

Addictions and Sleep Disorders Study Section.

*Date:* October 19–21, 2005.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Wyndham Washington, DC, 1400 M Street, NW., Washington, DC 20005.

*Contact Person:* Julius Cinque, MS, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5186, MSC 7846, Bethesda, MD 20892, (301) 435-1252, [cinquej@csr.nih.gov](mailto:cinquej@csr.nih.gov).

*Name of Committee:* Immunology Integrated Review Group, Hypersensitivity, Autoimmune, and Immune-mediated Diseases.

*Date:* October 19–20, 2005.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Watergate, 2650 Virginia Avenue, NW., Washington, DC 20037.

*Contact Person:* Bahiru Gametchu, DVM, MS, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4204, MSC 7812, Bethesda, MD 20892, 301-435-1225, [gametchb@csr.nih.gov](mailto:gametchb@csr.nih.gov).

*Name of Committee:* Respiratory Sciences Integrated Review Group, Lung Injury, Repair, and Remodeling Study Section.

*Date:* October 19–20, 2005.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Wyndham City Center Hotel, 1143 New Hampshire Ave., NW., Washington, DC 20037.

*Contact Person:* Ghenima Dirami, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2159, MSC 7818, Bethesda, MD 20892, 301-594-1321, [diramig@csr.nih.gov](mailto:diramig@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Motor Learning: Perception-action Systems.

*Date:* October 19, 2005.

*Time:* 2:30 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Weijia Ni, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3190, MSC 7848 (for overnight mail use room # and 20817 zip), Bethesda, MD 20892, (301) 435-1507, [niw@csr.nih.gov](mailto:niw@csr.nih.gov).

*Name of Committee:* Integrative, Functional and Cognitive Neuroscience Integrated Review Group, Biological Rhythms and Sleep Study Section.

*Date:* October 19–20, 2005.

*Time:* 7 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Michael Selmanoff, PhD, Scientific Review Administrator, Center for

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3134, MSC 7844, Bethesda, MD 20892-7844, 301-435-1119, [mselmanoff@csr.nih.gov](mailto:mselmanoff@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research; 93.306, 93.333, 93.337, 93-393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 16, 2005.

**Anthony M. Coelho, Jr.,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05-19177 Filed 9-26-05; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2005-22531]

#### Towing Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The Towing Safety Advisory Committee (TSAC) and its working groups will meet as required to discuss various issues relating to shallow-draft inland and coastal waterway navigation and towing safety. All meetings will be open to the public.

**DATES:** TSAC will meet on Wednesday, October 12, 2005, from 8 a.m. to 3:30 p.m. Working groups will meet on the previous day, Tuesday, October 11, 2005, from 8:30 a.m. to 3:30 p.m. These meetings may close early if all business is finished. Written material for and requests to make oral presentations at the meetings should reach the Coast Guard on or before October 4, 2005. Requests to have a copy of your material distributed to each member of the Committee or working groups prior to the meetings should reach the Coast Guard on or before October 4, 2005.

**ADDRESSES:** TSAC will meet in Room 2415, U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. The working groups will first meet in the same room and then, if necessary, move to separate spaces designated at that time. Send written material and requests to make oral presentations to Mr. Gerald P. Mianté, Commandant (G-MSO-1), U.S. Coast Guard Headquarters, G-MSO-1, Room 1210, 2100 Second Street SW., Washington, DC 20593-0001. This notice and related documents are available on the Internet at <http://dms.dot.gov> under the docket number USCG-2005-22531.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gerald P. Mianté, Assistant Executive Director, telephone 202-267-0214, fax 202-267-4570, or e-mail at: [gmiante@comdt.uscg.mil](mailto:gmiante@comdt.uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770, as amended).

#### Agenda of Committee Meeting

The agenda includes the following items:

(1) Status Report of the Commercial/Recreational Boating Interface Working Group;

(2) Status Report of the Mariner Deaths during Nighttime Barge Fleeting Operations Working Group;

(3) Status Report of the International Convention on Standards of Training, Certification and Watchkeeping for Seafarers, 1978, as amended (STCW) Implementation Working Group;

(4) Status Report of the Towing Vessel Inspection Working Group;

(5) Status Report on the Licensing Implementation Working Group;

(6) Presentation of a Task Statement on Towing Vessel Horsepower Standards;

(7) Presentation on a Legislative Change Proposal regarding Title 46 U.S. Code section 8509(b);

(9) Presentation of a Task Statement on Towing Vessel Bridge Visibility; and

(10) Presentation of a Task Statement on Voyage Planning.

#### Procedural

All meetings are open to the public. Please note that the meetings may close early if all business is finished. Members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Assistant Executive Director no later than October 4, 2005. Written material for distribution at a meeting should reach the Coast Guard no later than October 4, 2005. If you would like a copy of your material distributed to each member of the Committee or Working Groups in advance of a meeting, please submit 20 copies to the Assistant Executive Director no later than October 4, 2005. You may also submit this material electronically to the e-mail address in **FOR FURTHER INFORMATION CONTACT**, no later than October 4, 2005.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the

meetings, contact the Assistant Executive Director as soon as possible.

