Dated: February 27, 2004.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 04-4787 Filed 3-3-04; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE

Office of the Secretary

Defense Science Board; Meeting

AGENCY: Department of Defense.

ACTION: Notice of Advisory Committee

Meeting.

SUMMARY: The Defense Science Board Task Force on Mobility will meet in closed session on April 7-8, 2004, in Arlington, VA. This Task Force will identify the acquisition issues in improving our strategic mobility capabilities.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At this meeting, the Defense Science Board Task Force will review: The part transport plays in our present-day military capability—the technical strengths and weaknesses the operational opportunities and constraints; the possible advantage of better alignment of current assets with those in production and those to be delivered in the very near future; how basing and deployment strategies-CONUS-basing, prepositioning (ashore or afloat), and seabasing—drive our mobility effectiveness; the possible advantages available from new transport technologies and systems whose expected IOC dates are either short term (~12 years) or, separately, the long term $(\sim 25 \text{ years}).$

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law #92-463, as amended (5 U.S.C. app. II), it has been determined that this Defense Science Board Task Force meeting concerns matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meeting will be closed to the public.

Dated: February 27, 2004.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 04-4788 Filed 3-3-04; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE

Department of the Army

Availability for Non-Exclusive, **Exclusive, or Partially Exclusive** Licensing of U.S. Patents and **Provisional Patent Concerning** Apparatus and Method for Automated **Biomonitoring of Water Quality**

AGENCY: Department of the Army, DoD. **ACTION:** Notice.

SUMMARY: In accordance with CFR 404.6 and 404.7, announcement is made of the availability for licensing of the U.S. Patents concerning "Apparatus and Method for Automated Biomonitoring of Water Quality" listed under SUPPLEMENTARY INFORMATION. Foreign rights are also available. The inventions listed have been assigned to the United States Government as represented by the Secretary of the Army, Washington, DC. ADDRESSES: Commander, U.S. Army

Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

FOR FURTHER INFORMATION CONTACT: For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619–7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619 - 5034.

SUPPLEMENTARY INFORMATION: 1. U.S. Patent No.: 6,058,763. Foreign rights are also available (PCT/US98/04870).

Title: Apparatus and Method for Automated Biomonitoring of Water Quality.

Issue Date: May 9, 2000.

Description: The present invention relates generally to an apparatus and method for monitoring water quality. More particularly, the present invention relates to an apparatus and method for monitoring water quality using the ventilatory behavior and body movement of aquatic organisms.

2. U.S. Patent No.: 6,393,899, which is a continuation-in-part of U.S. Patent 6,058,763, above.

Title: An Apparatus and Method for Automated Biomonitoring of Water Quality.

Issue Date: May 28, 2002. Description: See above.

3. U.S. Provisional Patent No.: 60/ 444,202. Foreign rights are also available.

Filing Date: February 3, 2003. Description: This invention provides a portable means to monitor for developing toxic conditions in water. This device reduces to practice the

miniaturization of the current patents 6,058,763 and 6,393,899.

Luz D. Ortiz,

Army Federal Register Liaison Officer. [FR Doc. 04-4878 Filed 3-3-04; 8:45 am] BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army; Corps of **Engineers**

Intent To Prepare a Draft Environmental Impact Statement for Proposed Disposal and Reuse of Tracts 32, 33, 34, 35, 36, 37, 47, 61, 62, and the Southern Portion of Tract 24 at the Former Cornhusker Army **Ammunition Plant Located in Hall** County, NE

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DoD.

ACTION: Notice of intent.

SUMMARY: This Draft Environmental Impact Statement (DEIS) will address potential impacts from the proposed disposal and reuse of Cornhusker Army Ammunition Plant (CHAAP) properties. Two-thirds of the former ammunition plant has already been disposed of in recent years. The CHAAP is no longer needed by the United States Army for the nation's defense, and thus can be returned to the private sector and/or non-Federal government ownership, and to Hall County tax rolls, in keeping with the intent of Public Law 103-337 and the recommendations of the CHAAP Reuse Committee as expressed the 1997 CHAAP Comprehensive Reuse Plan.

FOR FURTHER INFORMATION CONTACT: For additional information on the National Environmental Policy Act (NEPA) process, or to be added to the mailing list, contact Mr. Randal Sellers, CENWO-PM-AE, U.S. Army Corps of Engineers, 106 South 15th Street, Omaha, NE 68102, telephone (402) 221-3054, or e-mail: randy.p.sellers@usace.army.mil. For additional information on CHAAP

activities, contact the Project Manager, Mr. Joseph Laird, CENWO-PM-M, U.S. Army Corps of Engineers, 106 South 15th Street, Omaha, NE 68102, telephone (402) 221-3846, or e-mail: joseph.f.laird@usace.army.mil.

SUPPLEMENTARY INFORMATION: This DEIS will examine disposal and reuse of ten tracts located in areas zoned by the CHAAP Reuse Committee for industrial use (industry/agriculture in the Comprehensive Reuse Plan). These tracts were the site of the CHAAP's