

to: Bureau of Land Management, National Wild Horse and Burro Program, WO260, Attention: Ramona Delorme, 1340 Financial Boulevard, Reno, Nevada, 89502-7147. Submit written comments pertaining to the Advisory Board meeting no later than close of business March 27, 2003. See **SUPPLEMENTARY INFORMATION** section for electronic access and filing address.

**FOR FURTHER INFORMATION CONTACT:** Janet Nordin, Wild Horse and Burro Public Outreach Specialist, (775) 861-6583. Individuals who use a telecommunications device for the deaf (TDD) may reach Ms. Nordin at any time by calling the Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:**

**I. Public Meeting**

Under the authority of 43 CFR part 1784, the Wild Horse and Burro Advisory Board advises the Secretary of the Interior, the Director of the BLM, the Secretary of Agriculture, and the Chief, Forest Service, on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands. The tentative agenda for the meeting is:

*Monday, April 7, 2003 (8 a.m.-5 p.m.)*

8 Call to Order & Introductions  
8:30 Old Business  
10:15 Program Update Report  
12 Lunch  
1:30 Program Update Report (continued)  
4 Public Comments  
4:45 Recap/Summary  
5-6 Adjourn; Roundtable to Follow

*Tuesday, April 8, 2003 (8 a.m.-3 p.m.)*

8 Program Update Report (continued)  
8:30 Program Update Discussion  
10:30 New Business  
11 Board Recommendations  
12 Lunch  
1 Board Recommendations (continued)  
3 Adjourn

The meeting site is accessible to individuals with disabilities. An individual with a disability needing an auxiliary aid or service to participate in the meeting, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the scheduled meeting date. Although the BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

The Federal advisory committee management regulations [41 CFR 101-6.1015(b),] require BLM to publish in

the **Federal Register** notice of a meeting 15 days prior to the meeting date.

**II. Public Comment Procedures**

Members of the public may make oral statements to the Advisory Board on April 7, 2003, at the appropriate point in the agenda. This opportunity is anticipated to occur at 4 p.m. local time. Persons wishing to make statements should register with the BLM by noon April 7, 2003, at the meeting location. Depending on the number of speakers, the Advisory Board may limit the length of presentations. At previous meetings, presentations have been limited to three minutes in length. Speakers should address the specific wild horse and burro-related topics listed on the agenda. Speakers must submit a written copy of their statement to the address listed in the **ADDRESSES** section or bring a written copy to the meeting.

Participation in the Advisory Board meeting is not a prerequisite for submission of written comments. The BLM invites written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on management and protection of wild horses and burros are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, speakers should submit two copies of their written comments where feasible. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, the BLM will make them available in their entirety, including your name and address. However, if you do not want the BLM to release your name and address in response to a FOIA request, you must state this prominently at the beginning of your comment. BLM will honor your request to the extent allowed by law. BLM will release all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, in their entirety, including names and addresses.

*Electronic Access and Filing Address*

Speakers may transmit comments electronically via the Internet to: *Janet.Nordin@blm.gov*. Please include the identifier "WH&B" in the subject of your message and your name and address in the body of your message.

Dated: March 11, 2003.

**Aaron Horton,**

*Acting Deputy Assistant Director, Renewable Resources and Planning.*

[FR Doc. 03-6238 Filed 3-14-03; 8:45 am]

**BILLING CODE 4310-84-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Reclamation**

[INT-DES-02-51]

**Banks Lake Drawdown, Columbia Basin Project, Washington**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of extension of comment period for the Banks Lake Drawdown, Washington, draft Environmental Impact Statement.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, the Department of the Interior, Bureau of Reclamation (Reclamation), prepared a draft Environmental Impact Statement (draft EIS) to examine the impacts of alternatives to lower the minimum surface elevation for Banks Lake in August from 1,565 feet to 1,560 feet. The notice of availability appeared in 68 FR 1196-1197 on January 9, 2003.

**DATES:** The comment period for written comments on the draft EIS has been extended to April 11, 2003.

**ADDRESSES:** Written comments on the Draft EIS should be submitted to Mr. Jim Blanchard, Special Projects Officer, Bureau of Reclamation, 32 C Street, PO Box 815, Ephrata, WA 98823-0815; or by fax 509-754-0239, or by email at: *jblanchard@pn.usbr.gov*.

See the **SUPPLEMENTARY INFORMATION** section below for locations where copies of the DEIS are available for public review and inspection.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jim Blanchard, Special Projects Officer, at 509-754-0226 (relay users may dial 711). Those wishing to obtain a copy of the draft EIS in the form of a printed document or on compact disk (CD-ROM with reader included) or a summary of the draft EIS may contact Mr. Blanchard.

