distribution of meeting announcements and documents (See **ADDRESSES**).

#### Luz D. Ortiz,

Army Federal Register Liaison Officer. [FR Doc. 03–22633 Filed 9–4–03; 8:45 am] BILLING CODE 3710–GM–M

### DEPARTMENT OF DEFENSE

#### Department of the Army; Corps of Engineers

## Estuary Habitat Restoration Council; Open Meeting

**AGENCY:** Department of the Army, Army Corps of Engineers, DoD. **ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 105(h) of the Estuary Restoration Act of 2000, (Title I, Pub. L. 106–457), announcement is made of the forthcoming meeting of the Estuary Habitat Restoration Council. The meeting is open to the public.

**DATES:** The meeting will be held from 10 a.m. to 12 p.m. on Thursday, September 25, 2003.

**ADDRESSES:** The meeting will be in room 3M60/70, 441 G Street, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT: Ms. Ellen Cummings, Headquarters, U.S. Army Corps of Engineers, Washington, DC 20314–1000, (202) 761–4558; or Ms. Cynthia Garman-Squier, Office of the Assistant Secretary of the Army (Civil Works), Washington, DC, (703) 695–6791.

SUPPLEMENTARY INFORMATION: The Estuary Habitat Restoration Council consists of representatives of five agencies. These are the National Oceanic and Atmospheric Administration, Environmental Protection Agency, U.S. fish and Wildlife Service, Department of Agriculture, and Army. Among the duties of the Council is development of a national estuary restoration strategy designed in part to meet the goal of restoring one million acres by 2010.

The primary agenda topic will be the Council's approval of a list of projects, in priority order, to be submitted to the Secretary of the Army for consideration for implementation funding.

Current security measures require that persons interested in attending the meeting must pre-register with us before 2 p.m., September 23, 2003. Please contact Ellen Cummings at (202) 761– 4558 to pre-register. When leaving a voice mail message please provide the name of the individual attending, the company or agency represented, and a telephone number, in case there are any questions. The public should enter on the "G" Street side of the GAO building. All attendees are required to show photo identification and must be escorted to the meeting room by Corps personnel. Attendee's bags and other possessions are subject to being searched. All attendees arriving between one-half hour before and one-half hour after 10 a.m. will be escorted to the hearing. Those who are not preregistered and/or arriving later than the allotted time will be unable to attend the public meeting.

# Luz D. Ortiz,

Army Federal Register Liaison Officer. [FR Doc. 03–22629 Filed 9–4–03; 8:45 am] BILLING CODE 3710–92–M

# DEPARTMENT OF DEFENSE

## Department of the Army; Corps of Engineers

#### **Inland Waterways Users Board**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In Accordance with 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), announcement is made of the forthcoming meeting.

*Name of Committee:* Inland Waterways Users Board (Board).

Date: September 24, 2003. Location: Doubletree Hotel Houston-Post Oak, 2001 Post Oak Boulevard, Houston, TX 77056 (1–713–961–9300).

*Time:* Registration will begin at 8:30 a.m. and the meeting is scheduled to adjourn at 12 p.m.

*Agenda:* The Board will hear briefings on the status of both the funding for inland navigation projects and studies, and the Inland Waterways Trust Fund. The Board will also receive the status of various inland waterway activities.

FOR FURTHER INFORMATION CONTACT: Mr. Norman T. Edwards, Headquarters, U.S. Army Corps of Engineers, CECW–PD, 441 G Street, NW., Washington, DC 20314–1000; Ph: 202–761–4559.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee.

# Luz D. Ortiz,

Army Federal Register Liaison Officer. [FR Doc. 03–22632 Filed 9–4–03; 8:45 am] BILLING CODE 3710–92–M

# DEPARTMENT OF DEFENSE

#### Department of the Navy

## Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DOD. **ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy.

U.S. Patent No. 6,105,382 entitled "Chest Mounted Armored Microclimate Conditioned Air Device", Navy Case No. 79727, Inventor Reason, Issue Date 22 August, 2000.//U.S. Patent No. 6,240,742 entitled "Modular Portable Air-Conditioning System", Navy Case No. 79780, Inventors Kaufman et al., Issue Date 5 June, 2001.//U.S. Patent No. 6,249,241 entitled "Marine Vessel Traffic System", Navy Case No. 76518, Inventors Jordan et al., Issue Date 19 June, 2001.//U.S. Patent No. 5,982,420 entitled "Autotracking Device Designating a Target", Navy Case No. 77657, Inventor Ratz, Issue Date 9 November, 1999.//U.S. Patent No. 6,005,399 entitled "Solder Paste and Residue Measurement System", Navy Case No. 78137, Inventors Frederickson et al., Issue Date 21 December, 1999.

ADDRESSES: Request for data and inventor interviews should be directed to Mr. Paul Fritz, Naval Air Warfare Center Aircraft Division, Business Development Office, Office of Research and Technology Applications, Bldg 304, Rm 107, 22541 Millstone Rd, Patuxent River, MD 20670, (301) 342–5586 or E-Mail: Fritzpm@navair.navy.mil.

FOR FURTHER INFORMATION CONTACT: Mr. Paul Fritz, Naval Air Warfare Center Aircraft Division, Business Development Office, Office of Research and Technology Applications, Bldg 304, Rm 107, 22541 Millstone Rd, Patuxent River, MD 20670, (301) 342–5586 or E-Mail: Fritzpm@navair.navy.mil.

**SUPPLEMENTARY INFORMATION:** The U.S. Navy intends to move expeditiously to license these patents. All licensing application packages and commercialization plans must be returned to Naval Air Warfare Center Aircraft Division, Business Development Office, Office of Research and Technology Applications, Bldg 304, Rm 107, 22541 Millstone Rd, Patuxent River, MD 20670.

