

number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:  
*Title of Proposal:* Insurance for Home Equity Conversion Mortgages (HECM), Residential Loan Application for Reverse Mortgage.  
*OMB Approval Number:* 2502-0524.  
*Form Numbers:* HUD-92900-A, HUD-92900-B, Fannie Mae Form 1003, Fannie Mae Form 1009None.  
*Description of the Need for the Information and its Proposed Use:*

Lenders will use this streamlined application to gather borrower data to determine eligibility for the HECM Program. The Department will gather the data for reports to Congress regarding the Program.  
*Respondents:* Individuals or households, Business or other for-profit.  
*Frequency of Submission:* On occasion, Annually.  
*Reporting Burden:*

Number of respondents	Annual response	×	Hours per response	=	Burden hours
5,000 .....	1		1		5,000

*Total Estimated Burden Hours:* 5,000.  
*Status:* Reinstatement, without change, of previously approved.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 25, 2003.

**Wayne Eddins,**  
*Departmental Reports Management Officer,*  
*Office of the Chief Information Officer.*

[FR Doc. 03-4944 Filed 3-3-03; 8:45 am]

**BILLING CODE 4210-72-P**

**DEPARTMENT OF THE INTERIOR,**  
**Office of the Secretary**

**Delaware & Lehigh National Heritage Corridor Commission Meeting**

**AGENCY:** Department of the Interior, Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces an upcoming meeting of the Delaware & Lehigh National Heritage Corridor Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Friday, March 14, 2003, Time 1:30 p.m. to 4 p.m.

**ADDRESSES:** Market Towns Office, Slatington Borough Hall, 125 South Walnut Street, Slatington PA 18080.

The agenda for the meeting will focus on implementation of the Management Action Plan for the Delaware and Lehigh National Heritage Corridor and State Heritage Park. The Commission was established to assist the Commonwealth of Pennsylvania and its political subdivisions in planning and implementing an integrated strategy for protecting and promoting cultural, historic and national resources. The Commission reports to the Secretary of the Interior and to Congress.

**SUPPLEMENTARY INFORMATION:** The Delaware & Lehigh National Heritage

Corridor Commission was established by Public Law 100-692, November 18, 1988, and extended through Public Law 105-355, November 13, 1998.

**FOR FURTHER INFORMATION CONTACT:** C. Allen Sanchse, Executive Director, Delaware & Lehigh National Heritage Corridor Commission, 1 South Third Street, 8th Floor, Easton, PA 18042 (610) 923-3548.

Dated: February 25, 2003.

**C. Allen Sachse,**  
*Executive Director, Delaware & Lehigh National Heritage Corridor Commission.*

[FR Doc. 03-4985 Filed 3-3-03; 8:45 am]

**BILLING CODE 6820-PE-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Receipt of Endangered Species Recovery Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). We, the U.S. Fish and Wildlife Service, solicit review and comment from local, State, and Federal agencies, and the public on the following permit requests.  
**DATES:** Comments on these permit applications must be received on or before April 3, 2003, to receive our consideration.

**ADDRESSES:** Written data or comments should be submitted to the Chief, Endangered Species, Ecological Services, U.S. Fish and Wildlife Service, 911 NE. 11th Avenue, Portland, Oregon 97232-4181 (fax: 503-231-6243). Please refer to the respective permit number for

each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above (telephone: 503-231-2063). Please refer to the respective permit number for each application when requesting copies of documents.

**SUPPLEMENTARY INFORMATION:**

**Permit No. TE-065377**

*Applicant:* San Andreas Land Conservancy, Santa Cruz, California. The applicant requests a permit to take (harass, capture, translocate, and release) the San Francisco garter snake (*Thamnophis sirtalis tetrataenia*) in conjunction with bullfrog eradication efforts in Alameda, San Mateo, and Santa Clara Counties, California for the purpose of enhancing its survival.

