should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: May 6, 2004.

# Michael B. Murray,

Deputy Superintendent.

[FR Doc. 04-11714 Filed 5-24-04; 8:45 am]

BILLING CODE 4312-52-P

# **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

# Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of two meetings to be held on June 17, 2004 and October 21, 2004.

**SUMMARY:** This notices sets forth the dates of June 17, 2004 and October 21, 2004 of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meetings will be held on June 17, 2004 and October 21, 2004 from 7 p.m. to 9 p.m.

**LOCATION:** The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

AGENDA: The June 19, 2004 and October 21, 2004 meetings will consist of The Sub-Committee Reports from the Historical, Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; Operational Updates on Park Activities, which consists of an update on the Gettysburg National Battlefield Museum Foundation and National Park Service activities related to the new Visitor Center/Museum Complex, updates on the Wills House and the Train Station; Transportation which consists of the National Park Service and the Gettysburg Borough working on the Shuttle System; Update on Land Acquisition within the park boundary or in the historic District; and the Citizens Open Forum where the public can make Comments and ask questions on any park activity.

# FOR FURTHER INFORMATION CONTACT: John

A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement

concerning agenda items. The statement should be Addressed to the Gettysburg National Military Park Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: April 26, 2004.

#### John A. Latschar,

Superintendent, Gettysburg NMP/Eisenhower NHS.

[FR Doc. 04–11715 Filed 5–24–04; 8:45 am]

BILLING CODE 4312-52-P

# **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 8, 2004.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by June 9, 2004.

# Beth M. Boland,

Acting Keeper of the National Register of Historic Places.

### ALASKA

# Kodiak Island Borough-Census Area

SS ALEUTIAN (Shipwreck), Address Restricted, Larsen Bay, 04000593

### **CALIFORNIA**

# **Alameda County**

Green Shutter Hotel, 22650 Main St., Hayward, 04000594

# **Madera County**

Young's Market Company Building, 1610 W. Seventh St., Los Angeles, 04000595

### **COLORADO**

# **Morgan County**

Fort Morgan State Armory, 528 State St., Fort Morgan, 04000596

### **IOWA**

### **Bremer County**

Sumner High School, 300 West 4th, Sumner, 04000597

#### MICHIGAN

#### **Kent County**

Grand Rapids Cycle Company Factory, 514 Butterworth St. SW., Grand Rapids, 04000600

### Tuscola County

Hart, Jr., Lovira and Esther Maria Parker, Farm, 9491 W. Frankenmuth Rd., Tuscola, 04000599

#### **Wayne County**

Jeffferson—Chalmers Historic Business District, E. Jefferson bet. Eastlawn and Alter, Detroit, 04000598

# Piquette Avenue Industrial Historic District,

Roughly bounded by Woodward, Harper, Hastings and the Grand Trunk Western Railroad Line, Detroit, 04000601

### **MISSOURI**

# **Montgomery County**

Farmers Mercantile Co. Building, 872 Boone's Lick Rd., High Hill, 04000604

### **Reynolds County**

Buford—Carty Farmstead, 0.75 mi. S of Hwy J on Cty Rd. 814, Black, 04000603

### St. Louis Independent City

Weisert, John, Tobacco Company, 1120 S. Sitxth St., St. Louis (Independent City), 04000602

# NORTH CAROLINA

# Northampton County

Jackson Historic District, Roughly bounded by Atherton St., Picard St., Buxton St., and northern town limit line, Jackson, 04000606

# **Yancey County**

Chase—Coletta House, 108 Town Sq., Burnsville, 04000605

# оню

# **Cuyahoga County**

Van Rooy Coffee Company Building, 2900 Detroit Ave., Cleveland, 04000608

### **Franklin County**

Zion's Evangelical Lutheran Church, 4501 Groveport Rd., Obetz, 04000609

# **Greene County**

Carnegie Library (Old Wilberforce University Campus), 1400 Brush Row Rd., Wilberforce, 04000610

### ake County

Foster, Claud, House, 30333 Lake Shore Blvd., Willowick, 04000611

# Warren County

Hunt—Forman Farm, 2945 N OH 741, Franklin, 04000607

### **OREGON**

### **Benton County**

Crystal Lake Cemetery, 1945 SE., Crystal Lake Dr., Corvallis, 04000613

#### **Deschutes County**

Nerdrum—Conrad House, 979 S. Fifth St., Coos Bay, 04000616

### **Jackson County**

Medford Plaza Apartments, 235 S. Oakdale Ave., Medford, 04000614

#### **Multnomah County**

Sweeney, Straub and Dimm Printing Plant, 535 NW., 16th Ave., Portland, 04000615

#### PENNSYLVANIA

#### **Bradford County**

Athens Historic District, Roughly bounded by Elm and Locust Sts., 772 S. Main St., and the Chemung and Susquehanna River, Athens, 04000612

### SOUTH CAROLINA

### **Newberry County**

Newberry Historic District (Boundary Increase), (Newberry MRA) Along sections of Main, Lindsay and Wilson Sts., Newberry, 04000617

#### **Oconee County**

Oconee State Park Historic District, (South Carolina State Parks MPS) 624 State Park Rd., Mountain Rest, 04000618

# **Sumter County**

Sumter County Courthouse, (Courthouses in South Carolina Designed by William Augustus Edwards TR) 141 N. Main St., Sumter, 04000619

A request for a Move has been made for the following resource:

# NORTH DAKOTA

### **Grand Forks County**

Campbell, Thomas D., House 2405 Belmont Rd. Grand Forks, 87002010

[FR Doc. 04–11717 Filed 5–24–04; 8:45 am] BILLING CODE 4312–51–P

# **DEPARTMENT OF THE INTERIOR**

### **Bureau of Reclamation**

[INT-FES-04-09]

# Banks Lake Drawdown, Columbia Basin Project, Washington

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability of the Banks Lake Drawdown final environmental impact statement.

