Signed at Washington, DC this 25th day of September, 2003

## Linda G. Poole,

Certifying Officer, Division of Trade Adjustment Assistance. [FR Doc. 03–27837 Filed 11–4–03; 8:45 am] BILLING CODE 4510–30–P

#### DEPARTMENT OF LABOR

#### Employment and Training Administration

[TA-W-52,683]

## Thomasville Furniture Industries, Inc. Corporate Office, Thomasville, North Carolina; Notice of Termination of Investigation

Pursuant to section 221 of the Trade Act of 1974, an investigation was initiated on August 26, 2003 in response to a worker petition which was filed on behalf of workers at Thomasville Furniture Industries, Corporate Office, Thomasville, North Carolina.

An active certification covering the petitioning group of workers is already in effect (TA–W–50,150C, as amended). Consequently, further investigation in this case would serve no purpose, and the investigation has been terminated.

Signed in Washington, DC this 8th day of October 2003.

#### **Richard Church**,

Certifying Officer, Division of Trade Adjustment Assistance. [FR Doc. 03–27843 Filed 11–4–03; 8:45 am]

BILLING CODE 4510-30-P

## DEPARTMENT OF LABOR

## **Bureau of Labor Statistics**

#### Proposed Collection; Comment Request

#### ACTION: Notice.

SUMMARY: The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c) (2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Bureau

of Labor Statistics (BLS) is soliciting comments concerning the proposed extension of the "Current Population Survey (CPS) Volunteer Supplement." A copy of the proposed information collection request (ICR) can be obtained by contacting the individual listed below in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section of this notice on or before January 5, 2004.

ADDRESSES: Send comments to Amy A. Hobby, BLS Clearance Officer, Division of Management Systems, Bureau of Labor Statistics, Room 4080, 2 Massachusetts Avenue, NE., Washington, DC 20212, telephone number 202–691–7628 (this is not a toll free number).

**FOR FURTHER INFORMATION CONTACT:** Amy A. Hobby, BLS Clearance Officer, telephone number 202–691–7628. (*See* **ADDRESSES** section).

### SUPPLEMENTARY INFORMATION:

#### I. Background

The September 2004 CPS Volunteer Supplement will be conducted at the request of the USA Freedom Corps. The Volunteer Supplement will provide information on the total number of individuals in the U.S. involved in unpaid volunteer activities, factors that motivate volunteerism, measures of the frequency or intensity with which individuals volunteer, types of organizations that facilitate volunteerism, and activities in which volunteers participate.

Because the Volunteer Supplement is part of the CPS, the same detailed demographic information collected in the CPS will be available on respondents to the Supplement. Comparisons of volunteer activities will be possible across characteristics such as sex, race, age, and educational attainment of the respondent. It is intended that the Supplement will be conducted annually, if resources permit, in order to gauge changes in volunteerism.

#### **II. Desired Focus of Comments**

The Bureau of Labor Statistics is particularly interested in comments that:

• Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

• Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information,

including the validity of the methodology and assumptions used;

• Enhance the quality, utility, and clarity of the information to be collected; and

• Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submissions of responses.

## **III. Current Action**

Office of Management and Budget clearance is being sought for the CPS Volunteer Supplement.

Type of Review: Extension of a currently approved collection. Agency: Bureau of Labor Statistics. Title: CPS Volunteer Supplement. OMB Number: 1220–0176. Affected Public: Households. Total Respondents: 112,000. Frequency: Annually. Total Responses: 112,000. Average Time Per Response: 4 minutes.

*Estimated Total Burden Hours:* 7,467 hours.

Total Burden Cost (capital/startup): \$0.

Total Burden Cost (operating/ maintenance): \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 23rd day of October, 2003.

#### Cathy Kazanowski,

Chief, Division of Management Systems, Bureau of Labor Statistics. [FR Doc. 03–27828 Filed 11–4–03; 8:45 am] BILLING CODE 4510–28–P

## LEGAL SERVICES CORPORATION

## Sunshine Act Meeting of the Board of Directors

TIME AND DATE: The Board of Directors of the Legal Services Corporation will meet on November 4, 2003 via conference call. The meeting will begin at 11 a.m., and continue until conclusion of the Board's agenda. LOCATION: Strickland Brockington Lewis LLP, Midtown Proscenium, Suite 2000, 1170 Peachtree Street, NE., Atlanta, GA 30309.

