

the SBA Office of the National Ombudsman will hold a Public Roundtable on Wednesday, April 28, 2004, at 8:30 a.m. at the Ridge Hill Plaza Development Corporation, 1 Ridge Hill Road, South Ridge Room, Yonkers, NY 10710-5511, to provide small business owners and representatives of trade associations with an opportunity to share information concerning the Federal regulatory enforcement and compliance environment.

Anyone wishing to attend or to make a presentation must contact Herbert Austin in writing or by fax, in order to be put on the agenda. Herbert Austin, Deputy Director, SBA New York District Office, 26 Federal Plaza, Suite 31-08, New York, NY 10278, phone (212) 264-1482, fax (212) 264-7751, e-mail: [herbert.austin@sba.gov](mailto:herbert.austin@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

Dated: April 8, 2004.

**Peter Sorum,**

*Senior Advisor, Office of the National Ombudsman.*

[FR Doc. 04-8426 Filed 4-13-04; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Public Federal Regulatory Enforcement Fairness Roundtable, Region V Regulatory Fairness Board

The Small Business Administration Region V Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a Public Roundtable on Thursday, April 29, 2004, at 1 p.m. at the Radisson Hotel Lansing, Michigan Room 2 & 3, 111 N. Grand Avenue, Lansing, MI 48933, to provide small business owners and representatives of trade associations with an opportunity to share information concerning the federal regulatory enforcement and compliance environment.

Anyone wishing to attend or to make a presentation must contact Constance Logan in writing or by fax, in order to be put on the agenda. Constance Logan, Senior Manager Economic Development, SBA Michigan District Office, 477 Michigan Avenue, Suite 515, Detroit, MI 48226, phone (313) 226-6075 Ext. 279, fax (313) 226-4769, e-mail: [constance.logan@sba.gov](mailto:constance.logan@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

Dated: April 8, 2004.

**Peter Sorum,**

*Senior Advisor, Office of the National Ombudsman.*

[FR Doc. 04-8427 Filed 4-13-04; 8:45 am]

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## DEPARTMENT OF STATE

[Public Notice 4690]

### Culturally Significant Objects Imported for Exhibition Determinations: "The Arts and Crafts Movement in Europe and America: Design for the Modern World, 1880-1920"

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 *note, et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 (68 FR 19875), I hereby determine that the objects to be included in the exhibition "The Arts and Crafts Movement in Europe and America: Design for the Modern World, 1880-1920," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Los Angeles County Museum of Art, Los Angeles, California from on or about December 19, 2004, until on or about March 27, 2005, at the Delaware Art Museum, Wilmington Delaware, from on or about June 17, 2005, until on or about September 11, 2005, at the Cincinnati Art Museum from on or about October 21, 2005, until on or about January 26, 2006, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact the Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6982). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: April 7, 2004.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 04-8469 Filed 4-13-04; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

[Public Notice 4689]

### Culturally Significant Objects Imported for Exhibition Determinations: "Beyond Geometry: Experiments in Form, 1940s-70s"

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 *note, et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Beyond Geometry: Experiments in Form, 1940s-70s," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Los Angeles County Museum of Art, Los Angeles, California from on or about June 13, 2004 until on or about October 3, 2004, at the Miami Art Museum, Miami, Florida, from on or about November 18, 2004 until on or about May 1, 2005, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact the Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6982). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.