Director, Office of Federal Agency Programs, U.S. Department of Labor, Occupational Safety and Health Administration, Room N-3622, 200 Constitution Avenue, NW., Washington, DC 20210, telephone number (202) 693-2122. An official record of the meeting will be available for public inspection at the Office of Federal Agency Programs.

Signed at Washington, DC, this 5th day of October 2004.

#### John L. Henshaw,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 04-22910 Filed 10-12-04; 8:45 am] BILLING CODE 4510-26-M

# **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 04-111]

#### **NASA Space Science Advisory** Committee, Solar System Exploration Subcommittee; Meeting

AGENCY: National Aeronautics and Space Administration (NASA). **ACTION:** Notice of Meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a meeting of the NASA Space Science Advisory Committee (SScAC), Solar System Exploration Subcommittee (SSES).

**DATES:** Thursday, October 21, 2004, 8:30 a.m. to 5:30 p.m., and Friday, October 22, 2004, 8:30 a.m. to 12:30 p.m.

ADDRESSES: NASA Headquarters, Room 9H40, 300 E Street, SW., Washington, DC 20546.

# FOR FURTHER INFORMATION CONTACT: Dr. Michael H. New, Science Mission

Directorate, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-1766,

michael.h.new@nasa.gov.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Status of Solar System Exploration
- Status of Mars Exploration Program
- Strategic Roadmaps Review Discussion

 Transformation and the Subcommittee Structure

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information no less than 3 working days prior to the meeting: full name; gender;

date/place of birth; citizenship; visa/ green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information in advance by contacting Marian Norris via email at mnorris@nasa.gov or by telephone at (202) 358-4452. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

# R. Andrew Falcon,

Advisory Committee Management Officer, National Aeronautics and Space Administration

[FR Doc. 04-22973 Filed 10-12-04; 8:45 am] BILLING CODE 7510-13-P

#### NATIONAL ARCHIVES AND RECORDS **ADMINISTRATION**

# **Advisory Committee on Presidential** Libraries Meeting

Notice is hereby given that the Advisory Committee on Presidential Libraries will meet on October 19, 2004, from 2 p.m. to 4:30 p.m., in the Washington Conference Room, at the National Archives Building 8th and Pennsylvania Avenue, NW., Washington, DC.

The agenda for the meeting will be the Presidential library program and a discussion of critical issues.

The meeting will be open to the public.

#### FOR FURTHER INFORMATION CONTACT:

Richard L. Claypoole at (301) 837-3250. This notice is published less than 15

calendar days before the meeting because of scheduling difficulties.

Dated: October 8, 2004.

# Patrice Murray,

Alternate Committee Management Officer. [FR Doc. 04-23030 Filed 10-12-04; 8:45 am] BILLING CODE 7515-01-P

# NATIONAL FOUNDATION ON THE **ARTS AND THE HUMANITIES**

## National Endowment for the Arts; Arts **Advisory Panel**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), as amended, notice is hereby given that six meetings of the Arts Advisory Panel to the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania

Avenue, NW., Washington, DC, 20506 as follows:

Presenting (Access to Artistic Excellence): November 8–9, 2004, Room 714. This meeting, from 9 a.m. to 5:30 p.m. on November 8th, and from 9 a.m. to 4 p.m. on November 9th, will be closed.

Media Arts (Access to Artistic Excellence): November 8-10, 2004, Room 716. This meeting, from 9 a.m. to 6 p.m. on November 8th and 9th, and from 9 a.m. to 5 p.m. on November 10th, will be closed.

Theater (Access to Artistic Excellence): November 8-10, 2004, Room 730. A portion of this meeting, from 2 p.m. to 3:15 p.m. on November 10th, will be for policy discussion and will be open to the public. The remainder of the meeting, from 9:30 a.m. to 6 p.m. on November 8th, from 9:30 a.m. to 6:30 p.m. on November 9th, and from 9:30 a.m. to 2 p.m. and 3:15 p.m. to 5 p.m. on November 10th, will be closed.

Arts Education (Learning in the Arts for Children & Youth, Panel D1): November 22, 2004, Room 716. A portion of this meeting, from 4:30 p.m. to 5 p.m., will be for policy discussion and will be open to the public. The remainder of the meeting, from 8:30 a.m. to 4:30 p.m. and 5 p.m. to 5:30 p.m., will be closed.

Arts Education (Learning in the Arts for Children & Youth, Panel C2): November 29-30, 2004, Room 714). A portion of this meeting, from 4:15 p.m. to 4:45 p.m. on November 30th, will be for policy discussion and will be open to the public. The remainder of the meeting, from 9 a.m. to 6 p.m. on November 29th, and from 9 a.m. to 4:15 p.m. and 4:45 p.m. to 5:30 p.m. on November 30th, will be closed.