Dated: September 21, 2005.

**Howard L. Hime,**

*Acting Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 05-19213 Filed 9-26-05; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Intent To Prepare an Environmental Impact Statement for the Proposed Exploration and Drilling of Additional Coalbed Natural Gas and Conventional Gas Wells in the Riverton Dome Field, Wind River Indian Reservation, Fremont County, WY

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA), in cooperation with the Eastern Shoshone and Northern Arapaho Tribes, Bureau of Land Management (BLM) and U.S. Environmental Protection Agency (EPA), intends to gather information necessary for preparing an Environmental Impact Statement (EIS) for drilling additional coalbed natural gas wells and conventional gas wells in the Riverton Dome Field, Wind River Indian Reservation, Fremont County, Wyoming. The purpose of the proposed action is to meet the Tribes' need to maximize their economic benefit from this trust resource. This notice also announces a public scoping meeting to identify potential issues and alternatives to be considered in the EIS.

**DATES:** Written comments on the scope of the EIS or implementation of the proposal must arrive by October 28, 2005.

The public scoping meeting will be held October 12, 2005, from 7 p.m. to 9:30 p.m., or until the last public comment is received.

**ADDRESSES:** You may mail or hand carry written comments to Ramon A. Nation, Deputy Superintendent, Trust Services, Bureau of Indian Affairs, Wind River Agency, P.O. Box 158, Fort Washakie, Wyoming 82514.

The public scoping meeting will be held at the St. Stephens Elementary School Cafeteria, 134 Mission Road, St. Stephens, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Ray Nation or Charlie Dillahunt, (307) 332-3718.

**SUPPLEMENTARY INFORMATION:** The Riverton Dome Coalbed Natural Gas (CBNG) and Conventional Gas Development Project area is located in Township 1S, Range 4E, Sections 13, 14, 23, 24, 25, 26, 35 and 36; Township 2S, Range 5E, Sections 1, 2, 11 and 12; Township 1S, Range 5E, Sections 17, 18, 19, 20, 29, 30, 31, and 32; and Township 2S, Range 5E, Sections 5, 6, 7 and 8, in the southeast corner of the Wind River Indian Reservation. The project area consists of approximately 13,804 acres, of which 12,632 are tribal and 1,172 are non-tribal surface and minerals.

The proposed action consists of drilling up to 336 CBNG and 20 conventional gas wells over the next 10 years, with a life-of-project of 20 to 40 years. Approximately 46 of the CBNG wells and 15 of the conventional wells would be drilled on existing pads. Economic conditions and the evaluation of the drilling results would determine the actual number of wells that would be drilled. In addition, the project would require 9000hp of new compression, and may require up to 88.8 miles of rights-of-way for construction of flow lines, access roads and power lines.

The initial disturbance from construction of well pads and compressor stations and construction within rights-of-way is estimated to be 1,081 acres, or 7.8 percent of the project area. Long-term disturbance after reclamation is anticipated to be 592 acres, or 4.3 percent of the project area. These disturbance values are based on 40-acre spacing. Initial and residual disturbance at 80-acre spacing would be 611 and 329 acres, respectively.

Each CBNG well may initially produce approximately 500 barrels of water per day, which is expected to decline rapidly. The three water disposal options in order of priority are: (1) Evaporation pit water disposal, (2) underground injection well disposal, and (3) surface discharge. The permits for the evaporation pit and deep well disposal of produced water have been approved. A permit application for surface discharge has been filed with, and is being reviewed by the EPA.

The Riverton Dome Field currently contains 55 oil and gas wells and 3 CBNG wells. In addition, the BIA has approved a CBNG Pilot Project, in which up to 20 CBNG wells may be drilled. Some of these wells may be drilled within the proposed project area while the Riverton Dome environmental analysis is being conducted. The drilling program will be monitored by the BIA and BLM to ensure that activities do not adversely affect the environment or prejudice the

completion of the environmental analysis.

#### Public Comment Availability

Comments, including names and addresses of respondents, will be available for public review at the mailing address shown in the **ADDRESSES** section during regular business hours, 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses and from individuals identifying themselves as representatives or officials of organizations or businesses will be made available for public inspection in their entirety.

**Authority:** This notice is published in accordance with section 1503.1 of the Council on Environmental Quality regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Principal Deputy Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

Dated: September 15, 2005.

**Michael D. Olsen,**

*Acting Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 05-19329 Filed 9-26-05; 8:45 am]

**BILLING CODE 4310-W7-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion: Alma College, Alma, MI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects in the possession of Alma College, Alma, MI. The human remains and associated funerary object were removed from Gratiot County, MI.

This notice is published as part of the National Park Service's administrative