

# Notices

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Tuesday, November 9, 2004

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Thursday, November 18, 2004. The meeting will be held in the Dome Room of the Rotunda on The Lawn at the University of Virginia, Charlottesville, Virginia, beginning at 1 p.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native Hawaiian; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome.
- II. Preserve America Community Recognition and Chairman's Awards Presentation.
- III. Preserve America Program Development.
- IV. Report of the Executive Committee.
  - A. ACHP FY 2006 Budget Request.

V. Report of the Preservation Initiatives Committee.

- A. Heritage Tourism Initiatives.
- B. National Heritage Areas Policy Legislation.

VI. Report of the Federal Agency Programs Committee.

- A. Interstate Highway System Exemption.
- B. Navy/Air Force Wherry Capehart Housing Program Comment.
- C. Review of Federal Agency Section 3 Reports.

D. Review of Nationwide Programmatic Agreements.

VII. Report of the Communications, Education, and Outreach Committee.

- A. 2005 Preserve America Presidential Awards Program.

VIII. Report of the Department of Defense Task force.

- A. Department of Defense Historic Properties Policy.

IX. Report of the Archeology Task Force.

- X. Chairman's Report.

- A. ACHP Alumni Foundation.

- B. Legislative Issues.

1. ACHP Reauthorization Legislation.

2. Surface Transportation Reauthorization Legislation.

3. Department of Veterans Affairs "CARES" Legislation.

- C. Native American Advisory Group.

- D. ACHP—National Trust Award to NPS—Alliance of Heritage Areas.

- XI. Executive Director's Report.

- XII. New Business.

- XIII. Adjourn.

**Note:** The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 809, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting.

### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 20004.

Dated: November 4, 2004.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 04-24946 Filed 11-8-04; 8:45 am]

**BILLING CODE 4310-10-M**

## DEPARTMENT OF AGRICULTURE

### Food Safety and Inspection Service

[Docket No. 04-038N]

### National Advisory Committee on Meat and Poultry Inspection

**AGENCY:** Food Safety and Inspection Service (FSIS), USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces that the National Advisory Committee on Meat and Poultry Inspection (NACMPI) will hold a public meeting on November 16-17, 2004, to review and discuss the following issues: (1) The Food Safety and Inspection Service (FSIS) Technical Service Center (TSC): How is the TSC doing in fulfilling its mission to provide technical guidance to industry? How can it improve in providing such guidance? What has it done well? (2) How can FSIS efficiently share information through outreach and training of our constituent groups? FSIS is dedicated to effective and targeted outreach and training. How can the Agency improve its outreach to external groups, plants, states and constituents? and, (3) Developing a data depository to help FSIS anticipate food borne hazards: How can FSIS facilitate Agency acquisition of microbiological testing data from industry, academia and other constituent groups? Three subcommittees will also meet on November 16, 2004, to work on the issues discussed during the full committee session.

**DATES:** The full Committee will hold a public meeting on Tuesday, November 16 and Wednesday, November 17, 2004, from 8:30 a.m. to 2:30 p.m. Subcommittees will hold open meetings on Tuesday, November 16, 2004, from 3 p.m. to 6 p.m.

**ADDRESSES:** All Committee meetings will take place at the Hilton Alexandria Old Town Hotel, 1767 King Street, Alexandria, VA 22314. A meeting agenda is available on the Internet at <http://www.fsis.usda.gov/OPPDE/NACMPI>. FSIS welcomes comments on the topics to be discussed at the public meeting. Comments may be submitted by mail, including floppy disks or CD-ROM's, or by hand delivery to: Docket Clerk, U.S. Department of Agriculture, Food Safety and Inspection Service, 300 12th Street, SW., Room 102 Cotton

Annex, Washington, DC 20250.

Comments may also be sent by facsimile to (202) 205-0381. All submissions received must include the Agency name and docket number 04-038N.

All comments submitted in response to this notice, as well as research and background information used by FSIS in developing this document, will be available for public inspection in the FSIS Docket Room at the address listed above between 8:30 a.m. and 4:30 p.m., Monday through Friday. The comments also will be posted on the Agency's Web site at [http://www.fsis.usda.gov/regulations/2004\\_Notices\\_Index/](http://www.fsis.usda.gov/regulations/2004_Notices_Index/).

#### FOR FURTHER INFORMATION CONTACT:

Robert Tynan for technical information at (202) 690-6520 or e-mail [robert.tynan@fsis.usda.gov](mailto:robert.tynan@fsis.usda.gov) and Sonya L. West for meeting information at (202) 690-1079, fax (202) 690-6519, or e-mail [sonya.west@fsis.usda.gov](mailto:sonya.west@fsis.usda.gov). Persons requiring a sign language interpreter or other special accommodations should notify Ms. West no later than November 12, 2004, at the above numbers or by e-mail.

