers are in lengths from 7 to 20 inches, inclusive (177.8 to 508 millimeters, inclusive), and the hanger's length or bottom bar is composed of steel wire and/or saddles, tubes or struts. The product may also be identified by its commercial designation, referring to the shape and/or style of the hanger or the garment for which it is intended, including but not limited to shirt, suit, strut, and caped hangers. Specifically excluded are wooden, plastic, aluminum, and other garment hangers that are covered under separate subheadings of the HTS. The products subject to this investigation are classified in subheading 7326.20.00 of the HTS and reported under statistical reporting number 7326.20.0020. Although the HTS subheading is provided for convenience and Customs purposes, the written description of the merchandise is dispositive.