

*Agenda:* To review and evaluate grant applications.

*Place:* Marriott Gaithersburg Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20878.

*Contact Person:* Gerald L. McLaughlin, PhD, Scientific Review Administrator, Scientific Review Program, Division of Extramural Activities, National Institutes of Health/NIAID, 6700B Rockledge Drive, MSC 7616, Bethesda, MD 20892-7616; 301-435-2766, [gm145a@nih.gov](mailto:gm145a@nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS.)

Dated: April 26, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-9896 Filed 4-30-04; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of a SAMHSA Center for Substance Abuse Prevention (CSAP) National Advisory Council meeting to be held in May 2004.

The meeting will be open and include discussions on the Agency's Strategic Prevention Framework, Drug Testing Guidelines, and the HIV Rapid Drug Testing Initiative; a report on the Centers for the Application of Prevention Technologies; and updates on issues pertaining to CSAP's budget and its divisions.

A summary of this meeting, a roster of committee members and substantive program information may be obtained from Carol Watkins, Executive Secretary, Rockwall II Building, Suite 900, 5600 Fishers Lane, Rockville, Maryland 20857, telephone: (301) 443-9542.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the individual listed below to comment or to request special accommodations for persons with disabilities.

*Committee Name:* SAMHSA Center for Substance Abuse Prevention National Advisory Council.

*Date/Time:* OPEN, Wednesday, May 12, 2004, 9 a.m.-4 p.m.

*Place:* Doubletree Hotel, 1750 Rockville Pike, Rockville, Maryland, 20852; telephone (301) 368-1100.

*Contact:* Carol D. Watkins, Executive Secretary, 5600 Fishers Lane, Rockwall II Building, Suite 900, Rockville, Maryland 20857; telephone: (301) 443-9542.

Dated: April 27, 2004.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration (SAMHSA).*

[FR Doc. 04-9974 Filed 4-30-04; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

### Data Integrity, Privacy, and Interoperability Advisory Committee

**AGENCY:** Privacy Office, Department of Homeland Security.

**ACTION:** Extension of application period for committee membership.

**SUMMARY:** The period for candidates to submit applications for membership on the Data Integrity, Privacy, and Interoperability Advisory Committee is being extended to May 15, 2004.

**DATES:** Application forms for membership should reach the Privacy Office on or before May 15, 2004.

**ADDRESSES:** You may request an application form by writing to Tina Hubbell, U.S. Department of Homeland Security Privacy Office, Washington, DC 20528, by calling (202) 772-9848, or by faxing (202) 772-5036. Send your application in written form to the above address.

*Responsible DHS Officials:* Nuala O'Connor Kelly, Chief Privacy Officer, Department of Homeland Security, Washington, DC 20528, telephone (202) 772-9848.

**SUPPLEMENTARY INFORMATION:** In an April 9, 2004, **Federal Register** Notice (69 FR 18923 April 9, 2004), the Department of Homeland Security provided notice that the Secretary was establishing the Data Integrity, Privacy, and Interoperability Advisory Committee and requested that qualified individuals interested in serving should apply for membership by April 30, 2004. Potential candidates have requested more time to submit applications. Therefore, we are extending the period to submit applications to May 15, 2004. Applications should be received on or before that date but will be accepted for a limited time after May 15.

Dated: April 28, 2004.

**Nuala O'Connor Kelly,**

*Chief Privacy Officer, Department of Homeland Security.*

[FR Doc. 04-10057 Filed 4-30-04; 8:45 am]

BILLING CODE 4410-10-M

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Notice of Adjustment of the Coverage Amount Under the Group Flood Insurance Program, for Policies Issued for Disasters Declared on or Before October 14, 2002

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** FEMA gives notice that the coverage amount for Group Flood Insurance Policies issued by the IFG Program for disasters declared on or before October 14, 2002 is increased.

**EFFECTIVE DATE:** October 1, 2003.

**FOR FURTHER INFORMATION CONTACT:** Berl Jones, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-4235.

**SUPPLEMENTARY INFORMATION:** 44 CFR 61.17 sets the amount of coverage under a Group Flood Insurance Policy (GFIP). Although the current version of § 61.17 sets this amount as equivalent to the maximum grant amount established under section 408 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, (42 U.S.C. 5174,) prior to October 15, 2002, this regulation set the amount of coverage as equivalent to the maximum grant amount under the Individual and Family Grant (IFG) program under section 411 of the Stafford Act (42 U.S.C. 5178,) see 67 FR 61462, Sept. 30, 2002. Section 411 was repealed as of October 15, 2002. Because FEMA's policy is to apply regulations in force on the date of a disaster declaration to all assistance provided during that disaster (which in this case is also the time that the policies were issued), we will set the coverage for GFIP based upon the same criteria used to adjust the maximum IFG grant amount under section 411 for GFIP policies issued for those disasters declared prior to the repeal of section 411. Since section 411 has been repealed this adjustment is made solely for purposes of establishing the GFIP coverage amount for policies issues for

disasters declared on or before October 14, 2002.

The Stafford Act prescribed for the annual adjustment of grants made under Section 411, IFG Program, to reflect changes in the Consumer Price Index for All Urban Consumers published by the Department of Labor. If the IFG program were still in effect, the maximum grant amount for the IFG Program under Section 411 of the Act, would have been increased to \$15,300 for fiscal year 2004. As a result the coverage amount for GFIP is adjusted to \$15,300.

