

*Summer Nuclear Power Plant (Open)*—The Committee will hear a report by and hold discussions with the Chairman of the ACRS Subcommittee on Plant License Renewal regarding the review of the V. C. Summer license renewal application and the staff's initial Safety Evaluation Report.

9 a.m.–10 a.m.: *Future ACRS Activities/ Report of the Planning and Procedures Subcommittee (Open)*—The Committee will discuss the recommendations of the Planning and Procedures Subcommittee regarding items proposed for consideration by the full Committee during future meetings. Also, it will hear a report of the Planning and Procedures Subcommittee on matters related to the conduct of ACRS business, including anticipated workload and member assignments.

10:15 a.m.–10:30 a.m.: *Reconciliation of ACRS Comments and Recommendations (Open)*—The Committee will discuss the responses from the NRC Executive Director for Operations (EDO) to comments and recommendations included in recent ACRS reports and letters. The EDO responses are expected to be made available to the Committee prior to the meeting.

10:30 a.m.–11 a.m.: *Election of ACRS Officers (Open)*—The Committee will elect Chairman and Vice Chairman for the ACRS and Member-at-Large for the Planning and Procedures Subcommittee for 2004.

2 p.m.–7 p.m.: *Preparation of ACRS Reports (Open/Closed)*—The Committee will discuss proposed ACRS reports on matters considered during this meeting. In addition, the Committee will discuss a proposed ACRS report on safeguards and security matters (Closed).

**Saturday, December 7, 2003, Conference Room T-2B3, Two White Flint North, Rockville, Maryland**

8:30 a.m.–12 Noon: *Preparation of ACRS Reports (Open/Closed)*—The Committee will continue discussion of the proposed ACRS reports on matters considered during its meeting. In addition, the Committee will discuss a proposed ACRS report on Safeguards and Security matters (Closed).

12 Noon–2:30 p.m.: *Miscellaneous (Open)*—The Committee will discuss matters related to the conduct of Committee activities and matters and specific issues that were not completed during previous meetings, as time and availability of information permit.

Procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 16, 2003 (68 FR 59644). In accordance with those procedures, oral or written views may be presented by members of the public, including representatives of the nuclear industry. Electronic recordings will be permitted only during the open portions of the meeting. Persons desiring to make oral statements should notify the Associate Director for Technical Support named below five days before the meeting, if possible, so that appropriate arrangements can be made to allow necessary time during the meeting for such statements. Use of still, motion picture, and television cameras during the meeting may be limited to selected portions of the meeting as determined by the Chairman. Information regarding the time to be set aside for this purpose may be obtained by contacting the Associate Director for Technical Support prior to the meeting. In view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with the Associate Director for Technical Support if such rescheduling would result in major inconvenience.

In accordance with subsection 10(d) Pub. L. 92-463, I have determined that it is necessary to close portions of this meeting noted above to discuss and protect information classified as national security information as well as unclassified safeguards information pursuant to 5 U.S.C. 552b(c)(1) and (3). Further information regarding topics to be discussed, whether the meeting has been canceled or rescheduled, as well as the Chairman's ruling on requests for the opportunity to present oral statements and the time allotted therefor can be obtained by contacting Dr. Sher Bahadur, Associate Director for Technical Support (301) 415-0138, between 7:30 a.m. and 4:15 p.m., ET.

ACRS meeting agenda, meeting transcripts, and letter reports are available through the NRC Public Document Room at [pdr@nrc.gov](mailto:pdr@nrc.gov), or by calling the PDR at 1-800-397-4209, or from the Publicly Available Records System (PARS) component of NRC's document system (ADAMS) which is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> or <http://www.nrc.gov/reading-rm/doc-collections/> (ACRS & ACNW Mtg schedules/agendas).

Videoteleconferencing service is available for observing open sessions of ACRS meetings. Those wishing to use this service for observing ACRS

meetings should contact Mr. Theron Brown, ACRS Audio Visual Technician (301-415-8066), between 7:30 a.m. and 3:45 p.m., ET, at least 10 days before the meeting to ensure the availability of this service. Individuals or organizations requesting this service will be responsible for telephone line charges and for providing the equipment and facilities that they use to establish the videoteleconferencing link. The availability of videoteleconferencing services is not guaranteed.

The ACRS meeting dates for Calendar Year 2004 are provided below:

| ACRS meeting No. | Meeting Dates            |
|------------------|--------------------------|
| —                | January 2004—No meeting. |
| 509 .....        | February 5–7, 2004.      |
| 510 .....        | March 4–6, 2004.         |
| 511 .....        | April 15–17, 2004.       |
| 512 .....        | May 6–8, 2004.           |
| 513 .....        | June 2–4, 2004.          |
| 514 .....        | July 14–16, 2004.        |
| —                | August 2004—No meeting.  |
| 515 .....        | September 8–11, 2004.    |
| 516 .....        | October 7–9, 2004.       |
| 517 .....        | November 4–6, 2004.      |
| 518 .....        | December 2–4, 2004.      |

Dated: November 17, 2003.

