

Dated: March 8, 2004.

**LaVerne Y. Stringfield,**  
Director, Office of Federal Advisory  
Committee Policy.

[FR Doc. 04-5721 Filed 3-12-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-3195-EM]

#### New York; Emergency and Related Determinations

**AGENCY:** Federal Emergency  
Management Agency, Emergency  
Preparedness and Response Directorate,  
Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the  
Presidential declaration of an  
emergency for the State of New York  
(FEMA-3195-EM), dated March 3,  
2004, and related determinations.

**EFFECTIVE DATE:** March 3, 2004.

**FOR FURTHER INFORMATION CONTACT:**  
Magda Ruiz, Recovery Division, Federal  
Emergency Management Agency,  
Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is  
hereby given that, in a letter dated  
March 3, 2004, the President declared  
an emergency declaration under the  
authority of the Robert T. Stafford  
Disaster Relief and Emergency  
Assistance Act, 42 U.S.C. 5121-5206  
(Stafford Act), as follows:

I have determined that the impact in  
certain areas of the State of New York,  
resulting from the record/near record snow  
on January 28-31, 2004, is of sufficient  
severity and magnitude to warrant an  
emergency declaration under the Robert T.  
Stafford Disaster Relief and Emergency  
Assistance Act, 42 U.S.C. 5121-5206  
(Stafford Act). I, therefore, declare that such  
an emergency exists in the State of New  
York.

In order to provide Federal assistance, you  
are hereby authorized to allocate from funds  
available for these purposes, such amounts as  
you find necessary for Federal disaster  
assistance and administrative expenses.

You are authorized to provide emergency  
protective measures under the Public  
Assistance program to save lives, protect  
public health and safety, and property. Other  
forms of assistance under Title V of the  
Stafford Act may be added at a later date, as  
you deem appropriate. You are further  
authorized to provide this emergency  
assistance in the affected areas for a period  
of 48 hours. You may extend the period of  
assistance, as warranted.

This assistance excludes regular time costs  
for sub-grantees' regular employees.

Assistance under this emergency is  
authorized at 75 percent Federal funding for  
eligible costs.

Further, you are authorized to make  
changes to this declaration to the extent  
allowable under the Stafford Act.

The Federal Emergency Management  
Agency (FEMA) hereby gives notice that  
pursuant to the authority vested in the  
Under Secretary for Emergency  
Preparedness and Response, Department  
of Homeland Security, under Executive  
Order 12148, as amended, Marianne C.  
Jackson, of FEMA is appointed to act as  
the Federal Coordinating Officer for this  
declared emergency.

I do hereby determine the following  
areas of the State of New York to have  
been affected adversely by this declared  
emergency:

Cayuga, Lewis, Oneida, and Oswego  
counties for emergency protective measures  
(Category B) under the Public Assistance  
program for a period of 48 hours.

(Catalog of Federal Domestic Assistance No.  
97.036, Disaster Assistance.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness  
and Response, Department of Homeland  
Security.*

[FR Doc. E4-556 Filed 3-12-04; 8:45 am]

**BILLING CODE 9110-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1510-DR]

#### Oregon; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
Management Agency, Emergency  
Preparedness and Response Directorate,  
Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice  
of a major disaster declaration for the  
State of Oregon (FEMA-1510-DR),  
dated February 19, 2004, and related  
determinations.

**EFFECTIVE DATE:** March 4, 2004.

**FOR FURTHER INFORMATION CONTACT:**  
Magda Ruiz, Recovery Division, Federal  
Emergency Management Agency,  
Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice  
of a major disaster declaration for the  
State of Oregon is hereby amended to  
include the following areas among those  
areas determined to have been adversely  
affected by the catastrophe declared a  
major disaster by the President in his  
declaration of February 19, 2004:

Harney and Wheeler Counties for Public  
Assistance.

(The following Catalog of Federal Domestic  
Assistance Numbers (CFDA) are to be used  
for reporting and drawing funds: 97.030,  
Community Disaster Loans; 97.031, Cora  
Brown Fund Program; 97.032, Crisis  
Counseling; 97.033, Disaster Legal Services  
Program; 97.034, Disaster Unemployment  
Assistance (DUA); 97.046, Fire Management  
Assistance; 97.048, Individual and  
Household Housing; 97.049, Individual and  
Household Disaster Housing Operations;  
97.050 Individual and Household Program-  
Other Needs; 97.036, Public Assistance  
Grants; 97.039, Hazard Mitigation Grant  
Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness  
and Response, Department of Homeland  
Security.*

[FR Doc. E4-555 Filed 3-12-04; 8:45 am]

**BILLING CODE 9110-10-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4903-N-11]

### Notice of Submission of Proposed Information Collection to OMB: Historically Black Colleges and Universities (HBCU) Program—NOFA

**AGENCY:** Office of the Chief Information  
Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information  
collection requirement described below  
has been submitted to the Office of  
Management and Budget (OMB) for  
review, as required by the Paperwork  
Reduction Act. The Department is  
soliciting public comments on the  
subject proposal.

