

are hereby named as parties upon which this notice of investigation shall be served:

(a) The complainant is—Xerox Corporation, 800 Long Ridge Road, Stamford, Connecticut 06904.

(b) The respondents are the following companies alleged to be in violation of section 337, and are the parties upon which the complaint is to be served:

HANA Corporation, 8F Doojin B/D 158 Samsung-Dong, Kangnam-Ku, Seoul Korea.

InkSticks.com, Inc., 2120 Carey Avenue, Suite 310, Cheyenne, Wyoming 82001.

(c) Erin D.E. Joffre, Esq., Office of Unfair Import Investigations, U.S. International Trade Commission, 500 E Street, SW., Suite 401, Washington, DC 20436, who shall be the Commission investigative attorney, party to this investigation; and

(3) For the investigation so instituted, the Honorable Paul J. Luckern is designated as the presiding administrative law judge.

Responses to the complaint and the notice of investigation must be submitted by the named respondents in accordance with section 210.13 of the Commission's Rules of Practice and Procedure, 19 CFR 210.13. Pursuant to 19 CFR 201.16(d) and 210.13(a), such responses will be considered by the Commission if received not later than 20 days after the date of service by the Commission of the complaint and the notice of investigation. Extensions of time for submitting responses to the complaint and the notice of investigation will not be granted unless good cause therefor is shown.

Failure of a respondent to file a timely response to each allegation in the complaint and in this notice may be deemed to constitute a waiver of the right to appear and contest the allegations of the complaint and this notice, and to authorize the administrative law judge and the Commission, without further notice to the respondent, to find the facts to be as alleged in the complaint and this notice and to enter a final determination containing such findings, and may result in the issuance of a limited exclusion order or cease and desist order or both directed against the respondent.

Issued: August 30, 2005.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-17612 Filed 9-2-05; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Sunshine Act; Public Announcement

Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. 552b].

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**TIME AND DATE:** 10:30 a.m., Wednesday, September 7, 2005.

**PLACE:** 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

**MATTER TO BE CONSIDERED:** The meeting is being held to discuss the budget proposal for the fiscal year 2007.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: August 31, 2005.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 05-17671 Filed 9-1-05; 10:42 am]

**BILLING CODE 4410-31-M**

## MARINE MAMMAL COMMISSION

### Committee Management; Notice of Public Meeting; Advisory Committee on Acoustic Impacts on Marine Mammals

**AGENCY:** Marine Mammal Commission.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Marine Mammal Commission (Commission) will hold the sixth meeting of its Advisory Committee on Acoustic Impacts on Marine Mammals (Committee) 20 to 22 September, 2005 in Bethesda, Maryland.

**DATES:** The Committee will meet Tuesday, September 20, 2005, from 9 a.m. to approximately 6 p.m.; Wednesday, September 21, to 8:30 a.m. to approximately 6:30 p.m.; and Thursday, September 22, from 8:30 a.m. to approximately 6 p.m. This meeting is open to the public. These times and the agenda topics described below are subject to change. Please refer to the Commission's Web site (<http://www.mmc.gov>) for the most up-to-date meeting information. The Committee has no plans for future meetings.

**ADDRESSES:** The 20-22 September meeting will be held at the Holiday Inn Select Washington-Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814, phone 877-888-3001 or 301-652-2000, fax 301-652-4525, Web

<http://www.holiday-inn.com/bethesdamd>.

**FOR FURTHER INFORMATION CONTACT:** Erin Vos, Sound Project Manager, Marine Mammal Commission, 4340 East-West Hwy., Rm. 905, Bethesda, MD 20814, e-mail: [evos@mmc.gov](mailto:evos@mmc.gov), tel.: 301-504-0087, fax: 301-504-0099; or visit the Commission's Web site at <http://www.mmc.gov>.

**SUPPLEMENTARY INFORMATION:** This meeting is to be held pursuant to the directive in the Omnibus Appropriations Act of 2003 (Pub. L. 108-7) that the Commission convene a conference or series of conferences to "share findings, survey acoustic 'threats' to marine mammals, and develop means of reducing those threats while maintaining the oceans as a global highway of international commerce." The meeting agenda includes discussions and negotiations related to (1) the final draft report of the Advisory Committee on Acoustic Impacts on Marine Mammals, including the Executive Summary, Introduction, and chapters on Synthesis of Current Knowledge, Management and Mitigation, Research, and International Efforts; and (2) the process for endorsement of the final report. The agenda also includes two public comment sessions. Guidelines for making public comments, background documents, and the meeting agenda, including the specific times of public comment periods, will be posted on the Commission's Web site prior to the meeting. Written comments may be submitted in advance or at the meeting.

Dated: August 29, 2005.

**David Cottingham,**

*Executive Director.*

[FR Doc. 05-17601 Filed 9-2-05; 8:45 am]

**BILLING CODE 6820-31-M**

## MEDICARE PAYMENT ADVISORY COMMISSION

### Commission Meeting

August 30, 2005.

**AGENCY:** Medicare Payment Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Thursday, September 8, 2005, and Friday, September 9, 2005, at the Ronald Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC. The meeting is tentatively scheduled to begin at 11 a.m. on September 8, and at 9:15 a.m. on September 9.