## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 4, 2005.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by July 5, 2005.

## John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

### **GEORGIA**

# **Baldwin County**

Central State Hospital Cemeteries, 3 mi. SE of Milledgeville, centered on Cedar Lm, at Central State Hospital, bet. U.S. 441 and GA 112, Hardwick, 05000694

# **Fulton County**

Crogman, William H., School, 103 West Ave., Atlanta, 05000692

# **Murray County**

Chatsworth Downtown Historic District, (Georgia County Courthouses TR (AD)) Roughly bounded by Peachtree St., First Ave., CSX RR tracks, Fort St., and Fourth St., Chatsworth, 05000693

## SOUTH DAKOTA

# **Fall River County**

Archeological 39FA1638, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Edgemont, 05000691

Archeological Site 39FA1336, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Edgemont, 05000690

Archeological site 39FA1937, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Edgemont, 05000689

Lord's Ranch Rockshelter, (Prehistoric Rock Art of South Dakota MPS) Address Restricted, Edgemont, 05000688

# TENNESSEE

## **Knox County**

Lincoln Park United Methodist Church, (Knoxville and Knox County MPS) 3120 Pershing St., Knoxville, 05000695

### Madison County

Holland, William, Jr., House, 215 Roland Ave., Jackson, 05000696

#### WYOMING

### **Laramie County**

Cheyenne High School, (Public Schools in Cheyenne, Wyoming MPS) 2810 House Ave., Cheyenne, 05000698

Churchill Public School, (Public Schools in Cheyenne, Wyoming MPS) 510 W. 29th St., Cheyenne, 05000704

Corlett School, (Public Schools in Cheyenne, Wyoming MPS) 600 W. 22nd St., Cheyenne, 05000702

Deming School, (Public Schools in Cheyenne, Wyoming MPS) 715 W. Fifth Ave., Cheyenne, 05000701

Fincher, Mabel, School, (Public Schools in Cheyenne, Wyoming MPS) 2201 Morrie Ave., Cheyenne, 05000700

Hebard Public School, (Public Schools in Cheyenne, Wyoming MPS) 413 Seymour Ave., Cheyenne, 05000705

Johnson Public School, (Public Schools in Cheyenne, Wyoming MPS) 711 Warren Ave., Cheyenne, 05000706

McCormick, Lulu, Junior High School, (Public Schools in Cheyenne, Wyoming MPS) 2001 Capitol Ave., Cheyenne, 05000699

Park Addition School, (Public Schools in Cheyenne, Wyoming MPS) 1100 Richardson Court, Cheyenne, 05000703 Storey Gymnasium, (Public Schools in Cheyenne, Wyoming MPS) 2811 House Ave., Cheyenne, 05000707

## **Uinta County**

Union Pacific Railroad Complex, Main and 15th St., Evanston, 05000708

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## **DEPARTMENT OF JUSTICE**

Executive Office for United States Trustees; Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day emergency notice of information collection under review: Application for Approval as a Nonprofit Budget and Credit Counseling Agency.

The Department of Justice (DOJ), Executive Office for United States Trustees (EOUST), National Institute of Justice (NIJ), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with emergency review procedures of the Paperwork Reduction Act of 1995. OMB approval has been requested by June 24, 2005. The proposed information collection is published to obtain comments from the public and affected agencies. If granted, the emergency approval is only valid for

180 days. Comments should be directed to OMB, Office of Information and Regulation Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20503. Comments are encouraged and will be accepted for 60 days until August 16, 2005.

During the first 60 days of this same review period, a regular review of this information collection is also being undertaken. All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Rhonda Jones, Program Executive, National Institute of Justice, 202–616–3233.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- —Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- —Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- —Enhance the quality, utility, and clarity of the information to be collected; and
- —Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

# **Overview of This Information**

- (1) Type of information collection: New Collection.
- (2) The title of the form/collection: Application for Approval as a Nonprofit Budget and Credit Counseling Agency.
- (3) The agency form number, if any, and the applicable component of the department sponsoring the collection: Form Number: None. Executive Office for United States Trustees.
- (4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: Not-for-profit institutions. Agencies that wish to offer credit counseling services. Other: None. Congress passed a new bankruptcy law that requires any individual who wishes to file for bankruptcy to, within 180