

Perkins (Perkins) Loans; 84.063) Federal Pell Grant (Pell) Program; 84.069 Leveraging Educational Assistance Partnership (LEAP) Programs; and 84.268 William D. Ford Federal Direct Loan (Direct Loan) Programs)

Dated: September 8, 2004.

Theresa S. Shaw,

Chief Operating Officer, Federal Student Aid.

[FR Doc. E4-2185 Filed 9-13-04; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

Advisory Committee on Student Financial Assistance; Meeting

AGENCY: Advisory Committee on Student Financial Assistance, Education.

ACTION: Notice of upcoming teleconference meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of a forthcoming teleconference meeting of the Advisory Committee on Student Financial Assistance. Individuals who will need accommodations for a disability in order to attend the meeting (*i.e.*, interpreting services, assistive listening devices, and/or materials in alternative format) should notify Ms. Hope M. Gray at (202) 219-2099 or via e-mail at hope.gray@ed.gov no later than 2 p.m. on Thursday, September 23, 2004. We will attempt to meet requests after this date but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities. This notice also describes the functions of the Committee. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public.

DATE AND TIME: Monday, September 27, 2004, beginning at 1 p.m. and ending at approximately 3 p.m.

ADDRESSES: 80 F Street, NW., Suite 412, Washington, DC 20001.

FOR FURTHER INFORMATION CONTACT: Dr. Brian K. Fitzgerald, Staff Director, Advisory Committee on Student Financial Assistance, 80 F Street, NW., Suite 413, Washington, DC 20202-7582; (202) 219-2099.

SUPPLEMENTARY INFORMATION: The Advisory Committee on Student Financial Assistance is established under Section 491 of the Higher Education Act of 1965 as amended by Public Law 100-50 (20 U.S.C. 1098). The Advisory Committee serves as an independent source of advice and counsel to the Congress and the Secretary of Education on student financial aid policy. Since its inception,

the congressional mandate requires the Advisory Committee to conduct objective, nonpartisan, and independent analyses on important aspects of the student assistance programs under Title IV of the Higher Education Act. In addition, Congress expanded the Advisory Committee's agenda in the Higher Education Amendments of 1998 in several important areas: Access, Title IV modernization, distance education, and early information and needs assessment. Specifically, the Advisory Committee is to review, monitor and evaluate the Department of Education's progress in these areas and report recommended improvements to Congress and the Secretary.

The FY2004 Consolidated Appropriations Act (H.R. 2673), which was signed into law on January 23, 2004, directs the Advisory Committee to examine the federal financial aid formula and application forms in order to simplify and streamline the programs to make the system easier, more responsive, and fairer for students and families. The Advisory Committee is well suited to conduct this study, drawing upon the expertise of its eleven members and its experience conducting other broad studies on financial aid issues. The Advisory Committee also has the particular mission of examining the impact of these issues on low- and moderate-income students, a specific goal of the study.

The proposed agenda includes: (a) A discussion of the plan and direction for Phase II of the simplification study, and (b) election of officers. Space is limited, and you are encouraged to contact the Advisory Committee staff through the Internet at ADV_COMSFA@ed.gov no later than Thursday, September 23, 2004, if you wish to participate. Also, you may contact the Advisory Committee staff at (202) 219-2099. The Advisory Committee will meet in Washington, DC via teleconference on Monday, September 27, 2004, from 1 p.m. until approximately 3 p.m.

Space is limited and you are encouraged to register early if you plan to participate. You may register through the Internet by e-mailing the Advisory Committee at ADV_COMSFA@ed.gov or at Tracy.Deanna.Jones@ed.gov. Please include your name, title, affiliation, complete address (including Internet and e-mail—if available), and telephone and fax numbers. If you are unable to register electronically, you may mail or fax your registration information to the Advisory Committee staff office at (202) 219-3032. Also, you may contact the Advisory Committee staff at (202) 219-2099. **The registration deadline is Thursday, September 23, 2004.**

Records are kept of all Committee proceedings, and are available for public inspection at the Office of the Advisory Committee on Student Financial Assistance, Capitol Place, 80 F Street, NW., Suite 413, Washington, DC from the hours of 9 a.m. to 5:30 p.m., Monday through Friday, except Federal holidays. Information regarding the simplification study will also be made available on the Advisory Committee's Web site <http://www.ed.gov/ACSFA>.

Dr. Brian K. Fitzgerald,

Staff Director, Advisory Committee on Student Financial Assistance.

[FR Doc. 04-20631 Filed 9-13-04; 8:45 am]

BILLING CODE 4000-01-M

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Wednesday, September 29, 2004, 1 p.m.–8:30 p.m.

