

Emergency Food Assistance Program. This form is completed quarterly with a close-out report by State agencies administering TEFAP.

*Need and Use of the Information:* FNS will collect information to ensure that States meet the requirements, that States match all Federal administrative funds that are not passed down to local agencies. Form FNS-667 is used to report how Federal administrative funds are utilized in three separate categories. States may use funds to pay costs incurred by the State agency itself, or to pay costs incurred by local recipient agencies-emergency feeding organizations (EFOs) that distribute USDA commodities to households.

*Description of Respondents:* State, local, or tribal government; Federal government; farms; not-for-profit institutions; business or other for-profit; individuals or households.

*Number of Respondents:* 55.

*Frequency of Responses:* Reporting: Quarterly.

*Total Burden Hours:* 963.

**Sondra A. Blakey,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 03-12728 Filed 5-20-03; 8:45 am]

**BILLING CODE 3410-01-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Beaver Creek Fuels Reduction and Associated Restoration Activities Project, Wallowa-Whitman National Forest, Union County, OR**

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation notice.

**SUMMARY:** On December 30, 1996, a Notice of Intent (NOI) to prepare an environmental (EIS) for the Beaver Creek Salvage Timber Sale and Other Restoration Projects, on the La Grande Ranger District of the Wallowa-Whitman National Forest, was published in the **Federal Register** (61 FR 68704). The name of this project was later changed on September 5, 1997, to "Beaver Creek Fuels Reduction and Associated Restoration Activities Project" in the **Federal Register** (62 FR 46942). A Notice of Availability for the draft EIS was published in the **Federal Register** on November 6, 1998 (63 FR 59988). Forest Service has decided to cancel the preparation of a final EIS analyzing fuel reduction proposals and related activities within the Beaver Creek unroaded area and La Grande Municipal Watershed. The NOI is hereby rescinded.

#### **FOR FURTHER INFORMATION CONTACT:**

Questions maybe addressed to Cindy Whitlock, Resource Analyst, La Grande Ranger District, 3502 Highway 30, La Grande, OR 97850, telephone: 541-962-8501.

Dated: May 8, 2003.

**Karyn L. Wood,**

*Forest Supervisor.*

[FR Doc. 03-12702 Filed 5-20-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Notice of Sanders County Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) to Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on July 10, at 6:30 p.m., in Thompson Fall, Montana for a business meeting. The meeting is open to the public.

**DATES:** July 10, 2003, at 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

**FOR FURTHER INFORMATION CONTACT:** Lisa Krueger, Designated Forest Official (DFO), District Ranger Plains/Thompson Falls District, Lolo National Forest at (406) 826-4321, Brian Avery, District Ranger Cabinet Ranger District, Kootenai National Forest at (406) 827-3533.

**SUPPLEMENTARY INFORMATION:** Agenda topics include reviewing the status of selected projects and receiving public comment. If the meeting location is changed, notice will be posted in the local newspaper, including the Clark Fork Valley Press, Sanders County Ledger, Daily Interlake, Missoulian, and River Journal.

Dated: May 13, 2003.

**Lisa Krueger,**

*Designated Federal Official, District Ranger, Plains/Thompson Falls Ranger District.*

[FR Doc. 03-12737 Filed 5-20-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### **Notice of Request for Extension of a Currently Approved Information Collection**

**AGENCY:** Rural Business-Cooperative Service.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBS) intention to request information collection in support of the program for 7 CFR part 1942-G Rural Business Enterprise Grants (RBEG) and Televisions Demonstration Grants.

**DATES:** Comments on this notice must be received by July 21, 2003 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Amy Cavanaugh, Specialty Lenders Division, Rural Business-Cooperative Service, U.S. Department of Agriculture, STOP 3225, 1400 Independence Ave. SW., Washington, DC 20250-3225, Telephone (202) 690-2516.

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Rural Business Enterprise Grants and Televisions Demonstration Grants.

*OMB Number:* 0570-0022.

*Expiration Date of Approval:* October 31, 2003.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The objective of the RBEG program is to facilitate the development of small and emerging private businesses in rural areas. This purpose is achieved through grants made by RBS to public bodies and nonprofit corporations. Television Demonstration grants are available to private, nonprofit, public television systems to provide information on agriculture and other issues of importance to farmers and rural residents. The regulation contains various requirements for information from the grantees, and some requirements may cause the grantees to require information from other parties. The information requested is vital for RBS to be able to process applications in a responsible manner, make prudent program decisions, and effectively monitor the grantees' activities to protect the Government's financial interest and ensure that funds obtained from the Government are used appropriately. It includes information to determine eligibility, the specific purpose for which grant funds will be