**Andrew L. Bates,**

*Advisory Committee Management Officer.*

[FR Doc. 03-29104 Filed 11-20-03; 8:45 am]

BILLING CODE 7590-01-P

**OFFICE OF MANAGEMENT AND BUDGET**

**Public Availability of Fiscal Year (FY) 2003 Agency Inventories Under the Federal Activities Inventory Reform Act of 1998 (Pub. L. 105-270) ("FAIR Act")**

**AGENCY:** Office of Management and Budget; Executive Office of the President.

**ACTION:** Notice of public availability of agency inventory of activities that are not inherently governmental and of activities that are inherently governmental.

**SUMMARY:** In accordance with the FAIR Act, agency inventories of activities that are not inherently governmental are now available to the public from the agencies listed below for FY 2003. Each fiscal year, the FAIR Act requires that OMB publish an announcement of public availability of agency inventories of activities that are not inherently governmental. After review and consultation with OMB, agencies are required to make their inventories available to the public. Agencies have

also included activities that are inherently governmental. This is the first release of the FAIR Act inventories for FY 2003. Interested parties who disagree with the agency's initial judgment can challenge the inclusion or the omission of an activity on the list of

activities that are not inherently governmental and, if not satisfied with this review, may demand a higher agency review/appeal.

The Office of Federal Procurement Policy has made available a FAIR Act User's Guide through its Internet site: <http://www.whitehouse.gov/OMB/>

[procurement/fair-index.html](http://www.whitehouse.gov/procurement/fair-index.html). This User's Guide will help interested parties review FY 2003 FAIR Act inventories and gain access to agency inventories through agency web-site addresses.