This is a request for renewal of  
approval to the collect information  
through applications for award of grants  
for the Historically Black Colleges and  
Universities (HBCU) Program and to  
monitor performance of grantees to  
ensure they meet statutory and program  
goals and requirements.

**DATES:** *Comments Due Date:* April 14,  
2004.

**ADDRESSES:** Interested persons are  
invited to submit comments regarding  
this proposal. Comments should refer to  
the proposal by name and/or OMB  
approval number (2506-0122) should be  
sent to: HUD Desk Officer, Office of  
Management and Budget, Room 10235,  
New Executive Office Building,  
Washington, DC 20503; Fax number  
(202) 395-6974; E-mail  
[Melanie\\_Kadlic@omb.eop.gov](mailto:Melanie_Kadlic@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:**  
Wayne Eddins, Reports Management

Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the

information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the contact information of an agency official familiar with the proposal and the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Historically Black Colleges and Universities (HBCU) Program—NOFA.

*OMB Approval Number:* 2506-0122.

*Form Numbers:* SF-424, HUD-414B, HUD-424CB, SF-LLL, HUD-2880, HUD-2990, HUD-2991, HUD-2993, HUD-23004, HUD-2994, HUD-96010, and HUD-40067-HBCU.

*Description of the Need for the Information and Its Proposed Use:* This is a request for renewal of approval to collect information through applications for award of grants for the Historically Black Colleges and Universities (HBCU) Program and to monitor performance of grantees to ensure they meet statutory and program goals and requirements.

*Respondents:* Individuals or household, Not-for-profit institutions.

*Frequency of Submission:* On occasion, quarterly, semi-annually.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	105	5.76		54.54		33,000

*Total Estimated Burden Hours:* 33,000.

*Status:* Reinstatement, with change, of previously approved collection for which approval has expired.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 8, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 04-5716 Filed 3-12-04; 8:45 am]

**BILLING CODE 4210-72-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Letters of Authorization To Take Marine Mammals**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of Letters of Authorization to take marine mammals incidental to oil and gas industry activities.

**SUMMARY:** In accordance with section 101(a)(5)(A) of the Marine Mammal Protection Act of 1972, as amended, and the U.S. Fish and Wildlife Service implementing regulations (50 CFR 18.27(f)(3)), notice is hereby given that the following Letters of Authorization to take polar bears incidental to oil and gas industry exploration activities in the Beaufort Sea and adjacent northern coast of Alaska have been issued to the following companies:

Company	Activity	Location	Date issued
ConocoPhillips Alaska, Inc .....	Exploration .....	Carbon 1 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Grandview 2 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Kokoda 1 & 2 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Powerline 1 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Summit 2 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Scout 1 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Spark 4 & 8 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Placer 1, 2, & 3 .....	Dec. 29, 2003.
Fairweather Geophysical .....	Exploration .....	Harrison Bay and Nanuq S. .....	Dec. 29, 2003.
TotalFinaElf E&P USA, Inc .....	Exploration .....	NPR-A .....	Dec. 29, 2003.
BP Exploration (Alaska) .....	Production .....	Greater Prudhoe Bay Units .....	Dec. 31, 2003.
Anadarko Petroleum Corp .....	Exploration .....	Hot Ice #1 .....	Jan. 1, 2004.

**FOR FURTHER INFORMATION CONTACT:** Mr. Craig Perham at the U.S. Fish and Wildlife Service, Marine Mammals Management Office, 1011 East Tudor Road, Anchorage, Alaska 99503, (800) 362-5148 or (907) 786-3810.

Federal Rules and Regulations “Marine Mammals; Incidental Take During Specified Activities (68 FR 66744; November 28, 2003)”.

Dated: February 24, 2004.

**Rowan W. Gould,**

*Regional Director.*

[FR Doc. 04-5766 Filed 3-12-04; 8:45 am]

**BILLING CODE 4310-55-P**

**SUPPLEMENTARY INFORMATION:** The Letter of Authorization is issued in accordance with U.S. Fish and Wildlife Service