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**Oral Testimony:** By this notice, the Committee is inviting submission of applications for oral testimony from the public. Oral testimony will be held in the afternoon of January 28, 2004. Due to time limitations, pre-registration is required. Registration to present oral testimony will be confirmed on a first-come, first-serve basis, as time on the meeting agenda permits. Requests to testify must include a written outline of the intended testimony not exceeding one page in length. Requests can be submitted electronically with "Oral Testimony Registration" in the subject line, to [dietaryguidelines@osophs.dhhs.gov](mailto:dietaryguidelines@osophs.dhhs.gov). All requests must be received by 5 p.m. E.S.T., January 16, 2004. Presenters are required to disclose their affiliation and their source of funding to give oral testimony at the meeting and limit their comments to three minutes. More detailed, written comments may be submitted separately. Please call Marianne Augustine at (202) 260-2322 if you have questions.

**Written Comment:** By this notice, the Committee is soliciting submission of written comments, views, information and data pertinent to review of the *Dietary Guidelines for Americans*. For those submitting comments more than 5 pages in length, please provide a 1-page summary of key points related to the comments submitted for the Dietary Guidelines Advisory Committee. To ensure transmittal to the Committee prior to the second meeting, they must be submitted by 5 p.m. E.S.T. on Tuesday, January 16, 2004. Comments are welcome throughout the Committee's deliberations. Comments should be sent to [dietaryguidelines@osophs.dhhs.gov](mailto:dietaryguidelines@osophs.dhhs.gov) or to Kathryn McMurry, HHS Office of Disease Prevention and Health Promotion, Office of Public Health and Science, Room 738-G, 200 Independence Avenue, SW., Washington, DC 20201.

Dated: December 17, 2003.

**Carter Blakey,**

*Acting Director, Office of Disease Prevention and Health Promotion, U.S. Department of Health and Human Services.*

Dated: December 19, 2003.

**Eric J. Hentges,**

*Executive Director, Center for Nutrition Policy and Promotion, U.S. Department of Agriculture.*

Dated: December 17, 2003.

**Edward Knipling,**

*Acting Administrator, Agricultural Research Service, U.S. Department of Agriculture.*

[FR Doc. 03-31801 Filed 12-24-03; 8:45 am]

**BILLING CODE 4150-32-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletion**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete services previously furnished by such agencies.

*Comments Must Be Received on or Before:* January 29, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

**Services**

*Service Type/Location:* Administrative Service, National Park Service, 12795 W. Alameda Parkway, Lakewood, Colorado.

*NPA:* Bayaud Industries, Inc., Denver, Colorado.

*Contract Activity:* National Park Service, Lakewood, Colorado.

*Service Type/Location:* Custodial Services, VA Medical Center, Washington, DC.

*NPA:* Opportunities, Inc., Alexandria, Virginia.

*Contract Activity:* Department of Veterans Affairs, Washington, DC.

**Deletions**

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for deletion from the Procurement List.

**End of Certification**

The following service is proposed for deletion from the Procurement List:

**Service**

*Service Type/Location:* Document Processing, Defense Reutilization and Marketing Office, McClellan AFB, California.

*NPA:* PRIDE Industries, Roseville, California.

*Contract Activity:* Department of the Air Force, McClellan AFB, California.

**Patrick Rowe,**

*Deputy Executive Director.*

[FR Doc. 03-31909 Filed 12-24-03; 8:45 am]

BILLING CODE 6353-01-P

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 122203C]

**Proposed Information Collection; Comment Request; South Pacific Tuna Act**

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before February 27, 2004

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Raymond Clarke at 808-973-2935, ext. 205, or at [Raymond.Clarke@noaa.gov](mailto:Raymond.Clarke@noaa.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

The Treaty on Fisheries Between the Governments of Certain Pacific Island

States and the Government of the United States, signed in Port Moresby, Papua New Guinea, in 1987, and its annexes, schedules and implementing agreements, as amended (Treaty), authorize U.S. tuna vessels to fish within fishing zones of a large region of the Pacific Ocean. The South Pacific Tuna Act (16 U.S.C. 973g and 973f) and U.S. implementing regulations (50 CFR 282.3 and 282.5), authorize the collection of information from participants in the Treaty fishery. Vessel operators who wish to participate in the Treaty fishery must submit annual license and registration applications and periodic written reports of catch and unloading of fish from a licensed vessel. The information collected is submitted to the Forum Fisheries Agency (FFA), on forms generated by the FFA, through the U.S. government (National Marine Fisheries Service). License and registration application information is used by FFA to determine the operational capability and financial responsibility of a vessel operator interested in participating in the Treaty fishery. The information obtained from vessel catch and unloading reports is used by FFA to assess fishing effort and fishery resources in the region and to track the amount of fish caught within each Pacific island state's exclusive economic zone for fair disbursement of Treaty monies. If the information is not collected, the U.S. government will not meet its obligations under the Treaty, and the lack of fishing information will result in poor management of the fishery resources.

**II. Method of Collection**

The information is collected using forms required under the Treaty.

**III. Data**

*OMB Number:* 0648-0218.

*Form Number:* None.

*Type of Review:* Regular submission.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 32.

*Estimated Time Per Response:* 15 minutes for a license application form; 30 minutes for a registration application form; 15 minutes for a Vessel Monitoring System (VMS) application form; 1 hour for a catch report; 30 minutes for an unloading logsheet; 4 hours to install a VMS; 2 hours per year to maintain a VMS; and 24 seconds per day for automated VMS position messages.

*Estimated Total Annual Burden Hours:* 430.

*Estimated Total Annual Cost to Public:* \$53,000.

**IV. Request for Comments**

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: December 19, 2003.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-31896 Filed 12-24-03; 8:45 am]

BILLING CODE 3510-22-S

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 122203B]

**Proposed Information Collection; Comment Request; Vessel Monitoring System Requirements in the Western Pacific Pelagic Longline Fishery**

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before February 27, 2004.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).