FEMA bases the adjustments on an increase in the Consumer Price Index for All Urban Consumers of 2.2 percent for the 12-month period ended in August 2003. The Bureau of Labor Statistics of the U.S. Department of Labor released the information on September 18, 2003.

(Catalog of Federal Domestic Assistance No. 97.035, Individual and Family Grant Program.)

Dated: April 27, 2004.

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-9983 Filed 4-30-04; 8:45 am]

BILLING CODE 9110-10-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4912-N-04]

### Notice of Availability of a Final Environmental Impact Statement for the Greenbridge Redevelopment Master Plan Project, King County, WA

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** The Department of Housing and Urban Development (HUD) gives this notice to the public, agencies, and Indian tribes on the availability for public review of the Final Environmental Impact Statement (EIS) for the redevelopment of Park Lake Homes public housing community (Greenbridge) in King County, WA. HUD gives this notice on behalf of the King County Department of Development and Environmental Services (DDES) acting as the Responsible Entity for compliance with the National Environmental Policy Act (NEPA) in accordance with 24 CFR 58.4. Also HUD gives this notice on behalf of the DDES and King County Housing Authority (KCHA), jointly acting under their authority as lead agencies in

accordance with the State Environmental Policy Act (SEPA) (RCW 43.21). The NEPA/SEPA Final EIS will be available for a 30-day period beginning today. A NEPA Record of Decision (ROD) will be issued after the 30-day availability period. This notice is given in accordance with the Council on Environmental Quality regulations at 40 CFR parts 1500-1508. The King County Housing Authority's SEPA regulations (KCHA Resolution 3185) provide a 21-day appeal period. The NEPA review period and SEPA appeal period will run concurrently from the issuance date of the Final EIS.

**DATES:** Comments must be received 30 days from the date of publication of this notice in the **Federal Register**. Comments are to be submitted to Greg Borba at the below address or [Greg.Borba@metrokc.gov](mailto:Greg.Borba@metrokc.gov).

**ADDRESSES:** The Final EIS is available on the Internet and can be viewed or downloaded at <http://www.metrokc.gov/ddes/lusd/gb>. Hard copies of the Final EIS may be purchased for the cost of reproduction. Copies are available at the King Housing Authority's office (600 Andover Park, W., Tukwila). Please contact Oksana Winstead at the King County Housing Authority (206.574.1197) to make arrangements to obtain a copy. The Final EIS can also be reviewed at the King County Housing Authority's office (600 Andover Park, W.) Monday through Friday 8 a.m. to 4:30 p.m.; at the Park Lake Homes HOPE VI Office (206) 574-1160; and at the following public libraries:

- Boulevard Park Library (12015 Roseberg Avenue South, Boulevard Park community);
- Burien Public Library (14700 Sixth, SW., City of Burien);
- Foster Public Library (7614 S. 126th, Skyway community);
- White Center Public Library (11220-16th, SW., White Center community);
- King County Library System, Documents Branch (690 Newport Way, NW., City of Issaquah);
- Seattle Public Library Central Library (800 Pike Street, City of Seattle);
- Seattle Public Library Central Library, Documents Branch (800 Pike Street, City of Seattle);
- Seattle Public Library Southwest Branch (9010-35th Avenue, SW., Westwood community);
- Seattle Public Library West Seattle Branch (2306-42nd Avenue, SW., West Seattle community).

**FOR FURTHER INFORMATION CONTACT:** Greg Borba, Planning Supervisor, King County Department of Development and Environmental Services, 900 Oaksdale

Avenue, SW., Renton, WA 98055-1219, Phone (206) 296-7118, Fax (206) 296-7051.

**SUPPLEMENTARY INFORMATION:** The King County DDES, acting under authority of Section 104(g) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(g)), Section 26 of the United States Housing Act of 1937 (42 U.S.C. 1437x), and HUD's regulations at 24 CFR part 58, in cooperation with other interested agencies, has prepared a Final EIS to analyze potential impacts of redevelopment of the Park Lake Homes public housing community (Greenbridge Redevelopment Project-Proposed Master Plan). The Final EIS is a joint NEPA and Washington SEPA document intended to satisfy requirements of federal and state environmental statutes. HUD has allowed the assumption of its NEPA authority and NEPA lead agency responsibility by King County (DDES) as the Responsible Entity in cooperation with the Recipient, KCHA, as the SEPA lead agency.

Park Lake Homes is KCHA's oldest and largest public housing development. Built in 1942 to serve as temporary housing for World War II defense workers, structures have been renovated several times. The KCHA received a HOPE VI grant award from HUD in November of 2001 to initiate planning for the revitalization of this public housing development.

The Proposed Master Plan includes redevelopment of the existing approximately 94-acre project site located in the White Center area of unincorporated King County, Washington. The proposed redevelopment is consistent with requirements for a mixed-use, mixed-income housing project as described in the HOPE VI grant. The project site currently contains 569 residential units, a Community Center, a maintenance shop, a Head Start School, and a secondary building containing a food bank and administrative offices. The residential units are in primarily single story duplex structures.

The plan is to replace all existing low-income housing either within the site or elsewhere in King County through construction of public housing units on-site and project-based Section 8 vouchers in existing or new housing complexes. Existing residents would be relocated and assisted with benefits according to the provisions of the Uniform Relocation Assistance and Real Property Acquisition Policies Act. Where possible, displaced residents in good standing would be allowed to