

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[MTM 91063]

Cancellation of Proposed Withdrawal; Montana**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.**SUMMARY:** The United States Forest Service canceled its application to withdraw 2,173 acres of land from location and entry under the United States mining laws during completion of reclamation activities.**DATES:** Effective June 24, 2005.**FOR FURTHER INFORMATION CONTACT:**

Sandra Ward, Bureau of Land Management, Montana State Office, P.O. Box 36800, Billings, Montana 59107-6800, 406-896-5052.

SUPPLEMENTARY INFORMATION: Notice of the filing by the United States Forest Service of a withdrawal application with respect to the following described lands was published in the **Federal Register** on September 24, 2001:**Principal Meridian, Montana****Beaverhead-Deerlodge National Forest****Basin Creek Mine (approximately 1,456 Acres)**T. 8 N., R. 5 W.,
Sec. 19, lots 7, 10, 12, and 15;
Sec. 30, lots 7 and 17.T. 8 N., R. 6 W.,
Sec. 24, lot 11;
Sec. 25, lots 1 to 7, inclusive;
Sec. 26, lots 4, 5, and 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 35, lots 1, 4, 5, and 6;
Sec. 36, lots 3 and 4.**Beal Mountain Mine (716.59 Acres)**T. 2 N., R. 10 W.,
Sec. 5, N $\frac{1}{2}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$, excluding Patent Nos. 532788, 4955, 562258, and 53541;
Sec. 6, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$, excluding Patent Nos. 433087, 535541, 562258, and 881285.
T. 3 N., R. 10 W.,
Sec. 31, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 32, W $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and SE $\frac{1}{4}$, excluding Patent No. 532788.

The areas described aggregate approximately 2,173 acres in Silver Bow, Jefferson, Powell, and Lewis and Clark Counties, Montana.

Publication of the notice of the withdrawal application segregated the lands for a two-year period, which expired on September 24, 2003, pursuant to 43 CFR 2091.5-1(b)(1). Publication did not segregate the lands from surface entry and mineral leasing.

The proposed withdrawal is no longer necessary, because the Forest Service has completed all reclamation activities in this

area. The withdrawal application is, therefore, cancelled.

Authority: 43 CFR 2310.2-1(c).

Dated: March 16, 2005.

Howard A. Lemm,*Deputy State Director, Division of Resources.*
[FR Doc. 05-12587 Filed 6-23-05; 8:45 am]**BILLING CODE 3410-11-P****DEPARTMENT OF THE INTERIOR****National Park Service****Minor Boundary Revision at Biscayne National Park****AGENCY:** National Park Service, Interior.**ACTION:** Announcement of park boundary revision.**SUMMARY:** Notice is given that the boundary of the Biscayne National Park has been revised pursuant to the Acts as specified below, to encompass lands depicted on Drawing 169/80,001, Segment 104, Biscayne National Park, revised February 14, 2005, prepared by the National Park Service. The revision to the boundary includes tract 104-16, as depicted on the map.**FOR FURTHER INFORMATION CONTACT:**

Superintendent, Biscayne National Park, 9700 S.W. 328th Street, Homestead, Florida 33033.

SUPPLEMENTARY INFORMATION: The Act of October 18, 1968 (82 Stat. 1188) authorized the establishment of Biscayne National Monument which was designated as a national park by Pub. L. 96-287 on June 28, 1980 (94 Stat. 599). Section 7(c) of the Land and Water Conservation Fund Act, as amended by the Act of June 10, 1977 (Pub. L. 95-42, 91 Stat. 210), and the Act of March 10, 1980 (Pub. L. 103-333, 110 Stat. 4194) further authorized the Secretary of Interior to make minor revisions in the boundaries whenever the Secretary determines that it is necessary for the preservation, protection, interpretation or management of an area.

The map is on file and available for inspection in the Land Resources Program Center, Southeast Regional Office, 100 Alabama Street, SW., Atlanta, GA 30303, and in the Offices of the National Park Service, Department of the Interior, Washington, DC 20013-7127.

Dated: March 23, 2005.

Patricia A. Hooks,*Regional Director, Southeast Region.*

[FR Doc. 05-12534 Filed 6-23-05; 8:45 am]

BILLING CODE 4310-70-P**DEPARTMENT OF THE INTERIOR****National Park Service****Fire Management Plan, Final Environmental Impact Statement, Chiricahua National Monument, Arizona****AGENCY:** National Park Service, Department of the Interior.**ACTION:** Notice of Availability of the Final Environmental Impact Statement for the Fire Management Plan, Chiricahua National Monument.**SUMMARY:** Pursuant to National Environmental Policy Act of 1969, 42 U.S.C. 4332(C), the National Park Service announces the availability of a Final Environmental Impact Statement for the Fire Management Plan, Chiricahua National Monument, Arizona.**DATES:** The National Park Service will execute a Record of Decision (ROD) no sooner than 30 days following publication by the Environmental Protection Agency of the Notice of Availability of the Final Environmental Impact Statement.**ADDRESSES:** Information will be available for public inspection in the office of the Superintendent, and at the following locations: Alan Whalon, Superintendent, 13063 E. Bonita Canyon Road, Willcox, AZ 85643; Chiricahua National Monument Web site <http://www.nps.gov/chir>.**FOR FURTHER INFORMATION CONTACT:**Carrie Dennett, Ecologist, 13063 E. Bonita Canyon Road, Willcox, AZ 85643. (520) 824-3560 x308.
Carrie_Dennett@nps.gov.

Dated: April 19, 2005.

Rick Frost,*Acting Regional Director, Intermountain Region, National Park Service.*

[FR Doc. 05-12536 Filed 6-23-05; 8:45 am]

BILLING CODE 4310-70-P**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Availability of the Draft General Management Plan and Environmental Impact Statement for the Lincoln Boyhood National Memorial, Indiana****AGENCY:** National Park Service, Interior.**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, the National Park Service (NPS) announces the availability of the draft general management plan and environmental impact statement (GMP/