The Navy, in its decision concerning the granting of licenses, will give special consideration to small business firms, and consortia involving small business firms.

The Navy intends to insure that its licensed inventions are broadly commercialized throughout the United States.

Any license of Navy technology will require that materials which embody the inventions licensed that are to be sold in the United States of America, will be manufactured substantially in the United States.

(Authority: 35 U.S.C. 207, 37 CFR part 404). Dated: August 26, 2003.

#### S.K. Melancon,

Paralegal Specialist, Office of the Judge Advocate General, Alternate Federal Register Liaison Officer.

[FR Doc. 03–22596 Filed 9–4–03; 8:45 am] BILLING CODE 3810–FF–P

## DEPARTMENT OF DEFENSE

#### Department of the Navy

## Meeting of the Secretary of the Navy's Advisory Subcommittee on Naval History

**AGENCY:** Department of the Navy, DOD. **ACTION:** Notice of open meeting.

**SUMMARY:** The Secretary of the Navy's Advisory Subcommittee on Naval History, a subcommittee of the Department of Defense Historical Advisory Committee will meet to review naval historical activities since the last meeting of the Advisory Subcommittee on Naval History, which was conducted on September 19, and September 20, 2002, and to make comments and recommendations on these activities to the Secretary of the Navy. The meetings will be open to the public.

**DATES:** The meetings will be held on Thursday, September 18, 2003, from 8 a.m. to 4 p.m. and Friday, September 19, 2003, from 8 a.m. to 4 p.m.

ADDRESSES: The meetings will be held at the Navy Museum of The Naval Historical Center, 805 Kidder Breese Street, SE., Building 76, Washington Navy Yard, DC 20374–5060.

FOR FURTHER INFORMATION CONTACT: Dr. William S. Dudley, Director of Naval History, 805 Kidder Breese Street, SE., Bldg. 57, Washington Navy Yard, DC 20374–5060, telephone (202) 433–2210.

**SUPPLEMENTARY INFORMATION:** This notice of open meeting is provided in accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2). The purpose of these meetings is to review naval historical activities since the last meeting of the Advisory Subcommittee on Naval History and to make comments

and recommendations on these activities to the Secretary of the Navy.

Dated: August 26, 2003.

# S. K. Melancon,

Paralegal Specialist, Office of the Judge Advocate General, Alternate Federal Register Liaison Officer.

[FR Doc. 03–22597 Filed 9–4–03; 8:45 am] BILLING CODE 3810-FF-P

#### DEPARTMENT OF EDUCATION

#### President's Board of Advisers on Historically Black Colleges and Universities

**AGENCY:** President's Board of Advisers on Historically Black Colleges and Universities, Education. **ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the President's Board of Advisers on Historically Black Colleges and Universities (Board). The notice also describes the functions of the Board. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES:** Thursday, September 18, 2003. *Time:* 8 a.m.–3 p.m.

**ADDRESSES:** The Board will meet in Arlington, VA at the Marriott Crystal Gateway Hotel, 1700 Jefferson Davis Highway, Arlington, VA.

FOR FURTHER INFORMATION CONTACT: Dr. Leonard Dawson, Deputy Director to the Counselor to the Secretary for the White House Initiative on Historically Black Colleges and Universities, 1990 K Street, NW., Washington, DC 20202; telephone: (202) 502–7889.

SUPPLEMENTARY INFORMATION. The President's Board of Advisers on Historically Black Colleges and Universities is established under Executive Order 13256, dated February 12, 2003. The Board is established (a) to report to the President annually on the results of the participation of historically black colleges and universities (HBCUs) in Federal programs, including recommendations on how to increase the private sector role, including the role of private foundations, in strengthening these institutions, with particular emphasis on enhancing institutional planning and development, strengthening fiscal stability and financial management, and improving institutional infrastructure, including the use of technology, to ensure the long-term viability and enhancement of these institutions; (b) to

advise the President and the Secretary of Education (Secretary) on the needs of HBCUs in the areas of infrastructure, academic programs, and faculty and institutional development; (c) to advise the Secretary in the preparation of an annual Federal plan for assistance to HBCUs in increasing their capacity to participate in Federal programs; (d) to provide the President with an annual progress report on enhancing the capacity of HBCUs to serve their students; and (e) to develop, in consultation with the Department of Education and other Federal agencies, a private sector strategy to assist HBCUs.

The purpose of the meeting is to report on the status of recommendations made by the Board at the May 28, 2003 meeting; to discuss reauthorization of the Higher Education Act, plans and reports from the Private Sector Initiative, and preparation for the Annual Report to the President; and to address critical issues facing HBCUs.

Individuals who will need accommodations for a disability in order to attend the meeting (*e.g.*, interpreting services, assistive listening devices, or material in alternative format) should notify Barbara Lindler at (202) 502–7894 no later than September 8, 2003. We will attempt to meet requests for accommodations after this date but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on September 18, 2003, between 2 p.m. and 3 p.m. Those members of the public interested in submitting written comments may do so at the address indicated above by Friday, September 12, 2003.

Records are kept of all Board proceedings and are available for public inspection at the office of the White House Initiative on Historically Black Colleges and Universities from the hours of 9 a.m. to 5 p.m.

#### Rod Paige,

Secretary, Department of Education. [FR Doc. 03–22607 Filed 9–4–03; 8:45 am] BILLING CODE 4000–01–M

## DEPARTMENT OF ENERGY

#### Federal Energy Regulatory Commission

# Reliant Energy Desert Basin, LLC, et al.; Electric Rate and Corporate Filings

August 27, 2003.

The following filings have been made with the Commission. The filings are listed in ascending order within each docket classification.