

will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-EMCC-2004-02 and should be submitted on or before May 27, 2004.

For the Commission by the Division of Market Regulation, pursuant to delegated authority.⁷

Margaret H. McFarland,

Deputy Secretary.

[FR Doc. 04-10279 Filed 5-5-04; 8:45 am]

BILLING CODE 8010-01-P

SMALL BUSINESS ADMINISTRATION

Reporting and Recordkeeping Requirements Under OMB Review

AGENCY: Small Business Administration.

ACTION: Notice of reporting requirements submitted for OMB review.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

DATES: Submit comments on or before June 7, 2004. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

Copies: Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

ADDRESSES: Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

David_Rostker@omb.eop.gov, fax number 202-395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

FOR FURTHER INFORMATION CONTACT: Jacqueline White, Agency Clearance Officer, 202-205-7044.

SUPPLEMENTARY INFORMATION:

Title: Request for Information Concerning Portfolio Financing.

No.: 857.

Frequency: On occasion.

Description of Respondents: Small Business Investment Companies.

Responses: 2,160.

Annual Burden: 2,160.

Jacqueline K. White,

Chief, Administrative Information Branch.

[FR Doc. 04-10303 Filed 5-5-04; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

Reporting and Recordkeeping Requirements Under OMB Review

AGENCY: Small Business Administration.

ACTION: Notice of reporting requirements submitted for OMB review.

SUMMARY: Under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

DATES: Submit comments on or before June 7, 2004. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

Copies: Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

ADDRESSES: Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

David_Rostker@omb.eop.gov, fax number 202-395-7285, Office of Information and Regulatory Affairs, Office of Management and Budget.

FOR FURTHER INFORMATION CONTACT: Jacqueline White, Agency Clearance Officer, (202) 205-7044.

SUPPLEMENTARY INFORMATION:

Title: Financial Institution Confirmation Form.

No.: 860.

Frequency: On occasion.

Description of Respondents: Small Business Investment Companies.

Responses: 1,500.

Annual Burden: 750.

Jacqueline K. White,

Chief, Administrative Information Branch.

[FR Doc. 04-10304 Filed 5-5-04; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice 4702]

Secretary of State's Advisory Committee on Private International Law: General Meeting on International Developments

SUMMARY: A general open meeting of the Advisory Committee will be held in Washington, DC on May 20-21, 2004, at the International Law Institute (ILI) in Georgetown.

Meeting Notice:

The Department of State's Advisory Committee on Private International Law (ACPIL) will hold a general meeting on Thursday and Friday, May 20 and 21, 2004, in Washington, DC at the International Law Institute. The meeting will survey developments in the field and offer an opportunity for members of the public to comment both on those developments and to make recommendations for work that might be undertaken in various international fora.

The agenda tentatively will cover current developments in international bodies that focus on private international law, such as the United Nations Commission on International Trade Law (UNCITRAL), the Hague Conference on Private International Law, the International Institute for Unification of Private Law (UNIDROIT), the Organization of American States and others. Regional developments relevant to private law will also be reviewed, which will cover the European Union, NAFTA, Mercosur, and others, depending on time available.

Particular topics will be discussed, including: The status of negotiations of a multilateral treaty (convention) on choice of forum and its relation to prior efforts to negotiate a convention on recognition and enforcement of judgements, and other international developments on alternate dispute resolution; current negotiations on a convention to unify the law of carriage of goods by sea and inland carriage, with an emphasis on liability and jurisdiction issues; current negotiations on extending secured finance law to outer space commercial activities; international family law developments, including bilateral and multilateral approaches to maintenance and support obligations, and cross-border adoption and abduction; and the impact of cross-border commercial fraud, its effect on developing countries, and its place within the UN system.

The status of several other ongoing activities in this field will also be presented, including a recent Hague Convention and other international

⁷ 17 CFR 200.30-3(a)(12).