**STATUS OF MEETING:** Open, except that a portion of the meeting may be closed

pursuant to a vote of the Board of Directors authorizing the executive session. The closing is authorized by the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552b(6), (7) and (9)(b)] and the corresponding provisions of the Legal Services Corporation's implementing regulation [45 CFR 1622.5(e), (f)(4) and (g)]. A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

## Matters To Be Considered

## **Open Session**

1. Approval of the agenda.

2. Consider and act on whether to go into executive session.

#### Closed Session

3. Consider and act on internal personnel matter.

### **Open Session**

4. Consider and act on other business. 5. Consider and act on adjournment of meeting.

## CONTACT PERSON FOR INFORMATION:

Patricia Batie, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 295–1500.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia Batie, at (202) 295–1500.

Dated: October 31, 2003.

## Victor M. Fortuno,

Vice President for Legal Affairs, General Counsel & Corporate Secretary. [FR Doc. 03–27945 Filed 11–3–03; 10:45 am] BILLING CODE 7050–01–U

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

## [Notice 03-143]

## NASA Advisory Council, Space Science Advisory Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA). **ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92–463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council (NAC), Space Science Advisory Committee (SSCAC). **DATES:** Monday, November 17, 2003, 8:30 a.m. to 5:30 p.m., Tuesday, November 18, 2003, 8:30 a.m. to 6 p.m., and Wednesday, November 19, 2003, 8:30 a.m. to 11 a.m.

**ADDRESSES:** National Aeronautics and Space Administration, Ames Research Center, NASA Ames Conference Center (NACC), Ball Room, 500 Severyns Avenue, Moffett Field, CA 94035.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian R. Norris, Code SB, National Aeronautics and Space Administration, Washington, DC 20546, (202)358–4452.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- —NASA presentation and Comments on HST Options
- —SScAC Subcommittee Recommendations on HST Options
- —Subcommittee Reports on Other Topics
- —Briefing on the Status of NASA Sounding Rocket Programs
- —Discussion on Selection of Future Space Science Mission Science Centers
- —Status Report on the Jupiter Icy Moons Orbiter (JIMO) Science Definition Team

Interested persons wishing to comment in writing on Hubble Space Telescope (HST) servicing and end of life options may send their contributions by U.S. mail to the attention of Marc S. Allen, Code S, NASA Headquarters, Washington, DC 20546, or by e-mail to marc.allen@nasa.gov. Contributions received by November 13 will be distributed to Committee members. Brief comments from the public attending the meeting will be heard by the committee, subject to a total agenda time allocation for these comments of 30 minutes.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors to the meeting will be requested to sign a visitor's register.

#### June W. Edwards,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 03–27876 Filed 11–4–03; 8:45 am] BILLING CODE 7510–01–P

# NATIONAL CREDIT UNION ADMINISTRATION

Agency Information Collection Activities: Submission to OMB for Reinstatement, With Change, of a Previously Approved Collection; Comment Request

**AGENCY:** National Credit Union Administration (NCUA). **ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until December 5, 2003.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer listed below:

*Clearance Officer:* Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314–3428, Fax No. 703–518–6669, e-mail: *mcnamara@ncua.gov.* 

**FOR FURTHER INFORMATION:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314–3428, or at (703) 518–6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Community Development Revolving Loan Program for Credit

Union Application for Funds. OMB Number: 3133–0138.

Form Number: None.

*Type of Review:* Reinstatement, with change, of a previously approved collection for which approval has expired.

*Description:* NCUA requests this information from credit unions to assess financial ability to repay the loans and to ensure that the funds are used to benefit the institution and the community it serves. The respondents are financial institutions that serve specific membership groups.

Estimated No. of Respondents/ Recordkeepers: 28.

Estimated Burden Hours Per Response: 9 hours.

*Frequency of Response:* Reporting, on occasion and annually.

Estimated Total Annual Burden Hours: 252 hours.

Estimated Total Annual Cost: \$0.