#### SUPPLEMENTARY INFORMATION:

##### Background

On April 15, 2003, the Secretary of Agriculture renewed the charter for the NACMPI. The Committee provides advice and recommendations to the Secretary of Agriculture pertaining to the Federal and State meat and poultry inspection programs, pursuant to sections 7(c), 24, 205, 301(a)(3), 301(a)(4), and 301(c) of the Federal Meat Inspection Act (21 U.S.C. 607(c), 624, 645, 661(a)(3), 661(a)(4), and 661(c)) and sections 5(a)(3), 5(a)(4), 5(c), 8(b), and 11(e) of the Poultry Products Inspection Act (21 U.S.C. 454(a)(3), 454(a)(4), 454(c), 457(b), and 460(e)).

The Administrator of FSIS is the chairperson of the Committee. Membership of the Committee is drawn from representatives of consumer groups, producers, processors and marketers from the meat and poultry industry, state government officials and academia. The current members of the NACMPI are: Ms. Deanna Baldwin, Maryland Department of Agriculture; Dr. Gladys Bayse, Spelman College; Dr. David Carpenter, Southern Illinois University; Dr. James Denton, University of Arkansas; Mr. Darin Detwiler, Lake Washington School District; Dr. Kevin Elfering, Minnesota Department of Agriculture; Ms. Sandra Eskin, American Association of Retired Persons; Mr. Michael Govro, Oregon Department of Agriculture; Dr. Joseph Harris, Southwest Meat Association; Dr. Jill Hollingsworth, Food Marketing

Institute; Dr. Alice Johnson, National Turkey Federation; Mr. Michael Kowalczyk, Safe Tables Our Priority; Dr. Irene Leech, Virginia Citizens Consumer Council; Mr. Charles Link, Cargill Meat Solutions; Dr. Catherine Logue, North Dakota State University; and Mr. Mark Schad, Schad Meats.

The Committee has three subcommittees to deliberate on specific issues and make recommendations to the Committee.

All interested parties are welcome to attend the meetings and to submit written comments and suggestions concerning Committee issues. The comments and the official transcript of the meeting, when they become available, will be kept in the FSIS Docket Room at the address provided above. All comments received in response to this notice will be considered part of the public record and will be available for viewing in the FSIS Docket Room between 8:30 a.m. and 4:30 p.m., Monday through Friday.

Members of the public will be required to register before entering the meeting.

##### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to ensure that the public and in particular minorities, women, and persons with disabilities, are aware of this notice, FSIS will announce it on-line through the FSIS Web page located at <http://www.fsis.usda.gov>.

FSIS also will make copies of this **Federal Register** publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, recalls and other types of information that could affect or would be of interest to our constituents and stakeholders. The update is communicated via Listserv, a free e-mail subscription service consisting of industry, trade, farm and consumer interest groups, allied health professionals, scientific professionals, and other individuals who have requested to be included. The update also is available on the FSIS Web page. Through Listserv and the Web page, FSIS is able to provide information to a much broader, more diverse audience.

Done in Washington, DC on November 3, 2004.

**Richard Van Blargan,**  
*Acting Administrator.*

[FR Doc. 04-24882 Filed 11-8-04; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-822]

#### Certain Helical Spring Lock Washers from the People's Republic of China; Preliminary Results of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Preliminary Results of Antidumping Duty Administrative Review.

**SUMMARY:** In response to a request by Shakeproof Assembly Components Division of Illinois Tool Works, Inc. (Shakeproof), a domestic interested party, the Department of Commerce (the Department) is conducting an administrative review of the antidumping duty order on certain helical spring lock washers from the People's Republic of China. The period of review (POR) is October 1, 2002, through September 30, 2003. We preliminarily find that the cash deposit rate for this review is *de minimis*. Upon completion of this review, the Department will instruct CBP to assess antidumping duties on all appropriate entries of subject merchandise that was exported by Hangzhou Spring Washer Co., Ltd. (also known as Zhejiang Wanxin Group, Ltd.) (collectively, Hangzhou), and entered during the POR. Interested parties are invited to comment on these preliminary results.

**EFFECTIVE DATE:** November 9, 2004.

#### FOR FURTHER INFORMATION CONTACT:

Marin Weaver, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230; telephone (202) 482-2336.

#### SUPPLEMENTARY INFORMATION:

##### Background

On October 19, 1993, the Department published the antidumping duty order on certain helical spring lock washers (HSLWs) from the People's Republic of China (PRC) (58 FR 53914), as amended on November 23, 1993 (58 FR 61859). On October 1, 2003, the Department published a notice of opportunity to request an administrative review of this order (68 FR 56618). On October 20, 2003, in accordance with 19 CFR 351.213(b)(1), Shakeproof requested that the Department conduct an administrative review of Hangzhou, a producer/exporter of HSLWs from the PRC.