SUMMARY: Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, the Department of the Interior, Bureau of Reclamation (Reclamation), has prepared a final environmental impact statement (Final EIS) that examines the impacts of annually lowering the water surface elevation of Banks Lake in August.

The Final EIS evaluates two alternatives. The Action Alternative describes the resource conditions that would occur with Banks Lake water surface elevations between 1570 feet and 1560 feet, while the No Action Alternative describes the conditions that would occur without the action, with surface elevation between 1570 feet and 1565 feet. Both the No Action and Action Alternatives include four possible operational scenarios that could occur within their respective ranges, depending upon the hydrology of each year. The Action Alternative refills the reservoir to elevation 1565 by September 10 and to 1570 feet by September 22. The No Action Alternative also refills to 1570 feet elevation by September 22.

The Final EIS includes the comment letters received on the Draft EIS and Reclamation's responses to those comments, as well as a summary of comments from the public hearings. Changes from the Draft EIS include minor revisions and additions to the analysis as a result of review comments. The No Action Alternative is identified as the preferred alternative in the Final EIS.

A Record of Decision (ROD) identifying the alternative chosen for implementation, and discussing factors for its selection, is anticipated by June, 2004.

**ADDRESSES:** Copies of the Final EIS are available for public review and inspection at the locations listed in the Supplementary Information Section.

FOR FURTHER INFORMATION CONTACT: Mr. Jim Blanchard, Special Projects Officer, at (509) 754–0226 (relay users may dial 711). Those wishing to obtain a copy of the Final EIS in the form of a printed document or a compact disk (CD–ROM with reader included), or a summary of the Final EIS may contact Mr. Blanchard.

SUPPLEMENTARY INFORMATION: Since its creation in the early 1950s, Banks Lake has been operated and maintained for the storage and delivery of irrigation water drawn from the Columbia River to Columbia Basin Project (CBP) lands. Reclamation operates the reservoir within established constraints on water surface elevation to meet contractual obligations, ensure public safety, and protect property. Reclamation considers other resource needs as feasible within existing operational constraints.

In December of 2000, the National Marine Fisheries Service issued a Biological Opinion (BiOp) to the Bureau of Reclamation, Bonneville Power Administration and the U.S. Army Corps of Engineers for the operation of the Federal Columbia River Power System. The BiOp's Reasonable and Prudent Alternative (RPA) included Action 31 that advised Reclamation to "assess the likely environmental effects of operation of Banks Lake up to 10 feet down from full pool during August." Reclamation has completed RPA Action 31 by preparing the Banks Lake Drawdown Environmental Impact Statement which describes and analyzes the environmental effects of lowering the August surface elevation of Banks Lake annually to elevation 1560 feet, which is 10 feet below full pool.

Copies of the Final EIS are available for public review and inspection at the following locations:

- Bureau of Reclamation, U.S. Department of the Interior, Room 7455, 18th and C Streets, NW., Washington, DC 20240.
- Bureau of Reclamation, Denver Office Library, Denver Federal Center, Building 67, Room 167, Denver, Colorado 80225.
- Bureau of Reclamation, Pacific Northwest Regional Office, 1150 North Curtis Road, Suite 100, Boise, Idaho 83706–1234.
- Bureau of Reclamation, Upper Columbia Area Office, 1917 Marsh Road, Yakima, Washington 98901.
- Bureau of Reclamation, Ephrata Field Office, 32 C Street, Ephrata, Washington 98823.

# Libraries

- Bridgeport Community Library, Douglas County, 1206 Columbia St., Bridgeport, WA (509) 686–7281.
- Coulee City Community Library, 405 W. Main St., Coulee City, WA (509) 674–2313.
- Des Moines Library, 21620 11th Ave. S, Des Moines, WA (206) 824– 6066
- East Wenatchee Community Library, Douglas County, 271 9th St, NE., East Wenatchee, WA (509) 886– 7404.
- Ephrata Public Library, 45 Alder NW., Ephrata, WA (509) 754–3971.
- Grand Coulee Community Library, 225 Federal, Grand Coulee, WA (509) 633–0972.
- Moses Lake Public Library, 418 E. 5th Ave., Moses Lake, WA (509) 765–3489.
- Quincy Community Library, 108 B St., SW., Quincy, WA (509) 787–2359.
- Royal City Community Library, 356
  Camelia, Royal City, WA (509) 346– 9281.
- Seattle Public Library, 800 Pike St., Seattle, WA (206) 386–4636.
- Soap Lake Community Library, 32 E. Main, Soap Lake, WA (509) 246– 1313.