**SUPPLEMENTARY INFORMATION:**

### Public Disclosure

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that we withhold their home address from public disclosure, which we will honor to the extent allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public disclosure in their entirety.

### Review and Inspection of the DEIS

Copies of the DEIS are available for public review and inspection at the following locations:

- Bureau of Reclamation, U.S. Department of the Interior, Room 7455, 18th and C Streets, NW., Washington, DC 20240.
- Bureau of Reclamation, Denver Office Library, Denver Federal Center, Building 67, Room 167, Denver, Colorado 80225.
- Bureau of Reclamation, Pacific Northwest Regional Office, 1150 North Curtis Road, Suite 100, Boise, Idaho 83706-1234.
- Bureau of Reclamation, Upper Columbia Area Office, 1917 Marsh Road, Yakima, Washington 98901.
- Bureau of Reclamation, Ephrata Field Office, 32 C Street, Ephrata, Washington 98823.

### Libraries

- Bridgeport Community Library, Douglas County, 1206 Columbia Street, Bridgeport, WA 509-686-7281.
- Coulee City Community Library, 405 W. Main Street., Coulee City, WA 509-674-2313.
- Des Moines Library, 21620 11th Avenue S, Des Moines, WA 206-824-6066.
- East Wenatchee Community Library, Douglas County, 271 9th Street NE., East Wenatchee, WA 509-886-7404.
- Ephrata Public Library, 45 Alder NW., Ephrata, WA 509-754-3971.
- Grand Coulee Community Library, 225 Federal, Grand Coulee, WA 509-633-0972.
- Moses Lake Public Library, 418 E. 5th Avenue, Moses Lake, WA 509-765-3489.
- Quincy Community Library, 108 B Street SW., Quincy, WA 509-787-2359.
- Royal City Community Library, 356 Camelia, Royal City, WA 509-346-9281.

- Seattle Public Library, 800 Pike Street, Seattle, WA 206-386-4636.
- Soap Lake Community Library, 32 E Main, Soap Lake, WA 509-246-1313.
- Warden Community Library, 305 S Main, Warden, WA 509-349-2226.
- Wenatchee Public Library, Chelan County, 310 Douglas Street Wenatchee, WA 509-662-5021.

### Internet

The DEIS is also available on the Internet at <http://www.pn.usbr.gov>.

Dated: February 28, 2003.

**J. William McDonald,**

*Regional Director, Pacific Northwest Region, Bureau of Reclamation.*

[FR Doc. 03-6268 Filed 3-14-03; 8:45 am]

**BILLING CODE 4310-MN-P**

### INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-476]

#### In the Matter of Certain Radios and Components Thereof; Notice of Commission Decision Not To Review an Initial Determination Granting Complainant's Motion To Terminate the Investigation

**AGENCY:** International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law judge's ("ALJ's") initial determination ("ID") granting complainant's motion to terminate the investigation based on withdrawal of the complaint.

**FOR FURTHER INFORMATION CONTACT:** Mark B. Rees, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-3116. Copies of the ALJ's ID and all other nonconfidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the

Commission's TDD terminal on 202-205-1810.

**SUPPLEMENTARY INFORMATION:** On August 14, 2002, the Commission instituted this investigation based on a supplemented complaint ("complaint") filed by Bose Corporation ("complainant") against Sun Coast Merchandise Corporation ("respondent"). The complaint alleged violations of section 337 of the Tariff Act of 1930 in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain radios and components thereof by reason of infringement of U.S. Trademark Registration No. 2,299,158. 67 FR 53007 (2002).

On February 4, 2003, after the private parties reached a confidential settlement agreement ("Settlement"), complainant filed a Motion to Terminate Investigation ("motion"). On February 10, 2003, complainant supplemented its motion with a copy of the Settlement. Respondent did not oppose the motion or the supplement's filing. On February 14, 2003, the Commission investigative attorney filed a response in support of the motion and the investigation's termination. On February 21, 2003, the ALJ issued an ID (Order No. 22) granting the motion. No petitions for review of the ID were filed.

The authority for the Commission's determination is contained in section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and in section 210.42 of the Commission's Rules of Practice and Procedure (19 CFR 210.42).

By order of the Commission.  
Issued: March 10, 2003.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 03-6154 Filed 3-14-03; 8:45 am]

**BILLING CODE 7020-02-P**

### JUDICIAL CONFERENCE OF THE UNITED STATES

#### Meeting of the Judicial Conference Advisory Committee on Rules of Bankruptcy Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Bankruptcy Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Bankruptcy Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** April 3-4, 2003.

**TIME:** 8:30 a.m. to 5 p.m.