**Permit No. TE-048470**

*Applicant:* Sonoma County, Santa Rosa, California. The permittee requests an amendment to take (harass by survey, capture, and release) the Sonoma distinct population segment of the California tiger salamander (*Ambystoma californiense*) in conjunction with demographic research in Sonoma County, California for the purpose of enhancing its survival.

**Permit No. TE-832262**

*Applicant:* Department of Parks and Recreation, San Luis Obispo, California.

The permittee requests an amendment to take (harass by survey) the Morro shoulderband (= banded dune) snail (*Helminthoglypta walkeriana*) in conjunction with presence or absence surveys and ecological research throughout the species range in California for the purpose of enhancing its survival.

**Permit No. TE-066621**

*Applicant:* Martin Ruane, Ventura, California.

The applicant request a permit to take (locate nests and harass by survey) the California least tern (*Sterna antillarum browni*) in conjunction with monitoring activities in Ventura County, California for the purpose of enhancing its survival.

**Permit No. TE-020557**

*Applicant:* Malik Tamimi, San Diego, California.

The permittee requests an amendment to take (harass by survey, collect, and sacrifice) the San Diego fairy shrimp (*Branchinecta sandiegonensis*) and the Riverside fairy shrimp (*Streptocephalus wootoni*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-837307**

*Applicant:* Holly Cheong, San Diego, California.

The permittee requests an amendment to take (harass by survey, collect, and sacrifice) the San Diego fairy shrimp (*Branchinecta sandiegonensis*) and the Riverside fairy shrimp (*Streptocephalus wootoni*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-799568**

*Applicant:* Dana Kamada, San Clemente, California.

The permittee requests an amendment to take (capture, handle, and band) the least Bell's vireo (*Vireo bellii pusillus*), and to take (harass by survey, monitor nests, capture, handle, and band) the southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-056557**

*Applicant:* Bureau of Reclamation, Burley, Idaho.

The applicant request a permit to take (capture, collect, and sacrifice) the Utah valvata snail (*Valvata utahensis*) in conjunction with demographic,

hydrologic, and genetic research throughout the range of the species for the purpose of enhancing its survival.

**Permit No. TE-047805**

*Applicant:* National Audubon Society, Honolulu, Hawaii.

The permittee requests an amendment to take (capture) short-tailed albatross (*Phoebastria nigripes*) in conjunction with research on various fishing methods, including underwater chutes, side-setting, and blue-dyed squid bait, aimed at reducing capture of the short-tailed albatross on Hawaiian tuna longline vessels in Federal waters off the State of Hawaii for the purpose of enhancing its survival.

**Permit No. TE-067064**

*Applicant:* Lindsay Messett, Lakewood, California.

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-067159**

*Applicant:* Kristen Reifel, San Diego, California.

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

We solicit public review and comment on each of these recovery permit applications.

Dated: February 3, 2003.

**Rowan W. Gould,**

*Deputy Regional Director, Region 1, U.S. Fish and Wildlife Service.*

[FR Doc. 03-4986 Filed 3-3-03; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of Application for Endangered Species Permit: Permits for Scientific Purposes, Enhancement of Propagation or Survival (i.e., Recovery Permits), and Interstate Commerce Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application for endangered species permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain

activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**DATES:** Written data or comments on these applications must be received, at the address given below, by April 3, 2003.

**ADDRESSES:** U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist). Telephone: 404/679-4176; Facsimile: 404/679-7081.

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, Telephone: 404/679-4176; Facsimile: 404/679-7081.

**SUPPLEMENTARY INFORMATION:** If you wish to comment, you may submit comments by any one of several methods. You may mail comments to the Service's Regional Office (*see ADDRESSES*). You may also comment via the Internet to [victoria\\_davis@fws.gov](mailto:victoria_davis@fws.gov). Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your internet message. If you do not receive a confirmation from the Service that we have received your internet message, contact us directly at either telephone number listed above (*see FOR FURTHER INFORMATION*). Finally, you may hand deliver comments to the Service office listed below (*see ADDRESSES*). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for