Arts Education (Learning in the Arts for Children & Youth, Panel C3): December 1, 2004, Room 714. A portion of this meeting, from 4:45 p.m. to 5:15 p.m., will be for policy discussion and will be open to the public. The remainder of the meeting, from 8:30 a.m. to 4:45 p.m. and 5:15 p.m. to 5:45 p.m., will be closed.

The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of April 14, 2004, these sessions will be closed to the public pursuant to subsection (c) (6) of 5 U.S.C. 552b.

Any person may observe meetings, or portions thereof, of advisory panels that are open to the public, and if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman.

If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682–5532, TDY-TDD 202/682–5496, at least seven (7) days prior to the meeting.

Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC, 20506, or call 202/682–5691.

Dated: October 6, 2004.

#### Kathy Plowitz-Worden,

Panel Coordinator, Panel Operations, National Endowment for the Arts. [FR Doc. 04–22912 Filed 10–12–04; 8:45 am] BILLING CODE 7537–01–P

#### NATIONAL SCIENCE FOUNDATION

#### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation of 1978, Public Law 95–541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

#### FOR FURTHER INFORMATION CONTACT:

Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** On August 9, 2004 and September 2, 2004, the National Science Foundation published a notice in the **Federal Register** of a permit application received. Permits were issued on October 5, 2004 to:

Scott Borg—Permit No. 2005–011.
Bruce C. Sidell—Permit No. 2005–

# Nadene G. Kennedy,

Permit Officer.

[FR Doc. 04–22972 Filed 10–12–04; 8:45 am]

# NUCLEAR REGULATORY COMMISSION

# **Sunshine Act Meeting**

**DATE:** Weeks of October 11, 18, 25, November 1, 8, 15, 2004

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland

STATUS: Public and Closed MATTERS TO BE CONSIDERED:

#### Week of October 11, 2004

9:30 a.m. Briefing on
Decommissioning Activities and
Status (Public Meeting) (Contact:
Claudia Craig, 30–415–7276)
This meeting will be webcast live at
the Web address www.nrc.gov.
1:30 p.m. Discussion of
Intragovernmental Issues (Closed—Ex. 1 & 9)

#### Week of October 18, 2004-Tentative

There are no meetings scheduled for the Week of October 18, 2004

# Week of October 25, 2004—Tentative

There are no meeting scheduled for the Week of October 25, 2004

#### Week of November 1, 2004—Tentative

There are no meetings scheduled for the Week of November 1, 2004

#### Week of November 8, 2004—Tentative

Monday, November 8, 2004

2 p.m. Briefing on Plant Aging and Material Degradation Issues (Public Meeting) (Contact: Steve Koenick, 301–415–1239)

This meeting will be webcast live at the Web address www.nrc.gov.

Tuesday, November 9, 2004

9:30 a.m. Briefing on Reactor Safety and Licensing Activities (Public Meeting) (Contact: Steve Koenick, 301–415–1239)

This meeting will be webcast live at the Web address www.nrc.gov.

# Week of November 15, 2004—Tentative

Tuesday, November 16, 2004

9:30 a.m. Briefing on Threat Environment Assessment (Closed— Ex. 1)

Wednesday, November 17, 2004

9:30 a.m. Discussion of Security Issues (Closed—Ex. 1)

\* The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings call (recording)—(301) 415–1292. Contact person for more information: Dave Gamberoni, (301) 415–1651.

\* \* \* \* \*

The NRC Commission Meeting Schedule can be found on the Internet at: www.nrc.gov/what-we-do/policy-making/schedule.html.

\* \* \* \* \*

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify the NRC's Disability Program Coordinator, August Spector, at 301–415–7080, TDD: 301–4152100, or by e-mail at aks@nrc.gov. Determinations on requests for reasonable accommodation will be made on a cast-by-case basis.

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301–415–1969). In addition, distribution of this meeting notice over the Internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to dkw@nrc.gov.

October 7, 2004.

#### Dave Gamberoni,

Office of the Secretary.

[FR Doc. 04–23003 Filed 10–8–04; 9:50 am] **BILLING CODE 7590–01–M** 

# PACIFIC NORTHWEST ELECTRIC POWER AND CONSERVATION PLANNING COUNCIL

#### Northwest Power and Conservation Planning Council Power Plan Draft Amendments

**AGENCY:** Pacific Northwest Electric Power and Conservation Planning Council (Northwest Power and Conservation Council; Council).

**ACTION:** Notice of availability of Draft Fifth Northwest Conservation and Electric Power Plan.

SUMMARY: Following the mandate set out in the Pacific Northwest Electric Power Planning and Conservation Act of 1980 (U.S.C. 839 et seq.) (the Act), in April 1983 the Council adopted a regional power plan, the Northwest Conservation and Electric Power Plan (the plan). The plan was completely amended in 1986. Although the Act requires the Council to review the plan at least every five years, the Council has taken up certain parts of the plan more often, to respond to ongoing changes in the adequacy,