**Joshua B. Bolten,**  
Director.

FIRST FAIR ACT RELEASE 2003

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| Architectural and Transportation Barriers Compliance Board .....       | Mr. Larry Roffee, 202-272-0001 <a href="http://www.access-board.gov">http://www.access-board.gov</a> .   |
| Chemical Safety Board .....  | Ms. Bea Robinson, 202-261-7627 <a href="http://www.csb.gov">http://www.csb.gov</a> .   |
| Christopher Columbus Fellowship Foundation .....                       | Ms. Judith M. Shellenberger, 315-258-0090<br><a href="http://www.whitehouse.gov/omb/procurement/fair_list_nosite.html">http://www.whitehouse.gov/omb/procurement/fair_list_nosite.html</a> . |
| Commission on Fine Arts .....  | Mr. Frederick Lindstrom, 202-504-2200 <a href="http://www.cfa.gov">www.http://www.cfa.gov</a> .  |
| Committee for Purchase from People Who are Blind or Severely Disabled. | Mr. Leon Wilson, 703-604-7740 <a href="http://www.jwod.gov">http://www.jwod.gov</a> .  |
| Consumer Product Safety Commission .....                               | Mr. Edward Quist, 301-504-7655 <a href="http://www.cpsc.gov">http://www.cpsc.gov</a> .   |
| Council on Environmental Quality .....                                 | Mr. Ted Boling, 202-395-3449 <a href="http://www.whitehouse.gov/ceq">http://www.whitehouse.gov/ceq</a> .   |
| Department of Housing and Urban Development .....                      | Ms. Janice Blake-Green, 202 708-0614 x3214 <a href="http://www.hud.gov">http://www.hud.gov</a> .   |
| Department of Housing and Urban Development .....                      | Mr. Michael Kirby, 202-708-0614 IG) x8190 <a href="http://www.hudoig.gov">http://www.hudoig.gov</a> .  |
| Department of the Interior .....                                       | Ms. Helen Bradwell-Lynch, 202-219-0727 <a href="http://www.doi.gov">http://www.doi.gov</a> .   |
| Department of the Interior (IG) .....                                  | Mr. Eric Lippold, 202-208-5317 <a href="http://www.oig.doi.gov">http://www.oig.doi.gov</a> .   |
| Department of Transportation .....                                     | Mr. David Litman, 202-366-4263 <a href="http://www.dot.gov">http://www.dot.gov</a> .   |
| Equal Employment Opportunity Commission .....                          | Mr. Jeffrey Smith, 202-663-4200 <a href="http://www.eeoc.gov">http://www.eeoc.gov</a> .  |
| Federal Communications Commission IG .....                             | Mr. Charles Willoughby, 202-418-0472 <a href="http://www.fcc.gov/org">http://www.fcc.gov/org</a> .   |
| Federal Election Commission .....                                      | Mr. John O'Brien, 202-694-1216 <a href="http://www.fec.gov">http://www.fec.gov</a> .   |
| Federal Energy Regulatory Commission .....                             | Ms. Kimberly Fernandez, 202-208-1298 <a href="http://www.ferc.gov">http://www.ferc.gov</a> .   |
| Federal Labor Relations Authority .....                                | Mr. David Smith, 202-218-7999 <a href="http://www.flra.gov">http://www.flra.gov</a> .  |
| Federal Maritime Commission .....                                      | Mr. Bruce Dombrowski, 202-523-5800 <a href="http://www.fmc.gov">http://www.fmc.gov</a> .   |
| Federal Mine Safety and Health Review Commission .....                 | Mr. Richard Baker, 202-434-9905 <a href="http://www.fmshrc.gov">http://www.fmshrc.gov</a> .  |
| Holocaust Museum .....   | Ms. Helen Shepherd, 202-314-0396 <a href="http://www.usmmm.gov">http://www.usmmm.gov</a> .   |
| James Madison Memorial Fellowship Foundation .....                     | Mr. Steve Weiss, 202-653-6109 <a href="http://www.jamesmadison.com">http://www.jamesmadison.com</a> .  |
| Merit Systems Protection Board .....                                   | Ms. Deborah Miron, 202-653-6772 x1168 <a href="http://www.mspb.gov">http://www.mspb.gov</a> .  |
| Morris K. Udall Foundation .....                                       | Mr. Christopher Helms, 520-670-5530 <a href="http://www.udall.gov">http://www.udall.gov</a> .  |
| National Aeronautics and Space Administration .....                    | Mr. Kenneth Sateriale, 202-358-0491 <a href="http://www.nasa.gov">http://www.nasa.gov</a> .  |
| National Council on Disability .....                                   | Ms. Ethel Briggs, 202-272-2004 <a href="http://www.ncd.gov">http://www.ncd.gov</a> .   |
| National Endowment for the Humanities .....                            | Mr. Barry Maynes, 202-606-8233 <a href="http://www.neh.gov">http://www.neh.gov</a> .   |
| National Gallery of Art .....  | Mr. William Roache, 202-842-6329 <a href="http://www.nga.gov">http://www.nga.gov</a> .   |
| National Labor Relations Board .....                                   | Mr. Emil George, 202-273-1966 <a href="http://www.nlrb.gov">http://www.nlrb.gov</a> .  |
| National Labor Relations Board (IG) .....                              | Mr. Emil George, 202-273-1966 <a href="http://www.nlrb.gov/ig/igindex.htm">http://www.nlrb.gov/ig/igindex.htm</a> .  |
| National Mediation Board .....   | Ms. Grace Ann Leach, 202-692-5010 <a href="http://www.nmb.gov">http://www.nmb.gov</a> .  |
| Occupational Safety and Health Review Commission .....                 | Ms. Ledia Bernal, 202-606-5390 <a href="http://www.oshrc.gov">http://www.oshrc.gov</a> .   |
| Office of Federal Housing Enterprise Oversight .....                   | Ms. Jill Weide, 202-414-3813 <a href="http://www.ofheo.gov">http://www.ofheo.gov</a> .   |
| Office of Management and Budget .....                                  | Ms. Trish Haney, 202-395-4754 <a href="http://www.whitehouse.gov/omb/procurement/fair/notices_avail.html">http://www.whitehouse.gov/omb/procurement/fair/notices_avail.html</a> .            |
| Office of National Drug Control .....                                  | Mr. Daniel Petersen, 202-395-6745<br><a href="http://www.whitehousedrugpolicy.gov">http://www.whitehousedrugpolicy.gov</a> .   |
| Office of Navaho and Hopi Indian Relocation .....                      | Ms. Nancy Thomas, 928-779-2721<br><a href="http://www.whitehouse.gov/omb/procurement/fair_list_nosite.html">http://www.whitehouse.gov/omb/procurement/fair_list_nosite.html</a> .            |
| Office of the Special Counsel .....                                    | Ms. Sharyn Danch, 202-653-8971 <a href="http://www.osc.gov">http://www.osc.gov</a> .   |
| Smithsonian Institution .....  | Ms. Alice Maroni, 202-275-2020 <a href="http://www.si.edu">http://www.si.edu</a> .   |
| Woodrow Wilson Center .....  | Ms. Ronnie Dempsey, 202-691-4216 <a href="http://wwics.si.edu">http://wwics.si.edu</a> .   |

[FR Doc. 03-29076 Filed 11-20-03; 8:45 am]  
BILLING CODE 3110-01-P

**RAILROAD RETIREMENT BOARD 2004  
Railroad Experience Rating  
Proclamations, Monthly Compensation  
Base and Other Determinations**

**Railroad Retirement Board.**

**ACTION:** Notice.

**SUMMARY:** Pursuant to section 8(c)(2) and section 12(r)(3) of the Railroad

Unemployment Insurance Act (Act) (45 U.S.C. 358(c)(2) and 45 U.S.C. 362(r)(3), respectively), the Board gives notice of the following:

1. The balance to the credit of the Railroad Unemployment Insurance (RUI) Account, as of June 30, 2003, is \$64,044,131.87;
2. The September 30, 2003, balance of any new loans to the RUI Account, including accrued interest, is zero;
3. The system compensation base is \$3,111,077,919.78 as of June 30, 2003;

4. The cumulative system unallocated charge balance is (\$250,584,364.46) as of June 30, 2003;

5. The pooled credit ratio for calendar year 2004 is zero;

6. The pooled charged ratio for calendar year 2004 is zero;

7. The surcharge rate for calendar year 2004 is 1.5 percent;

8. The monthly compensation base under section 1(i) of the Act is \$1,130 for months in calendar year 2004;

9. The amount described in section 1(k) of the Act as "2.5 times the monthly