ADDRESSES: Cities of Gold Hotel, Pojoaque, NM.

FOR FURTHER INFORMATION CONTACT:

Menice Manzanares, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; fax (505) 989-1752 or e-mail: mmanzanares@doeal.gov.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

Wednesday, September 29, 2004

1 p.m.

Call to Order by Ted Taylor, Deputy Designated Federal Officer (DDFO); Establishment of a Quorum; Welcome and Introductions by Chair; Approval of Agenda; Approval of Minutes of July 28, 2004

1:15 p.m.

Public Comment

1:30 p.m.
Consideration and Action of Proposed Bylaws Amendment No. 5, as per Section XII, page 13, of the NNM CAB Bylaws. (Tabled from 3–31–04)

Consideration and Action of Proposed Bylaws Amendment No. 6

1:45 p.m.

Board Business

A. Election of Chair and Vice-Chair for FY 2005

B. Recruitment/Membership Update

C. Report from Chair

D. Report from DOE, Ted Taylor, DDFO

E. Report from Executive Director, Menice S. Manzanares

F. Consideration and Action on Proposed FY 2005 Work Plans

G. New Business

2:30 p.m.

Break

2:45 p.m.

Reports

A. Executive Committee—Tim DeLong

B. Waste Management Committee, Jim Brannon

C. Environmental Monitoring, Surveillance and Remediation Committee, Tim DeLong

D. Community Involvement Committee, Grace Perez

E. Ad Hoc Committee on Bylaws, Jim Brannon

Second Reading and Action on Amendments 7 through 11

F. Ad Hoc Committee on Constituency Seats, Grace Perez

G. Comments from Ex-Officio Members

5 p.m.

Dinner Break

6 p.m.

Public Comment

6:15 p.m.

Presentation on Potential Expansion of Technical Area 54 (Area G) at Los Alamos National Laboratory, James Nunz, Los Alamos Site Office

7:15 p.m.

Break

7:30 p.m.

Prioritize “Opportunities for Improvement” from May Retreat

8 p.m.

Comments from Board Members and Recap of Meeting

8:30 p.m.

Adjourn

This agenda is subject to change at least one day in advance of the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements

pertaining to agenda items should contact Menice Manzanares at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the beginning of the meeting.

Minutes: Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board’s office at 1660 Old Pecos Trail, Suite B, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m.–4 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Menice Manzanares at the Board’s office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on September 9, 2004.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 04–20697 Filed 9–13–04; 8:45 am]

BILLING CODE 6405–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. EL04–111–000]

Cedar II Power Corporation; Notice of Filing

September 7, 2004.

Take notice that on September 7, 2004, Cedar II Power Corporation (Cedar II), pursuant to Rule 602 of the Commission’s Rules of Practice and Procedures, 18 CFR 385.602 (2004), submitted for filing an executed Settlement Agreement. Cedar II states that the Settlement Agreement resolves all issues in the pending petition for declaratory order filed with the Commission on June 18, 2004.

In accordance with Rule 602(f) of the Commission Rules of Practice and Procedure, 18 CFR 385.602(f), any

person desiring to comment on this Offer of Settlement should file its comments with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, by **September 15, 2004**. Reply comments will be due no later than **September 17, 2004**. This filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission’s Web site at <http://www.ferc.gov> using the “eLibrary” link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance with any FERC Online service, please e-mail FERCOnlineSupport@ferc.gov or call toll-free (866) 208–3676, for TTY, call (202) 502–8659.

Linda Mitry,

Acting Secretary.

[FR Doc. E4–2175 Filed 9–13–04; 8:45 am]

BILLING CODE 6717–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. RP04–574–000]

Florida Gas Transmission Company; Notice of Proposed Changes in FERC Gas Tariff

September 7, 2004.

Take notice that on September 1, 2004, Florida Gas Transmission Company (FGT) tendered for filing to become part of its FERC Gas Tariff, Third Revised Volume No. 1, the following tariff sheets, effective October 1, 2004:

67th Revised Sheet No. 8A
59th Revised Sheet No. 8A.01
59th Revised Sheet No. 8A.02
19th Revised Sheet No. 8A.04
62nd Revised Sheet No. 8B
55th Revised Sheet No. 8B.01
11th Rev. Sheet No. 8B.02

FGT states that the tariff sheets listed above are being filed pursuant to Section 27 of the General Terms and Conditions (GTC) of FGT’s Tariff which provides for the recovery by FGT of gas used in the operation of its system and gas lost from the system or otherwise unaccounted for.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission’s Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to